#### **AMENDED**

#### **AGENDA WITH COMMENTARY**

# GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MONTHLY MEETING 802 EAST VILAS GUTHRIE, OKLAHOMA

MONDAY APRIL 11, 2022 6:30 P.M.

#### **AGENDA:**

- 1. Call to Order
- 2. Roll Call
- 3. Establish a Quorum
- 4. Pledge of Allegiance
- 5. Moment of Silence
- 6. Seating of New School Board Member:
  - A. Oath of Office
- 7. Recommendation, consideration and vote on reorganization of the Board including:
  - A. Election of President
  - **B.** Election of First Vice-President
  - C. Election of Second Vice-President
  - D. Election of Board Clerk
  - E. Election of Deputy Board Clerk (New Officers Take Their Posts)
- 8. Presentation of Employees and Student of the Month
- 9. Student Recognition
- 10. Comments to the Board by:
  - A. Citizens registered to speak to the Board.
  - B. Board Members
- 11. Superintendent's Reports
- 12. Consent Agenda

- A. Minutes of regular meeting held on March 7, 2022
- B. Treasurer's Report
- C. Activity Fund Fundraisers as per attached list
- D. Activity Fund Transfers as per attached list
- E. Fuel bid as recommended by bid committee
- F. Encumbrances for General Fund #'s 1037-1112, Building Fund #'s 458-509, and listed change orders and Activity Fund Reports-the full register is available online
- G. Declare listed items as surplus
- H. Contracts/Agreements under \$10,000

#### Commentary:

This is a renewal of the iObservation evaluation program being used by all site principals for evaluations of their teaching staff. There is \$140 price increase over last year. This is the first price increase in 8 years. **Doug Ogle will answer any questions.** 

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

#### 13. Business Agenda:

A. Recommendation, consideration and action upon contract for auditing services for 2022-2023 for fiscal year 2021-2022 there is a \$150 increase in fees....Pages 37-39

#### Commentary:

Putnam & Company, LLC has been utilized by the District for the past eleven years for auditing services. There is a \$150 increase in fees. Ms. Michelle Chapple recommends renewal of the contract. Michelle Chapple will answer any questions.

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

#### Commentary:

The following capacity determinations will be reviewed and approved by the Guthrie Board of Education in January, April, July and October. **Dr. Simpson will answer any questions.** 

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

#### Commentary:

Logan County Health Department will present to 5<sup>th</sup> & 6<sup>th</sup> grade students Growth and Development video the week of May 16- May 20. The video lesson deals with the emotional and physical growth and development of early adolescents with an emphasis on personal hygiene practices. A copy of the parent consent form is included in your packet. **Doug Ogle will answer any questions.** 

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

#### Commentary:

This event is held in Stillwater in May of each year. The cost is paid from the Guthrie Special Olympics Activity Fund. The last Summer Games we attended was in 2019. It is a great opportunity for the students. A complete explanation from Ms. Young is in your packet. Angie Young will answer any questions.

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

E. Discussion, consideration and vote to authorize the Superintendent to negotiate a contract with selected construction firm for construction manager at risk.

#### Commentary:

The property committee met to review the responses to Request for Proposal to provide construction management services to the district on March 21<sup>st</sup>. Five submissions were received and the committee identified two finalists who were invited for an in-person interview on April 4<sup>th</sup>. Members of the committee included board members Gail Davis, Tina Smedley and Jennifer Bennett-Johnson. Also participating were Director of Operations, Cody Thompson; CFO, Michelle Chapple; Assistant Superintendent, Doug Ogle and Superintendent Dr. Mike Simpson. **Dr. Simpson will answer any questions.** 

#### Commentary:

Bids were opened on April 4, 2022. A spreadsheet has been provided for your review. Cody Thompson or Dr. Simpson will answer any questions.

G. Discussion, consideration and possible action to accept the bid for Guthrie Jr. High HVAC Project......Page 44

#### Commentary:

Bids were opened on April 4, 2022. A spreadsheet has been provided for your review. Cody Thompson or Dr. Simpson will answer any questions.

|        |  | Recommendation, consideration and action upon Edgenuity Virtual Classroom which has rebranded and is now called Imagine Learning. 2022-2023  |
|--------|--|--|
|        |  |  |
|        |  | Commentary: Imagine Learning is our online instruction vendor. This will be the third year we have our own contract with them. The cost for this program remains the same base at \$40,000 and includes a seat for all students grades 6-12. The total cost is \$46,950 which is an increase of \$1,200 from 2021-2022 school year. <b>Doug Ogle will answer any questions.</b>  |
|        |  | RECOMMENDED ACTION: The Superintendent recommends approval.  |
| 14.    | FMLA<br>request<br>listed f<br>for 202<br>inform<br>pursua | ed executive session for the purpose of discussing employment of personnel, requests, resignation/separation from employment and transfer of position is all as set out on the Personnel Reports, discussion of extra-duty assignments as for 2021-2022, employment of career and probationary contract teachers as listed 22-2023 and discussion of teacher negotiations for 2022- 2023 disclosure of which ration would violate the confidentiality requirements of state and/or federal law all ant to 25 OKLA. STAT. Section 307 (B) 1, 2 and 7  A. Vote to go into executive session  B. Acknowledge Board's return to open session  C. Statement of minutes of executive session |
| 15.    | Vote on  | action as set out on the Personnel ReportsPages 47-48  |
| 16.    | Action   | upon extra-duty assignments for 2021-2022Page 49   |
| 17.    |  | upon recommendation to employ career and probationary contract teachers as for 2022-2023   |
| 18.    |  | mendation, consideration and action to accept any resignations offered since the of the agenda   |
| 19.    |  | ion and possible action on new business not known about or could not have been ably foreseen at the time of the agenda posting   |
| 20.    | Adjour   | n  |
|        |  | Dr. Mike Simpson<br>Superintendent   |
| SS     |  |  |
| Posted | l by:  |  |
| Date:  |  | Time:  |
| Place: |  |  |

# GUTHRIE PUBLIC SCHOOLS BOARD MINUTES REGULAR MEETING MARCH 7, 2022

MINUTES OF THE GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MEETING HELD AT 6:30 P.M. IN THE ADMINISTRATION BUILDING, 802 EAST VILAS, GUTHRIE, OKLAHOMA ON MARCH 7, 2022

Board Members Present: Ron Plagg, Gail Davis, Chris Schroder,

Janna Pierson, Tina Smedley, Travis Sallee and Jennifer Bennett-Johnson

District Level School Officials Present: Dr. Mike Simpson, Superintendent

Doug Ogle, Assistant Superintendent Carmen Walters, Executive Director of Federal Programs/Elementary Ed

Michelle Chapple, CFO

**Angie Young, Director of Special Services** 

Dee Benson, Director of Technology Cody Thompson, Director of Operations Kary Jarred, Deputy Minutes Clerk

- 1. The meeting was called to order by President Jennifer Bennett-Johnson at 6:30 p.m.
- 2. Members Jennifer Bennett-Johnson, Ron Plagg, Gail Davis, Chris Schroder, Janna Pierson, Travis Sallee, and Tina Smedley were present for roll call.
- 3. A quorum was established.
- 4. President Bennett-Johnson asked everyone to stand and join her in the Pledge of Allegiance.
- 5. President Bennett-Johnson asked everyone to join her in a Moment of Silence.
- 6. President Bennett-Johnson called for presentation of Employee and Student of the Month.

Mr. Ogle gave a PowerPoint presentation of the Employee of the Month. Adele Davis who was nominated by Erin Henke was the February Support Employee of the Month who was out last month, so we recognized her this month. March Support Employee of the Month was Tyler Stapp who was nominated by Lara Walsworth. March Certified Employee of the Month was Carly Black and she was nominated by Jessica West. Student of the Month was nominated by Kim Hinkle

and the student is Avery Schroeder, a 4<sup>th</sup> grader at Fogarty. Blake Wimsey from Foundation Insurance presented Avery with a \$50 Walmart Gift Card.

7. President Jennifer Bennett-Johnson called for the Recognition of State Champion Wrestlers

Dr. Simpson introduced Head Coach Jadon Davenport with Assistant Coach Chris Myers and the wrestlers: Eli Kirk, Khaleah Kirk, and Hayden Simpson. This marks the first time Guthrie has crowned a state champion since the 2010-11season. Congratulations to our Bluejay State Champions.

8A. President Bennett-Johnson asked the Superintendent if there were any citizens registered to speak to the Board.

Superintendent Simpson stated there were no citizens registered to speak to the Board.

8B. President Bennett-Johnson called for any comments to the Board by Board members.

Member Sallee commented on Jennifer Bennett-Johnson's last board meeting.

10. President Bennett-Johnson called for the Superintendent's Report

Board Member Training Balances for continuing education are at your seat. If you notice a discrepancy, please see Samantha or Kary.

Last week, GHS Principal, Chris LeGrande, was awarded the Advocacy Champion of the Year by the NASSP.

**State Wrestling Results:** 

**Girls Division** 

Khaleah Kirk State Champion 120 lbs. (Junior)

Boys Division-Team State Runner Up AND State Runner Up at Duals State Eli Kirk State Champion 120 lbs. (Junior)

Braden Hall Runner Up 138lbs. (Junior)

Jake Carey 4th place 145 lbs. (Senior)

Coal Madison 3<sup>rd</sup> place 195 lbs. (Junior)

Hayden Simpson State Champion 220 lbs. (Senior)

Responses to our Construction Management RFP for Cotteral are due on Wednesday, March 9<sup>th</sup> at 5:00 p.m.

Spring Break is March 14-18 with no school.

10. President Bennett-Johnson called for action on the Consent Agenda.

A motion was made by Smedley and seconded by Davis to approve the Consent Agenda.

The motion carried with 7 ayes and 0 nays.

11A. President Bennett-Johnson called for recommendation, consideration and action upon contract renewal with Municipal Accounting Systems, Inc. for providing software and support for financial accounting, and personnel for 2022-2023.

A motion as made by Schroder and seconded by Plagg to approve the contract renewal with Municipal Accounting Systems, Inc. for providing software and support for financial accounting, and personnel for 2022-2023.

The motion carried with 7 ayes and 0 nays.

11B. President Bennett-Johnson called for recommendation, consideration and action upon K-6 Remedial Summer School Program.

A motion was made by Smedley and seconded by Sallee to approve the action upon the K-6 Remedial Summer School Program.

The motion carried with 7 ayes and 0 nays.

- 12. President Bennett-Johnson called for proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, discussion of all building level administrator's contracts as listed for 2022-2023, discussing purchase or appraisal of real property, and periodic annual evaluation of Dr. Michael Simpson, Superintendent of Schools, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1, 3 and 7 and 70 OKLA. STAT. Section 5-118
- 12A. A motion was made by Plagg and seconded by Davis to go into executive session.

The motion carried with 7 ayes and 0 nays. Executive session began at 6:45 p.m.

- 12B. President Bennett-Johnson acknowledged the Board's return to open session at 7:51 p.m.
- 12C. President Bennett-Johnson stated that in executive session only those items listed in Agenda Item 12 were discussed and no votes were taken.

13. President Bennett-Johnson called for a vote on action as set out on the Personnel Reports.

A motion was made by Plagg and seconded by Davis to approve the action as set out on the Personnel Reports.

The motion carried with 7 ayes and 0 nays.

14. President Bennett Johnson called for recommendation, consideration and action upon building level administrator's contracts as listed for 2022-2023 without specification for salary or assignment.

A motion was made by Schroder and seconded by Smedley to approve the action upon building level administrator's contracts as listed for 2022-2023 without specification for salary or assignment.

The motion carried with 7 ayes and 0 nays.

15. President Bennett-Johnson called for recommendation, consideration and action to accept any resignations offered since the posting of the agenda.

Superintendent Simpson stated there was none.

16. President Bennett-Johnson called for discussion and possible action on new business not known about or could not have been reasonable foreseen at the time of the agenda posting.

Superintendent Simpson spoke about President Bennett-Johnson's service on the board.

17. President Bennett-Johnson called for the meeting to be adjourned.

A motion was made by Smedley and seconded by Sallee to adjourn.

The motion carried with 7 ayes and 0 nays.

The meeting was adjourned at 7:55 p.m.

| Samantha Stewart, Minutes Clerk |                               |  |  |  |  |  |
|---------------------------------|-------------------------------|--|--|--|--|--|
|                                 |                               |  |  |  |  |  |
|                                 |                               |  |  |  |  |  |
|                                 |                               |  |  |  |  |  |
| Iennifer Ren                    | nett-Johnson, Board President |  |  |  |  |  |

# TREASURER'S REPORT March 31, 2022

# **BANK BALANCES**

# **FARMERS & MERCHANTS**

| General Fund         | 6,353,151.46      |
|----------------------|-------------------|
| Building Fund        | 725,365.42        |
| Sinking Fund         | 2,841,548.64      |
| ILR Fund             | 44,827.31         |
| G&E Fund             | 18,855.24         |
| Child Nutrition Fund | 667,174.10        |
| Activity Fund        | 672,848.11        |
| School Age-Care Fund | 75,619.14         |
| Bond Fund            | <u>796,578.61</u> |

TOTAL

\$ 12,195,968.03

# **RECEIPTS**

| GENERAL FUND:       |                | SINKING      | FUND:        |
|---------------------|----------------|--------------|--------------|
| Logan County        | 306,721.02     | Logan County | \$113,490.17 |
| State of Oklahoma   | 1,184,067.95   |              |              |
| Okla. Tax Comm.     | 137,544.20     |              |              |
| School Land Earn.   | 30,549.44      | CHILD NUTRIT | ION FUND:    |
| R.O.T.C.            | 6,101.45       | Local        | 4,152.23     |
| Federal Programs    | 830,413.67     | State        | 19,884.00    |
| Misc Receipts       | 47,820.51      | Federal      | 226,552.87   |
| Correcting Entry(-) |                | TOTAL        | \$250,589.10 |
| General Acct. Int.  | 2,362.50       |              |              |
| Minus (-) Bank Fees | 92.50          | INS.LOSS REC | COVERY FUND: |
| TOTAL               | \$2,545,488.24 |              |              |
| BUILDING FUND       |                |              |              |
| Federal             | 32,200.44      |              |              |
| Logan County        | 35,399.61      | BOND FUND:   |              |
| Bldg. for Champs    | 20.00          | Interest     | 158.61       |
| TOTAL               | \$67,620.05    | Bank Fees    | (-) 9.29     |
|                     | ·              | TOTAL        | \$149.32     |

1

# WARRANTS PAID

GENERAL FUND: GIFTS & ENDOWMENTS FUND:

2020-2021 2021-2022 \$2,586,522.08 2021-2022

INS. LOSS RECOVERY FUND:

2020-2021

BUILDING FUND: 2021-2022

2020-2021

2021-2022 \$47,563.49

CHILD NUTRITION FUND: BOND FUND:

2

# **TOTAL MONIES IN F&M BANK** \$ 12,195,968.03

PLEDGED – FDIC \$ 250,000.00 PLEDGED – F&M BANK \$ 13,600,000.00

# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST As of 4/01/2022

| 1. | Fogarty Activity, 809 | Field Day Concessions               |
|----|-----------------------|-------------------------------------|
| 2. | GHS FCCLA, 878        | Pre-sew Camp for 7 year old & older |
| 3. | GHS FCCLA, 878        | RADA Catalog sales                  |
| 4. | GHS FCCLA, 878        | Sewing Camp for 10 year old & older |





# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM Start Foreign Line Nicoland Assessed Releases 1997-1997

| Request Date: 03-10-2022 Site: Fogarty   | Unobligated Account I  | Balance: 9,691,45                    |
|--|--|--------------------------------------|
| Account Name & Number: Fogarty Activity 809  |  |                                      |
| Select One: Soliciting in School Only  | citing in school & community   | Community Only                       |
| Describe the fundraiser to be conducted (items sold/activity p   | planned, etc.) Field Day concession  | day                                  |
| If food and/or beverage items are being sold to students   | during the school day, they  | must meet the Smart Snacks in        |
| Schools nutritional standards that went into effect ac   |  |                                      |
| Snacks Calculator to see if your snack meets thes calculator/  | se standards <u>: https://lood</u>   | planner.neartmergeneration.org/      |
| Does the fundraiser have food items? Yes   | No O   |                                      |
| <ul> <li>If "Yes" and you wish to be exemption the "Smart Snac</li> <li>This fundraiser will not operate on the school of</li> </ul> |  |                                      |
| after school snacks are being served.  | ampus during the times sch   | iooi breaklasis, lunches, uniners of |
| This fundraiser will not operate for more than f   | - Called - 1977 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1 |                                      |
| The individual or organization will provide docu during the school day, which is defined as mid                                      |  |                                      |
| Smart School Standards begin at midnight of the school   |  |                                      |
| standards apply to any fundraising events by organization  |  |                                      |
| minutes after school ends, on weekends and at off-camp   | ous fundraising events. Star   |                                      |
| accordance with Oklahoma State Administration Code 2   | <u>10:10-3-112.</u>  |                                      |
| Type of Food or Beverage: (Example: candy, cookie dough,   | cakes, pies) pickles caandy bars co  | pokies chips popsicles               |
|  |  |                                      |
| Manufacturer: SAM'S  |  |                                      |
| Purpose for which funds will be used: Activity   |  |                                      |
|  |  |                                      |
| Name/Address of Vendor: SAM'S wholesale  |  |                                      |
| Items to be purchased in order to conduct the fundraiser: pic  | blog gandy have easilies shine of a 100  | ial-a                                |
| nems to be purchased in order to conduct the fundraiser:   | ikles carrdy bars cookies crips (200)5   | ides                                 |
| 2 Estimated INCOME, 500 00   | NO   | TC0.                                 |
| a. Estimated INCOME: 500.00 b. Less Estimated EXPENSES:  |  | TES:                                 |
| c. Estimated PROFIT: 450.00  |  |                                      |
| First day Fundraiser : May 20th 2022   | Last Day of Fundraiser: May  |                                      |
|  |  |                                      |
| I understand that when the fundraiser is completed the After within 30 days of the close of the fundraiser. What will happe          |  |                                      |
| Are school district facilities required? no If ye  | s, a facility use permit form mu   | ust be completed.                    |
| Sponsor Signature:   | Da   | te:                                  |
| Principal's Signature: Marsha Tod  | ld Dat   | e: <u>3-10-22</u>                    |
| Athletic Director's Signature (if applicable):   | Dat  | e:                                   |
| Child Nutrition Director's Signature (if applicable).  | ottl Joye Date   | 3/21/22                              |
| Form: AF Fundraiser Request 3/5/2021 (Revised)   | to approved Hem  |                                      |





#### GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM

| Request Date: 3/25/22  | Site: GHS   | Unobligated Account   | Balance: 2995.61 2480   |
|--|---|---|---|
| Account Name & Number: 878   | HS FCCLA  |   |   |
| Select One: Soliciting in Sc   | hool Only Solici  | iting in school & community   | Community Only  |
| Describe the fundraiser to be co   |   |   | ed at 7+, students would learn the basics of measuring  |
|  | s that went into effect across  | s the country july 1st, 2014  | y must meet the Smart Snacks in<br>You may use the Smart Snacks<br>rgeneration.org/caulculator/   |
| <ul> <li>This fundraiser will after school snacks</li> <li>This fundraiser will</li> <li>The individual or or</li> </ul> | exemption the "Smart Snac<br>not operate on the school c<br>are being served.<br>not operate for more than fo | ampus during the times so<br>ourteen(14) days in total.<br>omentation to the school o | then you must certify all below:<br>shool breakfasts, lunches, dinners or<br>f the food products sold to the students<br>after school ends. |
| standards apply to any fundra  | aising events by organizatio<br>n weekends and at off-camp  | ns on school property. Thus fundraising events. Sta                                   | nutes after the school day ends. These lese standards do not apply thirty (30) andards and exemptions are in                                |
| Type of Food or Beverage: (Ex  | ample: candy, cookie dough, c   | cakes, pies)  |   |
| Manufacturer:  |   |   | 1   |
| Purpose for which funds will be  | used: Funds will go towards natio   | nal conference expenses   |   |
| Name/Address of Vendor: ama  | zon, wawak, walmart   |   |   |
| Items to be purchased in order   |   | terials, foods, drinks  |   |
| b. L   | Estimated INCOME: 1250 Less Estimated EXPENSES:   | 250 N   | OTES:   |
| First day Fundraiser : 4/15/22   | =   | Last Day of Fundraiser: 4   | /29/22  |
| I understand that when the fund<br>within 30 days of the close of th   | 124   | -   | st be completed and submitted to the BOE old?   |
| Are school district facilities required Sponsor Signature:  Principal's Signature:                                       | specified? yes If yes   | s, a facility use permit form n   |   |
| Athletic Director's Signature (if  | applicable):  | D <sub>i</sub>  | ate:  |
| Child Nutrition Director's Signal  |   | Da  | te:   |
| Form: AF Fundraiser Request 3/5  | 5/2021 (Revised)  |   | (100  |

MRCPapple



# MAR 2 9 2022

# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM

| Request Date: 3/25/22 Site: GHS Unobli   | gated Account Balance: -2995.61 2480 , 67   |
|--|---|
| Account Name & Number: 878 HS FCCLA  |   |
| Select One: Soliciting in School Only Soliciting in school   | & community Only  |
| Describe the fundraiser to be conducted (items sold/activity planned, etc.)  | RADA Catalogue  |
| If food and/or beverage items are being sold to students during the so<br>Schools nutritional standards that went into effect across the country<br>Calculator to see if your snack meets these standards: https://foodpla   | july 1st, 2014. You may use the Smart Snacks  |
| Does the fundraiser have food items? Yes No  * If "Yes" and you wish to be exemption the "Smart Snacks in School"  • This fundraiser will not operate on the school campus during after school snacks are being served.  • This fundraiser will not operate for more than fourteen(14) does not not individual or organization will provide documentation to during the school day, which is defined as midnight to thirty | g the times school breakfasts, lunches, dinners or<br>ays in total.<br>the school of the food products sold to the students |
| Smart School Standards begin at midnight of the school day and end standards apply to any fundraising events by organizations on school minutes after school ends, on weekends and at off-campus fundraisin accordance with Oklahoma State Administration Code 210:10-3-112.   | property. These standards do not apply thirty (30)  |
| Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) _!!  | ems from Catalogue  |
| Manufacturer: RADA  Purpose for which funds will be used: Funds dues will go towards the activities participated, FCCLA conferences and star events, community service activities and giving.  Name/Address of Vendor: RADA Mfg. 905 Industrial St, Waverly, IA 50677  Items to be purchased in order to conduct the fundraiser: Items from Catalogue  |   |
| <ul> <li>a. Estimated INCOME: 1000</li> <li>b. Less Estimated EXPENSES: 500</li> <li>c. Estimated PROFIT: 500</li> </ul>   | NOTES:  |
| First day Fundraiser : 4/15/22 Last Day of   | Fundraiser: 4/29/22   |
| I understand that when the fundraiser is completed the After Sale Accounta within 30 days of the close of the fundraiser. What will happen to any items  | 물건을 하루 하는 그리고 한다. 아마 아마 아마 그리고 아마 아마 아마 그리고 있다면 하는데 아마                                  |
| Are school district facilities required? no If yes, a facility use Sponsor Signature:  Principal's Signature:  | permit form must be completed.  Date: 3/85/22  Date: 3 - 15 - 22  |
| Athletic Director's Signature (if applicable):   | Date:   |
| Child Nutrition Director's Signature (if applicable):  | Date:   |
| Form: AF Fundraiser Request 3/5/2021 (Revised)   | $\bigcap$   |





# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM

| Request Date: 3/25/22   | Site: GHS  | Unobligated Acco   | unt Balance: 2995.61   | 2480 67                                 |
|---|--|--|--|---|
| Account Name & Number: 878 HS F   | CCLA   |  |  |   |
| Select One: OSoliciting in School   | _  | Soliciting in school & commun  | ity Communi  | ity Only                                |
| Describe the fundraiser to be condu   | icted (items sold/acti   | vity planned, etc.) Sewing camp  | aimed towards ages 10+   |   |
| If food and/or beverage items are<br>Schools nutritional standards tha<br>Calculator to see if your snack m                       | at went into effect a  | cross the country july 1st, 2  | 014. You may use the   | e Smart Snacks                          |
| <ul> <li>after school snacks are</li> <li>This fundraiser will not</li> <li>The individual or organi</li> </ul>                   | mption the "Smart operate on the school being served.  operate for more the ization will provide | No Snacks in School" standards ool campus during the times nan fourteen(14) days in tota documentation to the school midnight to thirty (30) minus | s school breakfasts, l<br>l.<br>I of the food product                        | unches, dinners or sold to the students |
| Smart School Standards begin at standards apply to any fundraisir minutes after school ends, on we accordance with Oklahoma State | ng events by organi<br>eekends and at off-o<br>Administration Co                                 | izations on school property.<br>campus fundraising events.<br>de 210:10-3-112.   | These standards do   | not apply thirty (30)                   |
| Type of Food or Beverage: (Examp  | le: candy, cookie dou  | ugh, cakes, pies)  |  |   |
| Manufacturer: FCCLA Members   |  |  |  |   |
| Purpose for which funds will be use   | d: Funds will go toward:   | s national conference expenses   |  |   |
| Name/Address of Vendor: _amazon,  | wawak, walmart   |  |  | Г                                       |
| Items to be purchased in order to co  | onduct the fundraiser  | Sewing kits, material, snacks, drin  | ks   |   |
| b. Less   | nated INCOME: 125<br>Estimated EXPENS<br>nated PROFIT: 1000                                      | ES: 250  | NOTES: Classes would<br>and assisted by FCCLA m<br>classroom. Classes 5/16-5 | embers in Mrs. Maker's                  |
| First day Fundraiser : 5/2/22   |  | Last Day of Fundraiser:  | 5/16/22  |   |
| I understand that when the fundrais within 30 days of the close of the fu   |  | After Sale Accountability Form   | must be completed an   | d submitted to the BOE                  |
| Are school district facilities required   | yes  | If yes, a facility use permit for  | n must be completed.   |   |
| Sponsor Signature:  | en Mer   |  | Date: 3/25/2   | 2                                       |
| Principal's Signature:  | in Hall  | when   | Date: 3 2  | 2-75                                    |
| Athletic Director's Signature (if appl  | icable):   |  | Date:  |   |
| Child Nutrition Director's Signature  | (if applicable):   |  | Date:  |   |

Form: AF Fundraiser Request 3/5/2021 (Revised)

mochapile

# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND TRANSFER REQUEST As of 4/04/2022

TO FROM AMOUNT

1. HS Yearbook, 904 HS Student Support, 885 \$1,100.00





# Guthrie Public Schools ACTIVITY FUND REQUEST FOR TRANSFER OF FUNDS

(Effective 2006)

| Amount            | 1,100.00                               | Date Requested 3/25/2022                   |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|
| Transfer to:      | Yearbook #904<br>Account Name & N      | Number                                     |  |  |  |  |  |  |  |
| Transfer from:    |  | Student Support #885 Account Name & Number |  |  |  |  |  |  |  |
|                   | or Transfer Below<br>books for student | s who cannot afford them.                  |  |  |  |  |  |  |  |
| Sponsor's Signa   | ature:                                 | Chris Letrunde                             |  |  |  |  |  |  |  |
| President / Vice  | -Pres. Signature:                      |  |  |  |  |  |  |  |  |
| Treasurer/Secre   | etary's Signature:                     |  |  |  |  |  |  |  |  |
| Principal's Signa | ature:                                 | Chri Retrande                              |  |  |  |  |  |  |  |
|                   |  | Transfer #                                 |  |  |  |  |  |  |  |
|                   |  | Board Approved                             |  |  |  |  |  |  |  |

|                             | Tra  | ansportation [<br>Fuel Bi  |               |             |           |   |
|-----------------------------|--|----------------------------|---------------|-------------|-----------|---|
|                             |  |                            | N: 8:10 a.m.  |             | 1000 jal. |   |
| COMPANY NAME                | CON  | TACT PERSON                | PHONE         | UNLEADED    | DIESEL    | ]   |
| FUEL MASTERS                | KIT, BRIA                                  | Blake<br>N, CODY or HARDIN |               | 3.934       | 3.364     | Calling Sock                                    |
| PENLEY OIL COMPANY          | MIKE, SC                                   | OTT or GEORGEANN           | 235-7553      | No          | oid       | Calling 3                                       |
| RED ROCK                    | JOANIE o                                   | Teveosa<br>r TRICHA        | 677-3373      | 3.1534      | 3.7183    | Colling 3153.4<br>Colling 3170<br>Back 25,886 a |
| EARNHEART OIL & PROPANE     | DUSTIN                                     |                            | 405-612-2650  | 3.17        | 3.698     |   |
|                             | UNLEADED FUEL: 1 600 501. PRICE PER GALLON |                            |               | TOTAL AMT:  | 3,170     | 29,056.00                                       |
| DIESEL FUEL: 7000 ga        |  | PRICE PER GALLOI           | v: 3.698/ga/. | TOTAL AMT   | 75,886-O  | D .   |
|                             |  |                            |               | TOTAL PURCE |           |   |
| PER TELEPHONE BIDS RECEIVED | BY:  |                            | COMMENTS:     |             |           |   |
| Sura Birile                 |  |                            |               |             |           |   |
|                             |  |                            |               |             |           |   |

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1036 - 1112, Fund Codes: 11

| -    |       |            |           |  |  | A                |
|------|-------|------------|-----------|--|--|------------------|
| Fund | PO No | Date       | Vendor No | Vendor                                 | Description                                    | Amount           |
| 11   | 1037  | 02/28/2022 | 16309     | PETROLEUM MARKETERS EQUIPMENT CO.      | PUMP HOSES AND HARDWARE FOR PUMPS 2 AND 3      | 683.52           |
| 11   | 1038  | 02/28/2022 | 13131     | PAUL PENLEY OIL COMPANY, INC.          | 1000 GAL UNLEADED 7000 GAL<br>DIESEL           | 23,112.84        |
| 11   | 1039  | 03/01/2022 | 44610     | SOUTHWEST BUS SALES, INC.              | HEATER CORES                                   | 476.00           |
| 11   | 1040  | 03/01/2022 | 14377     | FOLLETT SCHOOL SOLUTIONS, INC          | STARGIRL AND THE OUTSIDERS SPANISH EDITIONS/JH | 115.40           |
| 11   | 1041  | 03/01/2022 | 12899     | O'REILLY AUTOMOTIVE STORES, INC.       | BATTERIES FOR TRUCK 85                         | 290.00           |
| 11   | 1042  | 03/02/2022 | 13123     | KATHERYNE B PAYNE EDUCATION CENTER     | STRUCTURED LANGUAGE BASICS TRAINING            | 51,650.00        |
| 11   | 1043  | 03/03/2022 | 43510     | HOOTEN OIL COMPANY, INC                | 200 GALLONS DIESEL EXHAUST<br>FUEL             | 568.61           |
| 11   | 1044  | 03/03/2022 | 12682     | MIDWEST BUS SALES, INC.                | BRAKE SWITCHES                                 | 100.82           |
| 11   | 1045  | 03/03/2022 | 44610     | SOUTHWEST BUS SALES, INC.              | 4 INCH ROUND LIGHTS                            | 247.50           |
| 11   | 1046  | 03/04/2022 | 13646     | CAROLYN BLACK HALLER                   | 8 NO PARKING BUSES ONLY                        | 320.00           |
| 11   | 1047  | 03/07/2022 | 15994     | AMAZON CAPITAL SERVICES                | STEM 3 SUPPLIES/JH                             | 178.92           |
| 11   | 1048  | 03/07/2022 | 15994     | AMAZON CAPITAL SERVICES                | \$150 TEACHER/ L DUNWOODY/<br>FOGARTY          | 150.00           |
| 11   | 1049  | 03/07/2022 | 15994     | AMAZON CAPITAL SERVICES                | DISTRICT SEAL STAMPS                           | 57.00            |
| 11   | 1050  | 03/08/2022 | 16371     | TWOTREES TECHNOLOGIES, LLC             | HEADPHONES                                     | 13,232.50        |
| 11   | 1051  | 03/08/2022 | 44269     | VIVACITY TECH PBC                      | CHROMEBOOK CARTS                               | 11,225.00        |
| 11   | 1052  | 03/08/2022 | 15926     | DELL MARKETING L.P.                    | TITLE VI                                       | 226,645.66       |
| 11   | 1053  | 03/08/2022 | 17961     | NCS PEARSON, INC.                      | SUPPLIES                                       | 580.00           |
| 11   | 1054  | 03/08/2022 | 16171     | READING RENAISSANCE                    | FRECKLE ELA SUBSCRIPTION                       | 3,840.00         |
| 11   | 1055  | 03/08/2022 | 16611     | PENSKE COMMERCIAL VEHICLES,<br>US, LLC | STUD, DISC WHL                                 | 130.65           |
| 11   | 1056  | 03/08/2022 | 16731     | OUHSC                                  | PROFESSIONAL DEVELOPMENT                       | 600.00           |
| 11   | 1057  | 03/08/2022 | 84442     | THOMAS KYLE BREDE                      | REIMBURSE FOR FUEL PAYMENT                     | 41.78            |
| 11   | 1058  | 03/08/2022 | 83870     | CAMERON C CAMPBELL                     | REIMBURSE FOR FUEL PAYMENT                     | 90.68            |
| 11   | 1059  | 03/09/2022 | 44351     | SURVEYMONKEY INC.                      | SURVEY SERVICES                                | 384.00           |
| 11   | 1060  | 03/09/2022 | 16309     | PETROLEUM MARKETERS EQUIPMENT CO.      | GASOLINE SEAL 16 OZ JAR                        | 42.67            |
| 11   | 1061  | 03/10/2022 | 12387     | LOWE'S COMPANIES, INC.                 | SUPPLIES AND MATERIALS FOR AG PROGRAM          | 200.00           |
| 11   | 1062  | 03/21/2022 | 16459     | X-CEL BADGE & ENGRAVING CO., INC.      | BOARD MEMBER NAME PLATE                        | 25.00            |
| 11   | 1063  | 03/21/2022 | 12171     | LAKESHORE LEARNING MATERIALS           | TEACHER<br>\$150/SUPPLIES/GUIN/GUES            | 49.99            |
| 11   | 1064  | 03/21/2022 | 15994     | AMAZON CAPITAL SERVICES                | TEACHER<br>\$150/SUPPLIES/GUIN/GUES            | 86.85            |
| 11   | 1065  | 03/21/2022 | 14230     | MANSON WESTERN CORPORATION             | TESTING SUPPLIES                               | 906.40           |
| 11   | 1066  | 03/10/2022 | 12682     | MIDWEST BUS SALES, INC.                | FUEL GAUGE SENDER                              | 201.82           |
| 11   | 1067  | 03/21/2022 | 44398     | DETCO INDUSTRIES, INC.                 | HD HAND WIPES                                  | 230.80           |
| 11   | 1068  | 03/21/2022 | 12899     | O'REILLY AUTOMOTIVE STORES, INC.       | BRAKES ,ROTORS                                 | 198.00           |
| 11   | 1069  | 03/21/2022 | 12682     | MIDWEST BUS SALES, INC.                | SHOCK FOR SEAT AND BRAKE                       | 790.11           |
| 11   | 1070  | 03/21/2022 | 17961     | NCS PEARSON, INC.                      | TESTING SUPPLIES                               | <b>19</b> 606.60 |
|      |       |            |           |  |  | 13               |

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1036 - 1112, Fund Codes: 11

| Fund | PO No | Date       | Vendor No | Vendor                              | Description                                  | Amount              |
|------|-------|------------|-----------|-------------------------------------|--|---------------------|
| 11   | 1071  | 03/21/2022 | 44624     | STAPLES, INC                        | BLANKET FOR SUPPLIES                         | 600.00              |
| 11   | 1072  | 03/21/2022 | 11933     | JOHN VANCE MOTORS, INC.             | ALIGNMENT FOR TRUCK 93                       | 200.00              |
| 11   | 1073  | 03/22/2022 | 17756     | VEX ROBOTICS, INC                   | VEX COMPETITION KIT 2ND<br>GENERATION/JH     | 681.47              |
| 11   | 1074  | 03/22/2022 | 11933     | JOHN VANCE MOTORS, INC.             | TRUCK 73 REPAIRS                             | 700.00              |
| 11   | 1075  | 03/24/2022 | 17792     | ROSETTA STONE,LTD                   | Textbooks                                    | 1,040.00            |
| 11   | 1076  | 03/23/2022 | 12899     | O'REILLY AUTOMOTIVE STORES, INC.    | DRIVER SIDE HUB TRUCK 93                     | 195.99              |
| 11   | 1077  | 03/24/2022 | 11933     | JOHN VANCE MOTORS, INC.             | DUST COVER SUV 34                            | 74.19               |
| 11   | 1078  | 03/24/2022 | 12171     | LAKESHORE LEARNING MATERIALS        | CLASSROOM SUPPLIES                           | 1,052.16            |
| 11   | 1079  | 03/25/2022 | 43396     | MORRIS PRINTING GROUP, INC          | 2022-2023 SCHOOL PLANNERS                    | 1,293.75            |
| 11   | 1080  | 03/25/2022 | 44657     | LEXIA LEARNING SYSTEMS, LLC         | Textbooks                                    | 1,875.00            |
| 11   | 1081  | 03/28/2022 | 44829     | NAT'L ASSOC OF AG EDUCATORS,<br>INC | CASE EVENT FEE/ ASHLEY DARSOW                | 900.00              |
| 11   | 1082  | 03/29/2022 | 15994     | AMAZON CAPITAL SERVICES             | INK FOR OFFICE PRINTER                       | 885.00              |
| 11   | 1083  | 03/29/2022 | 17034     | LAMINATION DEPOT, INC.              | LAMINATION FILM                              | 525.00              |
| 11   | 1084  | 03/25/2022 | 12682     | MIDWEST BUS SALES, INC.             | PARK BRAKE PEDAL                             | 958.63              |
| 11   | 1085  | 03/25/2022 | 12682     | MIDWEST BUS SALES, INC.             | LOCKSET / KEYCODE FT1001                     | 59.28               |
| 11   | 1086  | 03/25/2022 | 12682     | MIDWEST BUS SALES, INC.             | EXIT DOOR BUZZERS                            | 153.24              |
| 11   | 1087  | 03/29/2022 | 15994     | AMAZON CAPITAL SERVICES             | SCANNERS FOR OFFICE                          | 750.00              |
| 11   | 1088  | 03/29/2022 | 44033     | EARNHEART CRESCENT LLC              | 1000 GALLONS UNLEADED 7000<br>GALLONS DIESEL | 29,056.00           |
| 11   | 1089  | 03/29/2022 | 16611     | PENSKE COMMERCIAL VEHICLES, US, LLC | WIPER MOTOR                                  | 96.77               |
| 11   | 1090  | 03/30/2022 | 40775     | APPLE STORE                         | IPAD AND ACCESSORIES                         | 1,297.00            |
| 11   | 1091  | 03/21/2022 | 44110     | CDW LLC                             | PRINTER                                      | 542.79              |
| 11   | 1092  | 03/31/2022 | 11441     | THE PROPHET CORPORATION             | BRASSARD/FOUNDATION<br>GRANT/PADDLE GAME     | 274.85              |
| 11   | 1093  | 03/31/2022 | 11276     | FLAGHOUSE INC.                      | TEAM RELAY PUZZLES                           | 250.70              |
| 11   | 1094  | 03/31/2022 | 12936     | OKLA. ASSOC. FOR PUPIL TRANS.       | ONLINE CLASS FOR ELIZABETH LERNER            | 45.00               |
| 11   | 1095  | 03/31/2022 | 15994     | AMAZON CAPITAL SERVICES             | FOUNDATION GRANT/SUND                        | 100.00              |
| 11   | 1096  | 03/31/2022 | 15994     | AMAZON CAPITAL SERVICES             | FOUNDATION GRANT/SUND                        | 467.75              |
| 11   | 1097  | 03/30/2022 | 44610     | SOUTHWEST BUS SALES, INC.           | TRICO WIPER MOTOR FOR C-2                    | 76.50               |
| 11   | 1098  | 03/30/2022 | 12171     | LAKESHORE LEARNING MATERIALS        | FOUNDATION GRANT/MARSH                       | 490.94              |
| 11   | 1099  | 03/30/2022 | 11966     | JOSTENS, INC.                       | DIPLOMAS & COVERS                            | 3,000.00            |
| 11   | 1100  | 03/31/2022 | 12682     | MIDWEST BUS SALES, INC.             | CENTRAL MODULE SW ,3,SW AIR                  | 207.44              |
| 11   | 1101  | 03/31/2022 | 15994     | AMAZON CAPITAL SERVICES             | FOUNDATION GRANT/A. INGLE/FOGARTY            | 735.00              |
| 11   | 1102  | 03/31/2022 | 15994     | AMAZON CAPITAL SERVICES             | FOUNDATION GRANT/S.DOWNS                     | 398.12              |
| 11   | 1103  | 04/01/2022 | 15994     | AMAZON CAPITAL SERVICES             | FOUNDATION GRANT/ S GREEN/<br>FOGARTY        | 500.00              |
| 11   | 1104  | 04/01/2022 | 44844     | DIGITAL GOLDEN SOLUTIONS LLC        | CAMPBELL/CENTRAL/FOUNDATI<br>ON GRANT        | 550.00              |
| 11   | 1105  | 04/01/2022 | 42789     | SPORT SUPPLY GROUP, INC             | FOUNDATION GRANT/C<br>HELTON/FOGARTY         | 273.88              |
| 11   | 1106  | 04/01/2022 | 41365     | EWING IRRIGATION PRODUCTS INC       | SPRINKLER SYSTEM CONTROL UNIT                | 150.00<br><b>20</b> |

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1036 - 1112, Fund Codes: 11

| Fund | PO No | Date       | <b>Vendor No</b> | Vendor                         | Description   | Amount       |
|------|-------|------------|------------------|--------------------------------|---|--------------|
| 11   | 1107  | 04/01/2022 | 15994            | AMAZON CAPITAL SERVICES        | FOUNDATION GRANT/ L<br>DUNWOODY/ FOGARTY            | 285.15       |
| 11   | 1108  | 03/31/2022 | 15994            | AMAZON CAPITAL SERVICES        | FOUNDATION GRANT:LIBRARY<br>BOOKS/RICE/JH           | 600.00       |
| 11   | 1109  | 04/01/2022 | 10437            | TECHNOLOGY STUDENT ASSOCIATION | TSA COMPETITION SHIRTS/JH                           | 279.00       |
| 11   | 1110  | 03/31/2022 | 15994            | AMAZON CAPITAL SERVICES        | FOUNDATION GRANT:<br>CLASSROOM SUPPLIES/OGLE/JH     | 445.00       |
| 11   | 1111  | 03/31/2022 | 44843            | CRIME SCENE                    | FOUNDATION GRANT:<br>CLASSROOM<br>MATERIALS/OGLE/JH | 1,175.00     |
| 11   | 1112  | 04/04/2022 | 12171            | LAKESHORE LEARNING MATERIALS   | FOUNDATION GRANT AMANDA<br>SHIPLEY                  | 800.00       |
|      |       |            |                  | Non-P                          | ayroll Total:                                       | \$392,099.72 |
|      |       |            |                  | Р                              | ayroll Total:                                       | \$0.00       |
|      |       |            |                  | Balan                          | ce Forward:   | \$0.00       |
|      |       |            |                  | R                              | eport Total:  | \$392,099.72 |

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 458 - 509, Fund Codes: 21

| Fund | PO No | Date       | Vendor No | Vendor                              | Description Description                                 | Amount    |
|------|-------|------------|-----------|-------------------------------------|---|-----------|
| 21   | 458   | 03/01/2022 | 42501     | EARTHSMART CONTROLS, LLC            | DISTRICT HVAC CONTROLS                                  | 1,000.00  |
|      | 436   |            | 42301     |                                     | SERVICE & REPAIR  | 1,000.00  |
| 21   | 459   | 03/02/2022 | 43749     | TREAT'S SOLUTIONS, LLC              | TOILET PAPER AND CLEANER                                | 2,002.24  |
| 21   | 460   | 03/02/2022 | 12387     | LOWE'S COMPANIES, INC.              | REPAIR SUPPLIES - WATER LEAK                            | 100.00    |
| 21   | 461   | 03/02/2022 | 44635     | WAXIE'S ENTERPISES, LLC             | CUSTODIAL SUPPLIES                                      | 3,500.00  |
| 21   | 462   | 03/02/2022 | 17491     | ENGINEERED EQUIPMENT, INC.          | HVAC PARTS AND SUPPLIES                                 | 1,000.00  |
| 21   | 463   | 03/03/2022 | 12967     | OKLAHOMA HOME CENTERS, INC.         | DISTRICT PARTS AND SUPPLIES                             | 1,000.00  |
| 21   | 464   | 03/03/2022 | 10110     | HENKE & WANG PLUMBING               | PLUMBING REPAIRS  | 1,500.00  |
| 21   | 465   | 03/04/2022 | 44635     | WAXIE'S ENTERPISES, LLC             | DOOR MATS FOR HIGH SCHOOL                               | 2,075.25  |
| 21   | 466   | 03/04/2022 | 42241     | SETON IDENTIFICATION PRODUCTS       | HANDICAP SIGN FOR JR HIGH                               | 60.00     |
| 21   | 467   | 03/04/2022 | 44810     | SS LIFT, LLC                        | FORK EXTENSIONS FOR FORKLIFT                            | 660.00    |
| 21   | 468   | 03/04/2022 | 15994     | AMAZON CAPITAL SERVICES             | HEATER FOR JH BASEMENT                                  | 1,160.00  |
| 21   | 469   | 03/07/2022 | 15842     | TERMINIX INTERNATIONAL COMPANY LP   | TERMITE PLAN RENEWAL FOR GUES                           | 372.00    |
| 21   | 470   | 03/07/2022 | 44681     | FRESH FILTERED AIR, INC             | REPLACE HVAC FILTERS AT CENTRAL                         | 550.00    |
| 21   | 471   | 03/07/2022 | 15994     | AMAZON CAPITAL SERVICES             | EYE WASH BOTTLE REFILLS                                 | 40.00     |
| 21   | 472   | 03/07/2022 | 44635     | WAXIE'S ENTERPISES, LLC             | AIR PURIFIER FILTERS FOR FAVER                          | 579.00    |
| 21   | 473   | 03/07/2022 | 12173     | LAMPTON WELDING SUPPLY COMPANY, INC | OXYGEN & ACETYLENE FOR WELDER                           | 500.00    |
| 21   | 474   | 03/10/2022 | 43883     | UNITED REFRIGERATION, INC.          | COMPRESSORS FOR CENTRAL GYM                             | 4,400.00  |
| 21   | 475   | 03/08/2022 | 10234     | MAKER'S GLASS, INC.                 | DISTRICT WINDOW & GLASS<br>REPAIRS                      | 1,000.00  |
| 21   | 476   | 03/10/2022 | 10110     | HENKE & WANG PLUMBING               | REPAIR WATER LEAK IN JH<br>BASEMENT                     | 3,400.00  |
| 21   | 477   | 03/10/2022 | 44013     | CENTRAL OKLAHOMA WINNELSON          | CABLES FOR K60 MACHINE                                  | 120.90    |
| 21   | 478   | 03/09/2022 | 17248     | DAKTRONICS INC.                     | TUFF SPORT PANAVIEW<br>SCOREBOARD, QUOTE 793295-1-<br>0 | 10,198.00 |
| 21   | 479   | 03/21/2022 | 44065     | FIRETROL PROTECTION SYSTEMS, INC.   | FIRE SYSTEM REPAIRS AND SERVICE                         | 1,000.00  |
| 21   | 480   | 03/21/2022 | 13646     | CAROLYN BLACK HALLER                | NO PARKING SIGNS  | 495.00    |
| 21   | 481   | 03/22/2022 | 12967     | OKLAHOMA HOME CENTERS, INC.         | DISTRICT PARTS AND SUPPLIES                             | 1,000.00  |
| 21   | 482   | 03/22/2022 | 44590     | BRADFORD SUPPLY                     | DISTRICT HVAC PARTS AND SUPPLIES                        | 1,000.00  |
| 21   | 483   | 03/23/2022 | 44065     | FIRETROL PROTECTION SYSTEMS, INC.   | FIRE SYSTEM REPAIRS                                     | 1,000.00  |
| 21   | 484   | 03/23/2022 | 43883     | UNITED REFRIGERATION, INC.          | RECOVERY AND VAC PUMP                                   | 1,400.00  |
| 21   | 485   | 03/23/2022 | 17890     | JOHNSON CONTROLS, INC               | HVAC REPAIRS  | 1,000.00  |
| 21   | 486   | 03/23/2022 | 42872     | PATRICK A. COUNTESS                 | FENCE AROUND HVAC UNITS<br>WEST WING NORTH SIDE OF HS   | 3,600.00  |
| 21   | 487   | 03/25/2022 | 10170     | BECK IMPLEMENT & TRAILER            | PARTS FOR BRUSH HOG                                     | 200.00    |
| 21   | 488   | 03/24/2022 | 44635     | WAXIE'S ENTERPISES, LLC             | CLEANER FOR DISPENSERS                                  | 1,421.40  |
| 21   | 489   | 03/24/2022 | 44635     | WAXIE'S ENTERPISES, LLC             | CUSTODIAL SUPPLIES FOR DISTRICT                         | 2,026.18  |
| 21   | 490   | 03/28/2022 | 15994     | AMAZON CAPITAL SERVICES             | BINDERS   | 100.00    |
| 21   | 491   | 03/28/2022 | 42241     | SETON IDENTIFICATION PRODUCTS       | RESTROOM SIGNS FOR STADIUM                              | 150.00    |
|      |       |            |           |                                     |   | 22        |

# **Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 458 - 509, Fund Codes: 21

| Amount      | Description                                     | Vendor                        | <b>Vendor No</b> | Date       | PO No | Fund |
|-------------|---|-------------------------------|------------------|------------|-------|------|
| 650.00      | INSTALL COMPRESSOR AT CENTRAL                   | BRANCH'S HEATING & AIR        | 16934            | 03/25/2022 | 492   | 21   |
| 514.00      | FOAMING HAND SOAP FOR DISTRICT                  | TREAT'S SOLUTIONS, LLC        | 43749            | 03/25/2022 | 493   | 21   |
| 1,000.00    | DISTRICT HVAC PARTS AND SUPPLIES                | UNITED REFRIGERATION, INC.    | 43883            | 03/25/2022 | 494   | 21   |
| 1,500.00    | DISTRICT PLUMBING REPAIRS                       | HENKE & WANG PLUMBING         | 10110            | 03/25/2022 | 495   | 21   |
| 1,500.00    | DISTRICT PLUMBING REPAIRS                       | HENKE & WANG PLUMBING         | 10110            | 03/30/2022 | 496   | 21   |
| 40.00       | LANDSCAPING TIMBERS FOR JR<br>HIGH              | HOME DEPOT CREDIT SERVICES    | 11619            | 03/30/2022 | 497   | 21   |
| 750.00      | REPLACE WATER HEATER IN ROOM 613 AT GUES        | HENKE & WANG PLUMBING         | 10110            | 03/29/2022 | 498   | 21   |
| 566.92      | DISTRICT PLUMBING SUPPLIES                      | CENTRAL OKLAHOMA WINNELSON    | 44013            | 03/29/2022 | 499   | 21   |
| 650.00      | INSTALL COMPRESSOR FOR RM<br>C2 AT FOGARTY      | BRANCH'S HEATING & AIR        | 16934            | 03/31/2022 | 500   | 21   |
| 2,000.00    | 6' RHINO BLADE                                  | BECK IMPLEMENT & TRAILER      | 10170            | 03/30/2022 | 501   | 21   |
| 1,300.00    | REMOVE FENCE AND TREES ON SOUTH SIDE OF HS      | CHRISTOPHER CODY HAYES        | 43973            | 04/01/2022 | 502   | 21   |
| 582.08      | GRAFFITI REMOVER                                | WAXIE'S ENTERPISES, LLC       | 44635            | 04/01/2022 | 503   | 21   |
| 600.00      | INTERIOR DOORS FOR HS<br>LOCKER ROOM            | ALL COMMERCIAL OPENINGS, INC. | 17450            | 04/01/2022 | 504   | 21   |
| 55.98       | PLUMBING SUPPLIES FOR HS                        | CENTRAL OKLAHOMA WINNELSON    | 44013            | 04/01/2022 | 505   | 21   |
| 4,896.18    | ELECTRIC FOR NEW GOAL<br>WINCHES IN HS MAIN GYM | S. T. BOLDING III             | 17249            | 04/04/2022 | 506   | 21   |
| 1,125.00    | ADD ELECTRIC FOR WH CLOSET<br>HEATER AT JR HIGH | S. T. BOLDING III             | 17249            | 04/04/2022 | 507   | 21   |
| 789.00      | ADD ELECTRIC FOR HEATER IN WH CLOSET AT CENTRAL | S. T. BOLDING III             | 17249            | 04/04/2022 | 508   | 21   |
| 600.00      | DOOR STRIKES FOR HS                             | IDN-GLOABL, INC               | 44614            | 04/04/2022 | 509   | 21   |
| \$68,729.13 | ayroll Total:                                   | Non-Pa                        |                  |            |       |      |
| \$0.00      | ayroll Total:                                   | Pa                            |                  |            |       |      |
| \$0.00      | ce Forward:                                     | Balan                         |                  |            |       |      |
| \$68,729.13 | eport Total:                                    | R                             |                  |            |       |      |

# **Change Order Listing**

**Options:** Fund: GEN FUND-FOR OP, Year: 2021-2022, ReferenceDate: PO Approval Date, Date Range: 3/2/2022 - 4/5/2022, PO Range: 1 - 1112, Include Negative Changes: True

| PO No        |                        | Vendor No | Vandor                              | Description                                       | A ma a t                |
|--------------|------------------------|-----------|-------------------------------------|---|-------------------------|
| <b>PO NO</b> | <b>Date</b> 07/01/2021 | 17419     | Vendor CLEARWATER ENTERPRISES, LLC  | <b>Description</b> NATURAL GAS FOR 2021-2022      | <b>Amount</b> 10,948.30 |
| 7            | 07/01/2021             | 12744     | MUNICIPAL ACCOUNTING SYSTEMS, INC.  |   | 50.00                   |
| 23           | 07/01/2021             | 15124     | COOPERATIVE COUNCIL FOR OKLAHOMA    |   | 528.00                  |
| 24           | 07/01/2021             | 16091     | UNITED STATES SUBURBAN ASSOCIATION  | NMEMBERSHIP FOR 2021-2022                         | 25.00                   |
| 78           | 07/01/2021             | 44182     | QUALITYCARE LABS, LLC               | STUDENT EXTRACURRICULAR DRUG TESTING              | 1,475.00                |
| 172          | 07/01/2021             | 12173     | LAMPTON WELDING SUPPLY COMPANY, INC | GAS BOTTLE LEASE FOR 2021-22<br>YEAR/FFA/HS       | -377.59                 |
| 175          | 07/01/2021             | 44188     | ALAN G SMITH                        | BLADE SHARPENING FOR AG<br>PROGRAM                | -226.50                 |
| 188          | 07/01/2021             | 42456     | STILLWATER MILLING COMPANY          | SUPPLIES AND MATERIALS FOR AG PROGRAM             | -133.53                 |
| 214          | 07/13/2021             | 12967     | OKLAHOMA HOME CENTERS, INC.         | PAINT AND SUPPLIES FOR KITCHEN CABINETS/HS        | -407.89                 |
| 217          | 07/13/2021             | 14207     | WALMART COMMUNITY                   | BLANKET PO CLASSROOM SUPPLIES/HS/J.M.             | 250.00                  |
| 225          | 07/19/2021             | 44267     | BLUE BEACON INTERNATIONAL, INC.     | WASH LIVESTOCK TRAILERS AND AG TRUCKS             | -134.60                 |
| 279          | 07/13/2021             | 40354     | FAMILY CAREER & COMMUNITY           | MEMBERSHIP DUES/FFCLA/HS                          | -308.00                 |
| 285          | 08/03/2021             | 44725     | BRENT A. WILLIAMS                   | SRO FOR ELEMENTARY SITES                          | -8,000.00               |
| 311          | 08/06/2021             | 15994     | AMAZON CAPITAL SERVICES             | TEACHER 150/KELLY BEEBY/HS                        | -50.00                  |
| 331          | 08/04/2021             | 14207     | WALMART COMMUNITY                   | TEACHER \$150/SUPPLIES /JOHNSON FIELDS/GUES       | -17.26                  |
| 342          | 08/09/2021             | 14207     | WALMART COMMUNITY                   | TEACHER<br>\$150/SUPPLIES/MCCOY/GUES              | -36.26                  |
| 344          | 08/11/2021             | 14207     | WALMART COMMUNITY                   | TEACHER \$150 CLASSROOM<br>SUPPLIES/T ADAMS/GUES  | -25.79                  |
| 385          | 08/16/2021             | 10954     | BLICK ART MATERIALS, LLC            | ART SUPPLIES/JH                                   | -7.50                   |
| 391          | 08/18/2021             | 14207     | WALMART COMMUNITY                   | TEACHER<br>150/GRIFFITH/JH/CLASSROOM<br>SUPPLIES  | -55.00                  |
| 406          | 08/18/2021             | 84509     | ANA LUISA SALAS-OCAMPO              | EXPENSE MILEAGE<br>REIMBURSEMENT FOR 2021-2022    | 300.00                  |
| 427          | 08/19/2021             | 44308     | JOHN ROBERT EVANS                   | SECURITY OFFICER FOR ELEMENTARY SITES             | -8,000.00               |
| 430          | 08/19/2021             | 44224     | JOSE ROMAN BOTELLO                  | SECURITY OFFICER FOR ELEMENTARY SITES             | -6,000.00               |
| 482          | 08/27/2021             | 15994     | AMAZON CAPITAL SERVICES             | TEACHER<br>150/CARROLL/JH/CLASSROOM<br>SUPPLIES   | -76.51                  |
| 626          | 09/01/2021             | 44297     | JONATHAN BRETT WELLDEN              | SECURITY OFFICER FOR ELEMENTARY SITES             | 9,820.00                |
| 731          | 11/02/2021             | 13138     | HERTZBERT-NEW METHOD, INC           | LIBRARY COLLECTION ORDER<br>2021/COTTERAL/JENSEN  | -1.96                   |
| 751          | 11/03/2021             | 15994     | AMAZON CAPITAL SERVICES             | TEACHER \$150 CLASSROOM<br>SUPPLIES/ G. SALAS/ HS | -0.82<br><b>24</b>      |

# **Change Order Listing**

**Options:** Fund: GEN FUND-FOR OP, Year: 2021-2022, ReferenceDate: PO Approval Date, Date Range: 3/2/2022 - 4/5/2022, PO Range: 1 - 1112, Include Negative Changes: True

|       |            | •         | ·                                     |  |              |
|-------|------------|-----------|---------------------------------------|--|--------------|
| PO No | Date       | Vendor No | Vendor                                | Description  | Amount       |
| 757   | 11/05/2021 | 44547     | HERITAGE CUSTOMS DIESEL CHROME<br>LLC | REPAIRS TO BUS 17 AND BUS 10<br>PARTS AND LABOR    | 13.74        |
| 761   | 11/05/2021 | 12173     | LAMPTON WELDING SUPPLY COMPANY, INC   | SUPPLIES AND MATERIALS FOR AG PROGRAM              | -7.86        |
| 789   | 11/11/2021 | 10129     | NORTHUP AUTO PARTS & MACHINE          | SUPPLIES AND MATERIALS FOR AG PROGRAM              | -26.96       |
| 813   | 11/17/2021 | 15994     | AMAZON CAPITAL SERVICES               | TEACHER \$150/A. EVANS/C.OAK                       | -15.82       |
| 849   | 12/06/2021 | 44547     | HERITAGE CUSTOMS DIESEL CHROME<br>LLC | 55 GALLONS X 2 RED ANTIFREEZE                      | 18.00        |
| 856   | 12/07/2021 | 43821     | TEACHER SYNERGY, LLC                  | WORKSHEETS/JH                                      | 1.99         |
| 874   | 12/09/2021 | 44791     | SCHOOL OUTLET                         | MOBILE STOOL TABLES QUOTE #JJT7F-0                 | -4,207.50    |
| 893   | 12/14/2021 | 14377     | FOLLETT SCHOOL SOLUTIONS, INC         | LIBRARY BOOKS                                      | -85.14       |
| 913   | 01/03/2022 | 13183     | PITSCO, LLC                           | STEM CLASSROOM SUPPLIES/JH                         | -308.85      |
| 915   | 12/17/2021 | 15994     | AMAZON CAPITAL SERVICES               | TEACHER<br>\$150/SUPPLIES/MEISNER/GUES             | -6.45        |
| 930   | 01/10/2022 | 15124     | COOPERATIVE COUNCIL FOR OKLAHOMA      | CONFERENCE REGISTRATION 2-23<br>-2-24 FOR HS STAFF | -54.00       |
| 938   | 01/12/2022 | 15994     | AMAZON CAPITAL SERVICES               | BLANKET PO FOR OFFICE<br>SUPPLIES/FOGARTY          | -13.40       |
| 947   | 01/12/2022 | 13138     | HERTZBERT-NEW METHOD, INC             | LIBRARY BOOKS/GUES                                 | -11.54       |
| 958   | 01/21/2022 | 44547     | HERITAGE CUSTOMS DIESEL CHROME<br>LLC | 2 55 GALLON DRUMS RED<br>ANTIFREEZE                | 18.00        |
| 974   | 01/26/2022 | 15994     | AMAZON CAPITAL SERVICES               | HS- SUN GUARD SHADES (SB)                          | -370.13      |
| 981   | 01/31/2022 | 17961     | NCS PEARSON, INC.                     | TESTING MATERIALS OT                               | 17.35        |
| 995   | 02/08/2022 | 17961     | NCS PEARSON, INC.                     | TESTING MATERIALS                                  | 28.50        |
|       |            |           | Non-l                                 | Payroll Total:                                     | (\$5,472.98) |
|       |            |           | ı                                     | Payroll Total:                                     | \$0.00       |
|       |            |           | 1                                     | Report Total:                                      | (\$5,472.98) |
|       |            |           |                                       |  |              |

# **Change Order Listing**

**Options:** Fund: Building, Year: 2021-2022, ReferenceDate: PO Approval Date, Date Range: 3/2/2022 - 4/5/2022, PO Range: 1 - 509, Include Negative Changes: True

| PO No | Date       | Vendor No | Vendor                            | Description                                   | Amount       |
|-------|------------|-----------|-----------------------------------|---|--------------|
| 4     | 07/01/2021 | 10129     | NORTHUP AUTO PARTS & MACHINE      | DISTRICT PARTS AND SUPPLIES                   | -2.76        |
| 9     | 07/01/2021 | 10234     | MAKER'S GLASS, INC.               | DISTRICT WINDOW AND GLASS<br>REPAIRS          | 34.04        |
| 234   | 09/27/2021 | 40596     | JAMES C. MCGEE                    | DISTRICT GRAVEL, SAND, & DIRT                 | 177.43       |
| 235   | 09/27/2021 | 44065     | FIRETROL PROTECTION SYSTEMS, INC. | FIRE ALARM SYSTEM REPAIRS                     | 121.05       |
| 301   | 11/01/2021 | 44590     | BRADFORD SUPPLY                   | DISTRICT HVAC PARTS AND SUPPLIES              | -61.07       |
| 310   | 11/03/2021 | 43562     | AMERICAN EAGLE TITLE GROUP, LLC   | PURCHASE OF LAND LOTS                         | -6,095.50    |
| 357   | 12/09/2021 | 42501     | EARTHSMART CONTROLS, LLC          | DISTRICT HVAC CONTROLS<br>REPAIRS AND SERVICE | -76.94       |
| 376   | 01/04/2022 | 44372     | CBS DOOR & HARDWARE, LLC          | DOOR REPLACEMENT                              | -68.30       |
| 386   | 01/10/2022 | 44226     | SUNSTATE EQUIPMENT CO, LLC        | RENT FOR LIFT TO SET SOFTBALL SCOREBOARD      | -297.54      |
| 405   | 01/21/2022 | 44681     | FRESH FILTERED AIR, INC           | HVAC FILTER CHANGES FOR HS, FOGARTY, COTTERAL | -133.00      |
| 406   | 01/24/2022 | 11453     | W. W. GRAINGER                    | HEATER FOR JH BASEMENT                        | -1,200.00    |
| 411   | 01/25/2022 | 44065     | FIRETROL PROTECTION SYSTEMS, INC. | DISTRICT FIRE SYSTEMS REPAIRS<br>AND SERVICE  | 152.74       |
| 420   | 01/31/2022 | 43973     | CHRISTOPHER CODY HAYES            | DISTRICT SNOW AND ICE<br>REMOVAL              | -1,500.00    |
| 428   | 02/08/2022 | 11619     | HOME DEPOT CREDIT SERVICES        | FOLDED TABLE CART                             | -0.11        |
|       |            |           | Non                               | -Payroll Total:                               | (\$8,949.96) |
|       |            |           |                                   | Payroll Total:                                | \$0.00       |
|       |            |           |                                   | Report Total:                                 | (\$8,949.96) |

# **Change Order Listing**

**Options:** Fund: CHILD NUTRITION FUND, Year: 2021-2022, ReferenceDate: PO Approval Date, Date Range: 3/2/2022 - 4/5/2022, PO Range: 1 - 17, Include Negative Changes: True

| PO No | Date       | Vendor No | Vendor       | Description                       | Amount      |
|-------|------------|-----------|--------------|-----------------------------------|-------------|
| 6     | 07/01/2021 | 43982     | SODEXO, INC. | FOOD SERVICE CONTRACT 2021-<br>22 | 72,397.30   |
|       |            |           |              | Non-Payroll Total:                | \$72,397.30 |
|       |            |           |              | Payroll Total:                    | \$0.00      |
|       |            |           |              | Report Total:                     | \$72,397.30 |

# ACTIVITY FUND – FUND 60 BANK RECONCILIATION – FARMERS & MERCHANTS BANK As of 4/01/2022

| GENERAL LEDGE       | CR ACCOUNT        | BANK RECONCILIATION                          |              |  |  |
|---------------------|-------------------|--|--------------|--|--|
| Balance (3/01/22)   | \$649,341.15      | Balance per bank statement<br>As of 3/31/22) | \$672,848.11 |  |  |
| Add Receipts        | \$ 91,688.80      | Add Deposits in Transit                      | \$ 580.00    |  |  |
| Less Checks Written | \$106,168.32      | Less O/S Checks                              | \$ 38,566.48 |  |  |
| Adjustments         | \$                | *Adjustments Bank correction                 | \$<br>\$     |  |  |
| Balance per Ledger  | \$634,861.63      | Balance per Ledger                           | \$634,861.63 |  |  |
| Adjustment/Correct  | ion explanations: |  |              |  |  |

This information is accurate and correct to the best of my knowledge.

Activity Fund Clerk

# Revenue/Expenditure Summary

**Options:** Fund: 60, Date Range: 3/1/2022 - 3/31/2022

|  |        | Begin<br>Balance      | Dosainte            | Adjusting        | Dayes auto             | Cash End               | Unpaid POs              | End Palance                             |
|--|--------|-----------------------|---------------------|------------------|------------------------|------------------------|-------------------------|---|
| 801 CENTRAL FACULTY                              |        | \$200.42              | Receipts<br>\$47.65 | \$0.00           | Payments<br>\$0.00     | \$248.07               | \$0.00                  | End Balance<br>\$248.07                 |
| 802 CENTRAL ACTIVITY                             |        | \$23,458.41           | \$6,384.05          | \$0.00           | \$5,311.03             | \$248.07               | \$2,300.00              | 100000000000000000000000000000000000000 |
| 803 CENTRAL PTO                                  |        | \$9,269.18            | \$484.20            | \$0.00           | \$757.26               | \$8,996.12             | \$615.00                | \$22,231.43                             |
| 804 COTTERAL PTO                                 |        | \$12,258.03           | \$207.90            | \$0.00           | \$95.88                | \$12,370.05            | \$1,595.00              | \$8,381.12                              |
| 805 COTTERAL ACTIVITY                            |        | \$12,065.59           | \$2,728.15          | \$0.00           | \$1,923.32             | \$12,870.03            | \$1,595.00              | \$10,775.05<br>\$11,320.76              |
| 806 COTTERAL FACULTY                             |        | \$392.91              | \$56.75             | \$0.00           | \$0.00                 | \$449.66               | \$0.00                  | \$449.66                                |
| 808 FOGARTY PARENTS ORG.                         |        | \$10,503.35           | \$100.10            | \$0.00           | 1.00000000             | 17 (ARIO SEACED #4000) |                         |   |
| 809 FOGARTY ACTIVITY                             |        | \$13,715.77           | \$5,981.61          | \$0.00           | \$311.17<br>\$4,474.89 | \$10,292.28            | \$2,305.00              | \$7,987.28                              |
| 810 FOGARTY FACULTY                              |        | \$43.87               | \$30.39             | \$0.00           | \$4,474.89             | \$15,222.49<br>\$74.26 | \$5,267.26              | \$9,955.23<br>\$74.26                   |
| 811 ELEM SNACK GRANT                             |        | \$1,348.19            | \$51.00             | \$0.00           | \$0.00                 | \$1,399.19             | \$0.00                  | \$1,399.19                              |
| 812 GUES ACTIVITY                                |        | \$22,146.13           | \$5,984.23          | \$0.00           | \$3,130.24             | \$25,000.12            | \$5,635.32              | \$1,399.19                              |
| 813 GUES FACULTY                                 |        | \$397.94              | \$146.35            | \$0.00           | \$0.00                 | \$23,000.12            | \$0.00                  | \$19,364.80                             |
| 814 GUES HONOR CHOIR                             |        | \$525.83              | \$0.00              | \$0.00           | \$0.00                 | \$525.83               | \$0.00                  | \$525.83                                |
| 815 GUES PARENTS ORG.                            |        | \$16,233.05           | \$0.00              | \$0.00           | \$288.72               | \$15,944.33            | \$165.00                | \$15,779.33                             |
| 816 GHS SPECIAL KIDS                             |        | \$39.35               | \$0.00              | \$0.00           | \$0.00                 |                        |                         | 1 2 00                                  |
| 817 ART JUNIOR HIGH                              |        | \$28.60               |                     |                  |                        | \$39.35                | \$0.00                  | \$39.35                                 |
| 818 JH BUILDERS CLUB                             |        | \$163.56              | \$0.00              | \$0.00<br>\$0.00 | 40.00                  | \$28.60                | \$0.00                  | \$28.60                                 |
|  |        | and the second second | \$0.00              | ψ0.00            | \$0.00                 | \$163.56               | \$0.00                  | \$163.56                                |
| 819 ATHLETICS JUNIOR HIGH                        |        | \$9,260.27            | \$820.00            | \$0.00           | \$560.00               | \$9,520.27             | \$4,040.00              | \$5,480.27                              |
| 820 GOLF JUNIOR HIGH                             |        | \$3,182.69            | \$500.00            | \$0.00           | \$0.00                 | \$3,682.69             | \$1,950.00              | \$1,732.69                              |
| 821 FHA JUNIOR HIGH                              |        | \$2,791.30            | \$291.90            | \$0.00<br>\$0.00 | \$1,215.52             | \$1,867.68             | \$353.41                | \$1,514.27                              |
| 822 HONOR SOCIETY JR HIGH<br>823 JR HIGH ACCOUNT |        | \$2,889.21            | \$1,155.00          | φο.σσ            | \$0.00                 | \$4,044.21             | \$0.00                  | \$4,044.21                              |
| 824 JR HIGH FACULTY                              |        | \$2,745.47            | \$0.00              | \$0.00           | \$488.68               | \$2,256.79             | \$790.80                | \$1,465.99                              |
|  |        | \$556.61              | \$198.50            | \$0.00           | \$208.00               | \$547.11               | \$295.74                | \$251.37                                |
| 825 LIBRARY JR HIGH                              |        | \$1,745.68            | \$1,926.21          | \$0.00           | \$0.00                 | \$3,671.89             | \$3,000.00              | \$671.89                                |
| 826 LEARN 2 LOVE                                 |        | \$20,681.95           | \$0.00              | φυ.σσ            | \$845.34               | \$19,836.61            | \$833.70                | \$19,002.91                             |
| 827 CHEERLEADERS JR HIGH                         |        | \$2,998.16            | \$0.00              | \$0.00           | \$0.00                 | \$2,998.16             | \$378.00                | \$2,620.16                              |
| 830 STUCO JH<br>831 T.S.A. JR HIGH               |        | \$2,900.28            | \$0.00              | \$0.00           | \$0.00                 | \$2,900.28             | \$0.00                  | \$2,900.28                              |
| 832 YEARBOOK JR HIGH                             |        | \$775.69              |                     | \$0.00           | \$0.00                 | \$775.69               | \$300.00                | \$475.69                                |
| 834 JR HIGH ACADEMIC TEAM                        |        | \$6,765.13            | \$0.00              | \$0.00           | \$169.67               | \$6,595.46             | \$0.00                  | \$6,595.46                              |
|  |        | \$170.74              | \$0.00              | \$0.00           | \$0.00                 | \$170.74               | \$0.00                  | \$170.74                                |
| 840 CHARTER OAK ACTIVITY                         |        | \$36,780.75           | \$18,479.89         | \$0.00           | \$2,836.50             | \$52,424.14            | \$18,823.00             | \$33,601.14                             |
| 841 CHARTER OAK PTO<br>842 CHARTER OAK FACULTY   |        | \$15,468.42           | \$1,470.15          | φο.σσ            | \$1,696.56             | \$15,242.01            | \$8,714.00              | \$6,528.01                              |
|  |        | \$236.05              | \$0.00              | \$0.00           | \$0.00                 | \$236.05               | \$0.00                  | \$236.05                                |
| 850 ACADEMIC TEAM HS                             |        | \$40.90               | \$0.00              | \$0.00           | \$0.00                 | \$40.90                | \$0.00                  | \$40.90                                 |
| 851 ART CLUB HS                                  |        | \$7,102.50            | \$0.00              | \$0.00           | \$0.00                 | \$7,102.50             | \$400.00                | \$6,702.50                              |
| 852 ATHLETICS HS<br>853 HS CHEER                 |        | \$64,055.50           | \$4,109.62          | \$0.00           | \$22,341.03            | \$45,824.09            | \$30,506.47             | \$15,317.62                             |
|  |        | \$3,763.64            | \$861.00            | \$0.00           | \$0.00                 | \$4,624.64             | \$1,515.00              | \$3,109.64                              |
| 854 FOOTBALL CAMP                                |        | \$5,383.41            | \$0.00              | \$0.00           | \$0.00                 | \$5,383.41             | \$0.00                  | \$5,383.41                              |
| 855 TENNIS HS<br>856 GHS LIBRARY                 |        | \$22,144.90           | \$6,018.10          | \$0.00           | \$3,719.68             | \$24,443.32            | \$7,210.68              | \$17,232.64                             |
|  |        | \$238.57              | \$0.00              | \$0.00           | \$0.00                 | \$238.57               | \$0.00                  | \$238.57                                |
| 858 GHS LINK CREW                                |        | \$155.84              | \$0.00              | \$0.00           | \$0.00                 | \$155.84               | \$0.00                  | \$155.84                                |
| 859 BAND (OPERATING) HS                          |        | \$21,764.34           | \$9,023.00          | \$0.00           | \$9,129.73             | \$21,657.61            | \$20,225.00             | \$1,432.61                              |
| 860 CLASS OF 2021 HS                             |        | \$569.28              | \$0.00              | \$0.00           | \$0.00                 | \$569.28               | \$0.00                  | \$569.28                                |
| 861 CLASS OF 2023 HS                             |        | \$1,716.18            | \$0.00              | \$0.00           | \$0.00                 | \$1,716.18             | \$0.00                  | \$1,716.18                              |
| 864 GHS ALUMNI ACCOUNT                           |        | \$13,359.16           | \$0.00              | \$0.00           | \$0.00                 | \$13,359.16            | \$0.00                  | \$13,359.16                             |
| 865 CLASS OF 2022 HS                             |        | \$6,695.55            | \$150.00            | \$0.00           | \$0.00                 | \$6,845.55             | \$0.00                  | \$6,845.55                              |
| 866 CLASS OF 2024 HS                             |        | \$2,245.86            | \$0.00              | \$0.00           | \$0.00                 | \$2,245.86             | \$0.00                  | \$2,245.86                              |
| 867 CLASS OF 2025 HS                             |        | \$2,867.22            | \$30.00             | \$0.00           | \$0.00                 | \$2,897.22             | \$930.00                | \$1,967.22                              |
| 869 ENGLISH CLUB<br>870 HS FACULTY/COURTESY ACC  | COLINT | \$839.74              | \$270.00            | \$0.00           | \$0.00                 | \$1,109.74             | \$0.00                  | \$1,109.74                              |
|  | COUNT  | \$396.45              | \$75.65             | \$0.00           | \$0.00                 | \$472.10               | \$260.00                | \$212.10                                |
| 871 HS STUDENT PANTRY                            |        | \$12,742.91           | \$0.00              | \$0.00           | \$149.21               | \$12,593.70            | \$0.00                  | \$12,593.70                             |
| 876 FFA 4H BOOSTER CLUB HS                       |        | \$42,529.41           | \$250.00            | \$0.00           | \$22,413.36            | \$20,366.05            | \$0.00                  | \$20,366.05                             |
| 877 FFA HS                                       |        | \$19,269.58           | \$2,356.00          | \$0.00           | \$15,059.04            | \$6,566.54             | \$4,971.04              | \$1,595.50                              |
| 878 FCCLA (FHA) HS                               | uc     | \$3,903.60            | \$180.00            | \$0.00           | \$377.79               | \$3,705.81             | \$1,225.14              | \$2,480.67                              |
| 879 FOREIGN LANGUAGE SPAN                        | пэ     | \$5,076.35            | \$0.00              | \$0.00           | \$0.00                 | \$5,076.35             | \$1,600.00              | \$3,476.35                              |
| 880 XC BLUECREW                                  |        | \$3,463.59            | \$0.00              | \$0.00           | \$0.00                 | \$3,463.59             | \$910.80                | \$2,552.79                              |
| 881 LADY JAYS BASKETBALL                         |        | \$4,167.50            | \$0.00              | \$0.00           | \$1,542.50             | \$2,625.00             | \$1,464.00<br><b>29</b> | \$1,161.00                              |

#### Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 3/1/2022 - 3/31/2022

|                                  | Begin        |             | Adjusting |              | Cash End     |              | 5 15 1       |
|----------------------------------|--------------|-------------|-----------|--------------|--------------|--------------|--------------|
|                                  | Balance      | Receipts    | Entries   | Payments     | Balance      | Unpaid POs   | End Balance  |
| 882 GUTHRIE RUNNING CLUB HS      | \$5.80       | \$0.00      | \$0.00    | \$0.00       | \$5.80       | \$0.00       | \$5.80       |
| 883 HERITAGE CLUB HS             | \$680.83     | \$0.00      | \$0.00    | \$0.00       | \$680.83     | \$0.00       | \$680.83     |
| 884 HIGH SCHOOL ACCOUNT          | \$18,142.46  | \$247.66    | \$0.00    | \$978.28     | \$17,411.84  | \$6,605.00   | \$10,806.84  |
| 885 STUDENT SUPPORT HS           | \$3,171.09   | \$383.76    | \$0.00    | \$91.60      | \$3,463.25   | \$250.00     | \$3,213.25   |
| 886 HONOR SOCIETY HS             | \$4,774.43   | \$1,670.00  | \$0.00    | \$0.00       | \$6,444.43   | \$385.00     | \$6,059.43   |
| 889 KEY CLUB HS                  | \$391.01     | \$0.00      | \$0.00    | \$0.00       | \$391.01     | \$0.00       | \$391.01     |
| 890 SPEECH HS                    | \$503.25     | \$0.00      | \$0.00    | \$0.00       | \$503.25     | \$0.00       | \$503.25     |
| 891 STEM CLUB                    | \$4.85       | \$0.00      | \$0.00    | \$0.00       | \$4.85       | \$0.00       | \$4.85       |
| 893 MU ALPHA THETA HS            | \$8,797.05   | \$80.24     | \$0.00    | \$118.76     | \$8,758.53   | \$0.00       | \$8,758.53   |
| 894 HS PROM ACCOUNT              | \$3,842.82   | \$3,560.00  | \$0.00    | \$0.00       | \$7,402.82   | \$250.00     | \$7,152.82   |
| 895 JROTC HS                     | \$2,248.42   | \$3,453.00  | \$0.00    | \$630.85     | \$5,070.57   | \$1,171.28   | \$3,899.29   |
| 897 SOCCER CLUB HS               | \$10,704.42  | \$678.23    | \$0.00    | \$2,998.49   | \$8,384.16   | \$4,150.09   | \$4,234.07   |
| 898 SCIENCE CLUB HS              | \$6,755.10   | \$0.00      | \$0.00    | \$262.94     | \$6,492.16   | \$810.29     | \$5,681.87   |
| 899 STUDENT COUNCIL HS           | \$10,721.22  | \$110.00    | \$0.00    | \$91.80      | \$10,739.42  | \$108.20     | \$10,631.22  |
| 900 CAMPUS BEAUTIFICATION HS     | \$6,150.22   | \$50.00     | \$0.00    | \$0.00       | \$6,200.22   | \$550.00     | \$5,650.22   |
| 902 VOCAL HS                     | \$1,625.49   | \$5,650.00  | \$0.00    | \$621.02     | \$6,654.47   | \$5,026.85   | \$1,627.62   |
| 904 YEARBOOK HS                  | \$29,148.57  | \$1,035.00  | \$0.00    | \$193.77     | \$29,989.80  | \$0.00       | \$29,989.80  |
| 907 HS MEMORIAL FUND             | \$73.92      | \$0.00      | \$0.00    | \$0.00       | \$73.92      | \$0.00       | \$73.92      |
| 908 VOCAL TRIP ACCOUNT HS        | \$58.14      | \$0.00      | \$0.00    | \$0.00       | \$58.14      | \$0.00       | \$58.14      |
| 911 FFA BUILDING FUND            | \$2,328.23   | \$0.00      | \$0.00    | \$0.00       | \$2,328.23   | \$0.00       | \$2,328.23   |
| 913 DRAMA HS                     | \$1,545.20   | \$0.00      | \$0.00    | \$191.18     | \$1,354.02   | \$435.00     | \$919.02     |
| 922 COURTESY COMMITTEE ADMIN     | \$224.53     | \$0.00      | \$0.00    | \$0.00       | \$224.53     | \$60.00      | \$164.53     |
| 925 GENERAL FUND REFUND          | \$1,029.50   | \$35.50     | \$0.00    | \$0.00       | \$1,065.00   | \$100.00     | \$965.00     |
| 927 HALL OF FAME BANQUET         | \$431.97     | \$0.00      | \$0.00    | \$0.00       | \$431.97     | \$0.00       | \$431.97     |
| 929 DISTRICT SPECIAL OLYMPICS    | \$33,894.65  | \$500.00    | \$0.00    | \$222.17     | \$34,172.48  | \$5,350.83   | \$28,821.65  |
| 931 TECHNOLOGY INSURANCE ACCOUNT | \$3,560.37   | \$75.00     | \$0.00    | \$486.00     | \$3,149.37   | \$0.00       | \$3,149.37   |
| 932 SUMMER SCHOOL HS             | \$0.00       | \$2,975.00  | \$0.00    | \$0.00       | \$2,975.00   | \$0.00       | \$2,975.00   |
| 933 FAVER C&C                    | \$407.10     | \$0.00      | \$0.00    | \$0.00       | \$407.10     | \$0.00       | \$407.10     |
| 934 TRANSPORTATION C&C           | \$2,395.36   | \$715.95    | \$0.00    | \$135.42     | \$2,975.89   | \$1,900.00   | \$1,075.89   |
| 935 VENDING MACHINE ADMIN        | \$672.79     | \$25.75     | \$0.00    | \$21.98      | \$676.56     | \$284.16     | \$392.40     |
| 937 FAVER ACTIVITY               | \$86.27      | \$0.00      | \$0.00    | \$0.00       | \$86.27      | \$0.00       | \$86.27      |
| 938 NATIVE AMERICAN PARENT COM   | \$205.72     | \$0.00      | \$0.00    | \$0.00       | \$205.72     | \$0.00       | \$205.72     |
| 940 ADMINISTRATION MISC          | \$17,494.81  | \$76.31     | \$0.00    | \$43.94      | \$17,527.18  | \$1,167.96   | \$16,359.22  |
| 942 C.N. CLEARING ACCT           | \$35.00      | \$0.00      | \$0.00    | \$35.00      | \$0.00       | \$0.00       | \$0.00       |
| Total                            | \$649,341.15 | \$91,688.80 | \$0.00    | \$106,168.32 | \$634,861.63 | \$158,733.68 | \$476,127.95 |



Cody Thompson
Director of Operations

Phone 405-282-5944 cody.thompson@guthrieps.net

To:

Dr. Mike Simpson and

Board of Education

Date:

March 28, 2022

We would like to declare as surplus miscellaneous scrap metal for High School AGED.

Thank you,

Cody Thompson

RECEIVED

MAR 2 9 2022

OFFICE OF THE SUPERINTENDENT GUTHRIE PUBLIC SCHOOLS



Cody Thompson
Director of Operations

Phone 405-282-5944 cody.thompson@guthrieps.net

To: Dr. Mike Simpson and

Board of Education

Date: March 25, 2022

We would like to declare as surplus miscellaneous computer hardware, printers, iPads, old cell phones, and network equipment for the Technology Dept.

Thank you,

Cody Thompson

RECEIVED

MAR 2 9 2022

OFFICE OF THE SUPERINTENDENT GUTHRIE PUBLIC SCHOOLS



Cody Thompson
Director of Operations

Phone 405-282-5944 cody.thompson@guthrieps.net

To:

Dr. Mike Simpson and

Board of Education

Date:

April 6, 2022

We would like to declare as surplus miscellaneous kitchen items and equipment from Child Nutrition Dept.

Thank you,

Cody Thompson



#### Quotation

**Company Address** Learning Sciences International

175 Cornell Rd., Suite 18

Blairsville, PA 15717

17810 Vendor Account No.

**Program Partner** Claire Erwin Phone

(805) 695-3866

Make checks payable to: Learning Sciences International

Q-15807

Net 30

Fax Signed Quote to: (724) 299-8133

**Quote Number** 

**Expiration Date** 

**Payment Terms** 

**Bill To Name** Guthrie School District I-01

Bill To 802 E Vilas Guthrie, OK 73044

US

**Contact Name** Doug Ogle 405-282-8900 Phone

**Email** doug.ogle@guthrieps.net

NOTE: On-site Professional Development sessions require a minimum of a 30-day advance notice. Purchase Orders must be received prior to any date or staff developer requests can be honored. Any Professional Development requested with less than 30-day's notice is subject to Staff Developer availability and a \$500 expediting fee.

| QTY  | PRODUCT   | CODE                        | DESCRIPTION   | UNIT PRICE   | TOTAL PRICE  |
|------|---|-----------------------------|---|--------------|--------------|
| 2.00 | iObservation Annual<br>License, Marzano<br>(Building) - Renewal | TEC-iO-R1y-Bdg-<br>102-Marz | iObservation Annual License, Marzano (Building) - Renewal. 1-year license including up to 102 user licenses.  • Guthrie School District iObservation renewal 22-23 • Term: 8.1.22 - 7.31.23 | USD 2,420.00 | USD 4,840.00 |
|      |   |                             |   |              | USD 4,840.00 |
|      |   |                             |   | TOTAL:       | USD 4.840.00 |

Notes:

# **Learning Sciences International Terms & Conditions**

#### **Customer Acknowledgment**

Customer acknowledges agreement with these Terms & Conditions of Sale by placement of an order to purchase products or services from Learning Sciences International, LLC.

#### **Prices**

Prices quoted are good for 30 days from the date of proposal or quote, unless otherwise stated in writing. All prices stated in USD unless otherwise noted.

#### **Payment**

Purchase order or payment is required prior to order fulfillment. Make checks payable in USD to "Learning Sciences International" and submit to 175 Cornell Road, Suite 18, Blairsville, PA 15717.

#### **Purchase Orders**

Please reference quote number (shown above) on all purchase orders. Purchase orders should be sent to Learning Sciences International, 175 Cornell Road, Suite 18, Blairsville, PA 15717 or faxed to (724) 299-8133 or emailed to: orders@learningsciences.com

#### **Terms**

Standard payment terms are net 30 from date of invoice. Seller reserves the right to charge interest at the rate of 0.5% per month on past due balances. Seller also reserves the right to submit invoices greater than 90 days past due to a third party agency for collection.

#### **Scheduling**

On-site training and professional development sessions requires 30 days advance notice. Purchase order or payment must be received before training dates can be reserved. Trainings scheduled at the Customer's request with less than 30 days advance notice are subject to availability and a \$500 expediting fee.

All training sessions must be scheduled no later than 12 months following receipt of purchase order.

#### Cancellation/Rescheduling

Virtual Sessions may be cancelled or rescheduled 7 or more calendar days before the scheduled date of the event without a penalty. Customers who cancel/reschedule the virtual session within 1-6 calendars days prior to the event, will be charged 50% of the event price. If a customer does not show up for the event or cancels the event on the day of the training, will still be responsible for 100% of the event price.

On-Site Trainings may be cancelled or rescheduled 14 or more calendar days before the scheduled training date without a penalty. Customers who cancel/reschedule the on-site training up to 3 calendar days prior to the training, will be charged 50% of the training price after 3 days will be 100% of the training. If a customer does not show up for training or cancels the training on the day it was scheduled, will be responsible for 100% of the training price.

All cancellation or rescheduling requests, should be emailed to: scheduling@learningsciences.com or call: 888-235-6555 ext. 0.

FORCE MAJEURE. Neither Party will be liable for any failure or delay in performing an obligation under this Agreement that is due to any of the following causes, to the extent beyond its reasonable control: acts of God, accident, riots, war, terrorist act, epidemic, pandemic, quarantine, civil commotion, breakdown of communication facilities, breakdown of web host, breakdown of internet service provider, natural catastrophes, governmental acts or omissions, changes in laws or regulations, national strikes, fire, explosion.

#### Shipping and Handling

Shipping and Handling for print materials shown at standard ground rates. Please allow 7-10 business days for order processing and delivery. Expedited or overnight shipping available for some items. Additional fees may apply.

LSI will fulfill your order based on the quantity of materials shown on your purchase order. Should you request additional copies of materials, you will be invoiced for the materials plus shipping and handling. Expedited or overnight shipping may apply.

#### Sales, Use, Value Add and other Taxes

Customers exempt from sales taxes must provide a copy of their current exemption certificate, if applicable. LSI reserves the right to charge sales, use, and/or value added tax in addition to quoted product prices as required by taxing authorities, if applicable. Actual sales tax billed will be based on Seller's sales tax collection requirements and Customer's current jurisdiction rates in effect on the date of invoice.

#### **Materials Reprint Licenses**

Professional development sessions and related materials are revised periodically to reflect most current research and provide the best possible experience for the learners. Updates to materials covered under reprint licenses will be provided free of charge upon request during the terms of the license. Customers are advised to print only sufficient quantities to cover their immediate training needs.

#### **Recording of Presentations**

All audio and video recording is prohibited without written consent from Learning Sciences International, LLC.

#### iObservation Terms of Use

iObservation terms of use can be found at www.effectiveeducators.com.

| Signature:    | E | Effective Date: |  |
|---------------|---|-----------------|--|
| Name (Print): |   | Title:          |  |

Please sign and return with Purchase Order.

THANK YOU FOR YOUR BUSINESS!

Putnam & Company, PLLC Certified Public Accountants 169 S.E. 32<sup>nd</sup> St. Edmond, OK 73013 Telephone (405) 348-3800

April 4, 2022

Ms. Michelle Chapple Chief Financial Officer Guthrie Public Schools 802 E. Vilas Guthrie, OK 73044

Dear Ms. Chapple:

We are pleased to submit our proposal for a Financial and Compliance Audit of Guthrie Public Schools for the fiscal year ended June 30, 2022.

#### Scope of Services

Our audit procedures will be in accordance with generally accepted auditing standards and, accordingly, will include such tests of the accounting records and other data as we consider necessary. Our firm is approved by the State Board of Education to perform school district audits and very familiar with the School Laws of Oklahoma and pertinent Federal Regulations concerning applicable Federal programs.

We will prepare the financial statements in conformity with a basis of accounting that demonstrates the regulatory basis. Our audit will be made in accordance with Oklahoma Statutes and the Rules and Regulations of the State Board of Education. The audit will include financial and compliance examination of Federal Programs in accordance with the Single Audit Act and the Uniform Guidance. Disclosures will be made of violations of bond indentures, or failure to follow the requisites of applicable state/federal law, or failure to follow the rules and regulations of the school board and prudent business practices.

#### Additional Services

In addition to the services listed above, we will prepare the annual budget for Guthrie Public Schools and present it to the County Excise Board for approval, and be on call for advice on financial matters that may arise.

Ms. Michelle Chapple April 4, 2022 Page 2

#### Fees

Our fees are based upon the time expended in completing an engagement and the level of personnel assigned. Although it is always difficult to estimate time requirements for an audit engagement, we feel that our fees for your fiscal year 2021-22 audit would not exceed \$5,500.00 and our fees for your fiscal year 2022-23 Estimate of Needs would not exceed \$2,900.00 including all out-of-pocket expenses such as travel, per diem, lodging, report processing, etc. Also, at the conclusion of our audit the District will be required to submit a report filing and processing fee to the State Auditor and Inspector's Office in the amount of \$100.00.

In the event that our examination disclosed conditions that, in our opinion necessitated further investigation and disclosure in the audit report, we would consult with the School Board regarding additional time and fee requirements prior to undertaking such further investigation.

We would again welcome the opportunity to provide our resources skills, and experience for this engagement. If you have any questions or wish to discuss any aspects of this proposal, feel free to contact us.

Sincerely Yours,

PUTNAM & COMPANY, PLLC

Jerry W. Putnam, CPA/Attorney

IN Outnam

# Joy Hofmeister State Superintendent of Public Instruction Oklahoma State Department of Education 2500 North Lincoln Boulevard, Oklahoma City, Oklahoma 73105-4599

#### CONTRACT FOR AUDIT OF PUBLIC SCHOOLS 2021-2022 SCHOOL YEAR

The Audit reports are to be made in accordance with Oklahoma Statutes and the Rules and Regulations of the State Board of Education. The contracting auditing firm stipulates that the audit will include a <u>financial</u> and <u>compliance</u> examination in accordance with the standards for financial and compliance audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and when applicable, the provisions of the Uniform Administrative Requirements Cost Principles, and Audit Requirements for Federal Awards, also known as 2 C.F.R Part 200. The contracting auditing firm is currently included on the State Board of Education's list of approved public school auditors.

We, the undersigned, do hereby further stipulate that we have entered into an agreement to provide an annual audit of the financial affairs and transactions of all funds and activities of the school district specified below. The audit period shall cover the 2021-2022 fiscal year beginning July 1, 2021, and ending June 30, 2022.

| This audit contract was approved b | y the Board of Edu | ucation and entered in | n the minutes of its meeting on |
|------------------------------------|--------------------|------------------------|---------------------------------|
| the day of                         |                    | , 2                    | 022.                            |
| ATTEST:                            |                    |                        |                                 |
| CLERK                              |                    |                        | PRESIDENT                       |
| Guthrie Public Schools DISTRICT    | <del></del>        | Logan<br>COUNTY        | 42I001<br>COUNTY/DISTRICT NO.   |
| APPROVED THIS 4th                  | DAY OF             | April                  | , 2022.                         |
|                                    | AUDITIN            | Company, PLLC IG FIRM  | SA                              |
| SIGNATURE OF AU                    | THORIZED R         | EPRESENTATIV           | E OF AUDITING FIRM              |

#### PLEASE EXECUTE THIS FORM IN TRIPLICATE:

- (1) copy for the school file
- (1) copy for the contracting auditing firm
- (1) copy to be submitted to the State Department of Education

### EMAIL A SIGNED CONTRACT TO <u>KATHERINE.BLACK@SDE.OK.GOV</u> OR MAIL A COPY TO:

Katherine Black, Executive Director, Financial Accounting Oklahoma State Department of Education 2500 North Lincoln Boulevard, Suite 420 Oklahoma City, Oklahoma 73105-4599

#### MUST BE FILED NO LATER THAN JUNE 30, 2022

Contracts dated prior to January 21, 2022, will **not** be accepted. Contracts which do not contain **all** of the above provisions **will not** be accepted.

#### **EXHIBIT A**

#### CAPACITIES TO ACCEPT TRANSFER STUDENTS BY GRADE

The following capacity determinations will be reviewed and approved by the Guthrie Board of Education prior to the first day of January, April, July and October of each school year, published on the district website and reported to the Oklahoma State Department of Education.

For grades PK through grade 6, student capacity is set at 20 students per classroom. These class size limits are set in accordance with 70 O.S. § 18-113.1. The district will multiply those limits times the number of regular classroom teachers employed by the school district at each grade level for each school site. If classroom space is not sufficient to accommodate that number of students due to a classroom being disproportionately sized, the district's capacity numbers will reflect a lesser amount based upon that classroom size.

For grades 7-12, capacity is set based on the total number of students who are enrolled for in-person and virtual instruction. To be able to plan for in-district growth, provide adequate staffing, and ensure that teachers do not exceed class size limits set forth in 70 O.S. § 18-113.3, the current capacity of students per grade level is set at 250 students.

Adoption Date:

Revision Date(s): 09-14-09, 11-11-13, 09-08-14, 11-11-19, 8-9-2021, 12-13-2021

## Guthrie Upper Elementary School

702 CROOKS DRIVE GUTHRIE, OKLAHOMA 73044 (405) 282-5924 Fax: (405) 282-5946 www.guthrieps.net

Susan Davison Principal

April 25, 2022

Dear Parent or Guardian,

This letter is in reference to a special lesson for your child's class concerning the emotional and physical growth and development of early adolescents. The program involves viewing an education video "Always Changing and Growing Up".

This lesson provides accurate, factual information about puberty in objective and reassuring terms for early adolescents. It is based on national research and consultation with school nurses, health educators, parents and medical professionals.

If you would like to view the materials before the presentation or have questions or concerns, please notify the school and someone will be happy to visit with you.

Please sign and return this letter no later than May 9, 2022, for your child to participate. *No student will be able to participate without written permission.* 

This lesson will be presented during the week of May 16 - May 20.

Thank you for your cooperation and support,

Homeroom Teacher:

#### **MEMORANDUM:**

TO: Members of the Board of Education and Dr. Simpson, Superintendent

FROM: Angie Young, Director of Special Education and Laura Benham, Guthrie Special

Olympics Coordinator

**SUBJECT:** State Special Olympics Summer Games

**DATE:** April 4, 2022

For the past several years, some of our Special Education Students with Intellectual Disabilities ages 8 through twelfth grade along with our alumni team, GPS Special Olympics Coaches, and volunteers have attended the State Special Olympics Summer Games in Stillwater in May. The entire cost of this activity is paid from the Guthrie Special Olympics Activity Fund. Due to circumstances resulting from COVID, this year only students form the Junior High and High School will be attending along with our Alumni team. We will return to ages 8 and up next year. Our Special Olympic athletes will be staying in Stillwater at night to participate in daytime and evening events. The last Summer Games we attended in 2019, the cost of registration, housing, and food for grade 5-12 was approximately \$12,500.00, including the cost of substitutes and transportation.

For the current year, we propose that the students with significant multiple disabilities continue to be transported to attend the day events only. Most of our Junior High and High School students will stay in Stillwater and participate in the day and evening activities sponsored by Special Olympics. This year all students spending the night will stay in the dorms on the OSU campus with their coaches and chaperones. We have five families that will by staying with their child at the Cimarron Hotel and Suites due to the amount of care needed by their child. The cost for housing is approximately \$4,500.00, \$175.00 for registration, and \$1,000 for food, drinks, and snacks, \$1,500.00 for substitutes and transportation, and \$2,000 for uniforms. The approximate total to attend Special Olympics State Summer Games will be \$9,200.00. The approximate number of students and adult sponsors attending the May 11th-13th, 2022 State Special Olympics Summer Games in Stillwater will be: 40

Junior High 5 Athletes and 1 Adult

High School 21 Athletes and 5 Adults

Guthrie Alumni 5 Athletes and 2 Adults

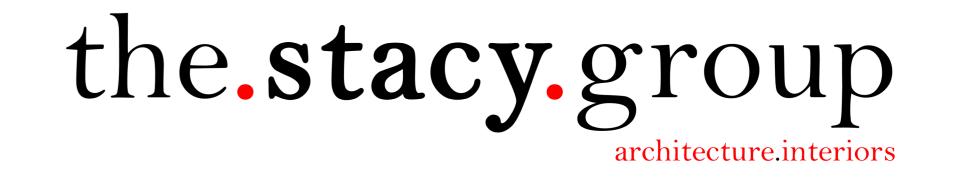


# Guthrie Public Schools High School Renovations

Bid Date: Thursday, April 4, 2022 at 2:00 PM

| Bidder              | Bid Bond/<br>Affidavits | Addenda | Alternate | Base Bid    |
|---------------------|-------------------------|---------|-----------|-------------|
| Calm Construction   |                         |         |           | No Bid      |
|                     |                         |         |           |             |
| Lambert             | X                       | X       | 12,000.00 | \$1,539,000 |
|                     |                         |         |           |             |
| Landmark            |                         |         |           | No Bid      |
|                     |                         |         |           |             |
| Piazza Construction |                         |         |           | No Bid      |
|                     |                         |         |           |             |
| Shiloh              |                         |         |           | No Bid      |
|                     |                         |         |           |             |
| WL McNatt           | X                       | X       | 18,000.00 | \$1,555,000 |
|                     |                         |         |           |             |
| Wynn                | X                       | X       | 9,600.00  | No Bid      |
|                     |                         |         |           |             |
| Hoey Construction   |                         |         |           | \$1,998,000 |

Guthrie Public Schools 802 East Vilas Guthrie, OK 73044





# Guthrie Public Schools Jr. High HVAC

Bid Date: Thursday, April 4, 2022 at 2:15 PM

| Bidder     | Bid Bond/<br>Affidavits | Addenda | Base Bid       |
|------------|-------------------------|---------|----------------|
| Hardesty   | X                       | X       | \$1,680,000.00 |
|            |                         |         |                |
| Innovative | X                       | X       | \$1,488,000    |
|            |                         |         |                |
|            |                         |         |                |
|            |                         |         |                |
|            |                         |         |                |
|            |                         |         |                |
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|            |                         |         |                |
|            |                         |         |                |
|            |                         |         |                |
|            |                         |         |                |
|            |                         |         |                |

Guthrie Public Schools 802 East Vilas Guthrie, OK 73044





8860 E. Chaparral Rd Suite 100 Scottsdale, AZ 85250 877-725-4257 x1037

Guthrie School District 1 802 E Vilas Ave Guthrie OK 73044

Payment Schedule

#### **Price Quote**

**Contract End** 

**Date** 7/1/2022 **Quote No.** 240035

**Acct. No.** 03:gu:OK:12224089

**Contract Start** 

**Total** \$46,950.00 **Pricing Expires** 6/30/2023

| i ayınıcın | Concadio  |         | Contidot Ctart | Contract Lina |
|------------|---|---------|----------------|---------------|
|            |   |         | 7/1/2022       | 6/30/2023     |
| Qty        | Description   | Comment |                | End Date      |
| Guthrie    | High School   |         |                |               |
| 1          | Digital Libraries 6-12 Comprehensive All Site License (MS and HS content for math, ELA, science, social studies, electives, AP, world languages, Virtual Tutors; excludes eDynamic Learning and Purpose Prep) |         |                | 06/30/2023    |
| 1          | IS Concept Coaching Site License Add-on   |         |                | 06/30/2023    |
| Guthrie    | Junior High School  |         |                |               |
| 1          | Digital Libraries 6-12 Comprehensive All Site License (MS and HS content for math, ELA, science, social studies, electives, AP, world languages, Virtual Tutors; excludes eDynamic Learning and Purpose Prep) |         |                | 06/30/2023    |
| Guthrie    | School District 1   |         |                |               |
| 1          | Digital Libraries Academic Integrity Package: Plagiarism Checker & Speed Radar  |         |                | 06/30/2023    |
| 3          | Professional Development Webinar Training   |         |                | 06/30/2023    |

Imagine Learning will audit enrollment count throughout the year. If more enrollments are found to be in use than purchased, Imagine Learning will invoice the customer for the additional usage.

This quote is subject to Edgenuity Inc. Standard Terms and Conditions ("Terms and Conditions"). These Terms and Conditions are available at http://www.edgenuity.com/edgenuity-standard-terms-and-conditions-of-sale.pdf, may change without notice and are incorporated by this reference. By signing this quote or by submitting a purchase order or form purchasing document, Customer explicitly agrees to these Terms and Conditions resulting in a legally binding agreement. To the fullest extent permitted under applicable law, all pricing information contained in this quote is confidential, and may not be shared with third parties without Edgenuity's written consent.

| Guthrie Public Schools                 | Imagine Learning Representative  |
|--|--|
| Signature:  Print Name:  Title:  Date: | Kate Baxter Account Executive kate.baxter@imaginelearning.com 480-772-9717 |
|  |  |

Not valid unless accompanied by a purchase order. Please specify a shipping address if applicable. Please e-mail this quote, the purchase order and order documentation to <u>AR@imaginelearning.com</u> or fax to 480-423-0213.



8860 E. Chaparral Rd Suite 100 Scottsdale, AZ 85250 877-725-4257 x1037

#### **Price Quote**

**Date** 7/1/2022 **Quote No.** 240035

**Acct. No.** 03:gu:OK:12224089

**Total** \$46,950.00 **Pricing Expires** 6/30/2023

**Subtotal** \$46,950.00 **Total** \$46,950.00



# **Board of Education Personnel Reports April 11, 2022**

**Employment Request** 

| Classification | Certified | Teaching   | First    | Hrs. Per | Replacing |
|----------------|-----------|------------|----------|----------|-----------|
| Name           | Site      | Assignment | Work Day | Day      |           |

| Classification Suppo | <u>ort</u>  |                | First    | Pay   | Hrs. Per | Replacing          |
|----------------------|-------------|----------------|----------|-------|----------|--------------------|
| Name                 | Site        | Assignment     | Work Day | Grade | Day      |                    |
| Bobo, Jennifer       | Charter Oak | Cafeteria      | 04-04-22 | 2     | 6.5      | Elizabeth Friend   |
| Downing, Kellie      | Fogarty     | Cafeteria      | 04-04-22 | 2     | 6        | Doyle Caldwell     |
| Hearn, Marlee        | Technology  | Data Mgmt.     | 03-21-22 | 7     | 8        | Geneva Wentz       |
| Gellenbeck, Jamie    | HS          | Site Secretary | 03-24-22 | 4     | 7.       | Bernadette Coleman |

#### **FMLA Requests**

Certified: Support:

**Transfer of Position Report** 

| Classification Certified Name  | Transferred<br>From           | Transferred<br>To | Replacing       |
|--------------------------------|-------------------------------|-------------------|-----------------|
| Dunwoody, Laura                | Fogarty – 2 <sup>nd</sup> Gr. | Fogarty – KG      | Kynnisha Warren |
| Classification Classified Name | Transferred<br>From           | Transferred<br>To | Replacing       |



# **Board of Education Personnel Reports April 11, 2022**

**Separation of Employment** 

| Classification Certif | ied         | Teaching                                  | Reason for  |                       |
|-----------------------|-------------|---|-------------|-----------------------|
| Name                  | Site        | Assignment                                | Separation  | <b>Effective Date</b> |
| D 1.0                 | C1          | DE  | ,• •        | 05.26.22              |
| Brassard, Cass        | Charter Oak | PE  | retiring    | 05-26-22              |
| Craig, Alyssa         | Fogarty     | 4 <sup>th</sup> Grade                     | resignation | 05-26-22              |
| Holderman, Marsha     | Admin.      | Dist. Assess/RTI                          | retiring    | 05-26-22              |
| Kinzie, Patsy         | HS          | Spec. Ed.                                 | retiring    | 05-26-22              |
| Meshew, Ric           | HS          | Health                                    | retiring    | 05-26-22              |
| Onley, Sandra         | Charter Oak | Kindergarten                              | retiring    | 05-26-22              |
| Rose, Audrey          | JH          | 7 <sup>th</sup> -8 <sup>th</sup> Gr. Math | resignation | 05-26-22              |
| Warren, Kynnisha      | Fogarty     | KG  | resignation | 05-26-22              |

| <b>Classification</b> Class | sified   |                | Reason for  |                       |
|-----------------------------|----------|----------------|-------------|-----------------------|
| Name                        | Site     | Position       | Separation  | <b>Effective Date</b> |
|                             |          |                |             |                       |
| Bohrmann, AnaMar            | ria GUES | Occ. Therapist | resignation | 05-26-22              |
| Highsmith, Misty            | Fogarty  | SpEd Para      | resignation | 03-18-22              |
| Robbins, Erin               | Cotteral | Site Secretary | resignation | 04-01-22              |
| Sanford, Hannah             | GUES     | SpEd Para      | resignation | 04-04-22              |
| Vance, Heather              | GUES     | Site Secretary | resignation | 04-29-22              |



#### Staking A Claim in Our Students' Future

Telephone: 405-282-8900

#### REQUEST FOR EXTRA-DUTY POSITION

Dr. Simpson & Guthrie Board of Education:

Recommendation for the following employee for an extra-duty position with the Guthrie Public School District:

| Drake   | Tara   |  |
|---|--|--|
| Last Name   | First Name   | Middle Initial                           |
| PM Bus Sup  | ervision   | Charter Oak                              |
| Extra-Duty Position                                       |  | Site                                     |
| If hired by the Board of Edulation 3 34565 NEED DAY COVER | ducation, would this be a repl<br>Because Lack of D<br>ASE<br>mployee replace? | acement? Yes No                          |
| If this is an extra-duty pos <i>Injuries?</i> Ye          | 1 41   | rson had Care and Prevention of Athletic |
| Start Date April 1, 202                                   |  | y Compensation \$250                     |
| Submitted By: Jeff I                                      |  | 4/1/2022                                 |
| Principal of  | Program Director   | Date                                     |
| Doug Ogle, Executive Dir                                  | / /  | 4/5/22<br>Date                           |

#### **Contract Type**

**Options:** Filter: Active = True And ContractStatus = 'PROBATIONARY'

| Employee Name      | Site                   | Contract Type | Hire Date |
|--------------------|------------------------|---------------|-----------|
| BLACK, CARLY       | ADMINISTRATION         | PROBATIONARY  | 8/17/2020 |
| BLEWETT, BAILEY    | CENTRAL                | PROBATIONARY  | 1/6/2020  |
| CAREY, KACIE       | CHARTER OAK ELEMENTARY | PROBATIONARY  | 1/6/2020  |
| EWY, JO            | CHARTER OAK ELEMENTARY | PROBATIONARY  | 1/6/2020  |
| HOLEMAN, KAYCE     | CHARTER OAK ELEMENTARY | PROBATIONARY  | 1/6/2020  |
| SARMIENTO, HEATHER | COTTERAL               | PROBATIONARY  | 1/6/2020  |
| SPENCER, PATTI     | GUES                   | PROBATIONARY  | 1/6/2020  |

#### **Contract Type**

**Options:** Filter: Active = True And ContractStatus = 'PROBATIONARY TO CAREER'

| Site                   | Contract Type   | Hire Date   |
|------------------------|---|---|
|                        |   |   |
| CENTRAL                | PROBATIONARY  | 8/15/2019   |
| CHARTER OAK ELEMENTARY | PROBATIONARY  | 9/11/2019   |
| CHARTER OAK ELEMENTARY | PROBATIONARY  | 8/19/2019   |
| COTTERAL               | PROBATIONARY  | 8/15/2019   |
| COTTERAL               | PROBATIONARY  | 8/15/2019   |
| FOGARTY                | PROBATIONARY  | 8/15/2019   |
| FOGARTY                | PROBATIONARY  | 8/15/2019   |
| GUES                   | PROBATIONARY  | 8/15/2019   |
| HIGH SCHOOL            | PROBATIONARY  | 8/26/2019   |
| HIGH SCHOOL            | PROBATIONARY  | 8/15/2019   |
| JUNIOR HIGH            | PROBATIONARY  | 8/15/2019   |
|                        | CENTRAL CHARTER OAK ELEMENTARY CHARTER OAK ELEMENTARY CHARTER OAK ELEMENTARY COTTERAL COTTERAL FOGARTY FOGARTY FOGARTY GUES GUES GUES GUES GUES GUES GUES HIGH SCHOOL HIGH SCHOOL HIGH SCHOOL JUNIOR HIGH JUNIOR HIGH JUNIOR HIGH | CENTRAL CHARTER OAK ELEMENTARY CHARTER OAK ELEMENTARY CHARTER OAK ELEMENTARY COTTERAL PROBATIONARY COTTERAL PROBATIONARY FOGARTY PROBATIONARY FOGARTY PROBATIONARY GUES PROBATIONARY HIGH SCHOOL PROBATIONARY JUNIOR HIGH PROBATIONARY |

#### **Contract Type**

**Options:** Filter: Active = True And ContractStatus = 'CAREER'

| Options: Filter: Active = True And ContractStatus = 'CAREER' |                        |                       |  |  |
|--|------------------------|-----------------------|--|--|
| Employee Name  | Site                   | Contract              |  |  |
| DEVEREAUX, APRIL   | ADMINISTRATION         | <b>Type</b><br>CAREER |  |  |
| WEST, JESSICA  | ADMINISTRATION         | CAREER                |  |  |
| CAMPBELL, MEGAN  | CENTRAL                | CAREER                |  |  |
| ,  | CENTRAL                | CAREER                |  |  |
| CHRISTIANSON, BARBARA<br>COTTON, LESLEY                      | CENTRAL                | CAREER                |  |  |
| CREED, BECCA   | CENTRAL                | CAREER                |  |  |
| FRIESE, GREG   | CENTRAL                | CAREER                |  |  |
| GILLETT, RHONDA  |                        | CAREER                |  |  |
| HEDGE, CYNTHIA   | CENTRAL                | CAREER                |  |  |
| ,  | CENTRAL                | _                     |  |  |
| HEDGE, KEITH   | CENTRAL                | CAREER<br>CAREER      |  |  |
| KING, TRACEY   | CENTRAL                | _                     |  |  |
| PAUL, MANDI<br>PITTS, KARLA                                  | CENTRAL<br>CENTRAL     | CAREER<br>CAREER      |  |  |
| PRIVETTE, JENNIFER   |                        | CAREER                |  |  |
| ,  | CENTRAL                | _                     |  |  |
| RENFRO, ELIZABETH  | CENTRAL                | CAREER                |  |  |
| SIESS, TONIA   | CHARTER CAK ELEMENTARY | CAREER                |  |  |
| BENTON-HALL, AMY   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| BROWN, LAURIE  | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| DAVIS, ELIZABETH   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| DOWNS, SHANA   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| GILLILAND, ALLISON   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| GOOD, LISA   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| HORN, CHRISTY  | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| KLIEWER, PATRICIA  | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| MYERS, GENIE   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| ROSENBACH, KATHRYN   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| SHAFFER, DIXIE   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| SHIPLEY, AMANDA  | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| SUND, COURTNEY   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| WELCH, KALIE   | CHARTER OAK ELEMENTARY | CAREER                |  |  |
| ADAMS PAYNE, CATHERINE                                       | COTTERAL               | CAREER                |  |  |
| BALL, MELANIE  | COTTERAL               | CAREER                |  |  |
| BARTRAM, CARMEN  | COTTERAL               | CAREER                |  |  |
| BEEBY, LAURA   | COTTERAL               | CAREER                |  |  |
| BENSON, JAY  | COTTERAL               | CAREER                |  |  |
| BLEWETT, TAMMY   | COTTERAL               | CAREER                |  |  |
| BOHLMAN, PATTI   | COTTERAL               | CAREER                |  |  |
| CHAMBERS, LEAH   | COTTERAL               | CAREER                |  |  |
| CROCKETT, RUSTY  | COTTERAL               | CAREER                |  |  |
| DEHNHARDT, DESIREE   | COTTERAL               | CAREER                |  |  |
| DURHAM, CHRISTINE  | COTTERAL               | CAREER                |  |  |
| HENSON, CARA   | COTTERAL               | CAREER                |  |  |
| JENSEN, KATHLEEN   | COTTERAL               | CAREER                |  |  |
| REAMES, DAWN   | COTTERAL               | CAREER                |  |  |
| STANSBURY, TONYA   | COTTERAL               | CAREER                |  |  |
| TAYLOR, BETH   | COTTERAL               | CAREER                |  |  |
| THOMASON, KIM  | COTTERAL               | CAREER                |  |  |
| BARRETT, KIM   | FAVER                  | CAREER                |  |  |
| BENSON, JUANA  | FAVER                  | CAREER                |  |  |
| RUSSELL, DONNA   | FAVER                  | CAREER                |  |  |
| WOODARD, ERIC  | FAVER                  | CAREER                |  |  |

| ALEXANDER, JAMIE    | FOGARTY     | CAREER |
|---------------------|-------------|--------|
| BERRYHILL, KAYLEA   | FOGARTY     | CAREER |
| CRAWFORD, CINDY     | FOGARTY     | CAREER |
| DAVENPORT, DEANNA   | FOGARTY     | CAREER |
| GILBERT, CHRISTY    | FOGARTY     | CAREER |
| GREEN, SHERRYL      | FOGARTY     | CAREER |
| HELTON, CHANCIE     | FOGARTY     | CAREER |
| HINKLE, KIM         | FOGARTY     | CAREER |
| INGLE, AMY          | FOGARTY     | CAREER |
| LYONS, CALEE        | FOGARTY     | CAREER |
| MANN, ELIZABETH     | FOGARTY     | CAREER |
| MIDGETT, JENEA      | FOGARTY     | CAREER |
| MOORE, AMBER        | FOGARTY     | CAREER |
| SHULTS, AMANDA      | FOGARTY     | CAREER |
| WILLIAMS, ANGELA    | FOGARTY     | CAREER |
| ADAMS, TAMMY        | GUES        | CAREER |
| BRANSON, AUDRA      | GUES        | CAREER |
| CARPENTER, EMILY    | GUES        | CAREER |
| CROCKETT, CORBIN    | GUES        | CAREER |
| GODDARD, EVANGELINE | GUES        | CAREER |
| HAYS, DANENA        | GUES        | CAREER |
| HURST, LETICIA      | GUES        | CAREER |
| MCCOY, AFTON        | GUES        | CAREER |
| MCLENDON, CATHRYN   | GUES        | CAREER |
| MITCHELL, CHARLOTTE | GUES        | CAREER |
| STONE, BELINDA      | GUES        | CAREER |
| WAY, MICHAEL        | GUES        | CAREER |
| BAKER, LINDSEY      | HIGH SCHOOL | CAREER |
| BEEBY, KELLY        | HIGH SCHOOL | CAREER |
| BENHAM, LAURA       | HIGH SCHOOL | CAREER |
| BENNETT, TERRY      | HIGH SCHOOL | CAREER |
| BERRYMAN, SHELLEY   | HIGH SCHOOL | CAREER |
| BLACKBURN, ROB      | HIGH SCHOOL | CAREER |
| BLAKEMORE, KRISTI   | HIGH SCHOOL | CAREER |
| BLAKLEY, BOOKER     | HIGH SCHOOL | CAREER |
| CHADD, ANNIE        | HIGH SCHOOL | CAREER |
| DAVIS, PAM          | HIGH SCHOOL | CAREER |
| DEMENT, TIFFANY     | HIGH SCHOOL | CAREER |
| DRAKE, CLAY         | HIGH SCHOOL | CAREER |
| FIELDS, MONETTA     | HIGH SCHOOL | CAREER |
| HESTER, KYRI        | HIGH SCHOOL | CAREER |
| HUDSON, MARY        | HIGH SCHOOL | CAREER |
| JENSEN, JAKE        | HIGH SCHOOL | CAREER |
| JORDAN, JEFF        | HIGH SCHOOL | CAREER |
| KEITH, CARIE        | HIGH SCHOOL | CAREER |
| KROTH, LISA         | HIGH SCHOOL | CAREER |
| LUCAS, LORI         | HIGH SCHOOL | CAREER |
| MAKER, JESSICA      | HIGH SCHOOL | CAREER |
| MORGAN, SEAN        | HIGH SCHOOL | CAREER |
| MORGAN, SETH        | HIGH SCHOOL | CAREER |
| MURRAY, JULIE       | HIGH SCHOOL | CAREER |
| MYERS, MONTE        | HIGH SCHOOL | CAREER |
| NELSON, LAUREN      | HIGH SCHOOL | CAREER |
| ONEILL, JENNIFER    | HIGH SCHOOL | CAREER |
| PERRING, BILL       | HIGH SCHOOL | CAREER |
| PORTER, CASEY       | HIGH SCHOOL | CAREER |
| PORTER, LAURA       | HIGH SCHOOL | CAREER |
|                     |             |        |

| PYEATT, DAYLON     | HIGH SCHOOL | CAREER |
|--------------------|-------------|--------|
| REDUS, MICHELLE    | HIGH SCHOOL | CAREER |
| REECE, LISA        | HIGH SCHOOL | CAREER |
| RENNICK, SAVAHANNA | HIGH SCHOOL | CAREER |
| RICE, JASON        | HIGH SCHOOL | CAREER |
| ROBERTS, MALCOLM   | HIGH SCHOOL | CAREER |
| SALAS, GLORIA      | HIGH SCHOOL | CAREER |
| SANDERS, CHAD      | HIGH SCHOOL | CAREER |
| STEVENS, JUSTIN    | HIGH SCHOOL | CAREER |
| TARRANT, KARA      | HIGH SCHOOL | CAREER |
| YOUNG, TYLER       | HIGH SCHOOL | CAREER |
| COCHRANE, SHARON   | JUNIOR HIGH | CAREER |
| DEARING, BRYAN     | JUNIOR HIGH | CAREER |
| DEMENT, ADAM       | JUNIOR HIGH | CAREER |
| GILLETT, RON       | JUNIOR HIGH | CAREER |
| HOOPER, KRISTEN    | JUNIOR HIGH | CAREER |
| HOWARD, JAY        | JUNIOR HIGH | CAREER |
| LEGRANDE, SHAROLYN | JUNIOR HIGH | CAREER |
| MALTZ, SHURLYN     | JUNIOR HIGH | CAREER |
| MOORE, AMANDA      | JUNIOR HIGH | CAREER |
| OCONNOR, JACK      | JUNIOR HIGH | CAREER |
| OGLE, TINA         | JUNIOR HIGH | CAREER |
| OWEN, LAUREN       | JUNIOR HIGH | CAREER |
| PETERMAN, SCOTT    | JUNIOR HIGH | CAREER |
| RICE, DESI         | JUNIOR HIGH | CAREER |
| ROSS, AUBREY       | JUNIOR HIGH | CAREER |
| VAUGHAN, SCOT      | JUNIOR HIGH | CAREER |
| WHITEHEAD, SUSAN   | JUNIOR HIGH | CAREER |
|                    |             |        |

#### Guthrie Public Schools Property Committee Meeting April 4, 2022 5:00 p.m.

Attending Members: Dr. Mike Simpson, Doug Ogle, Michelle Chapple, Cody Thompson, Tina Smedley, Gail Davis, Jennifer Bennett-Johnson, Matt Girard, and Linda Skinner. Shawn Willis from Stacy Group was also in attendance.

#### **Cody Thompson spoke on the following items:**

#### **Expenditure Reports:**

- Summarized March expenses for Maintenance and Transportation
- Comparison of 2020/21 expenditures to 2019/20
- 43 new March Purchase Orders for Maintenance and 28 for Transportation

#### **Completed Projects:**

- Completed 213 Maintenance work orders, 70 Transportation work orders and handled 76 Activity trips work orders for the month.
- Installed a new steamer in Cotteral kitchen
- Received and delivered 30 new cafeteria tables, 10 to GUES and 20 to JH
- Sewer line broke on the football field. City crews did the repairs and cleanup
- Repaired water line leak at the Jr. High and changed out valves which will allow us to shut the water off to half the building at a time
- Significant repairs were made to the north rock wall at Jelsma Stadium
- Energy Management completed 71 energy audits at several sites this month and we also performed our Spring Break Shutdown audits
- Registered 1,259(-30) students to our school buses for this school year

#### **Future Projects**:

- Continue the floor work at the HS to the north and south part of the building and the floor work at GUES to the main and gym hallways
- Install fencing to the HVAC units at the HS Annex
- Install electric winches to the 6 basketball goals in the main gym at the HS
- Paint HS annex exterior doors and the classroom doors & gym at the JH
- Replace the sidewalk going from the teacher parking lot to the building at Fogarty
- Pour concrete pads for the dumpsters at GUES and the HS
- Replace a 30' section of the dry system fire suppression line at the HS
- Continue oil and transmission fluid changes to the white and yellow fleet
- Make major repairs to the roof drain system on the north side of the HS
- Paint/stain the concrete floors in the south building halls at Central
- Install plumbing shut-off valves at strategic areas at each School
- Replace the HVAC units to the Softball building
- Replace signage throughout the District
- Install blackout window shades in the Fogarty Auditorium and the Board Room at the Administration building.
- Install the old HS scoreboards in the JH gym
- Replace the doors to the boy's bb locker room that were vandalized

#### **District Property Projects:**

**Bond Project** – New Cotteral Elementary-Received 5 CMAR Letters of Interest. Committee met on March 21<sup>st</sup> and narrowed list to two finalists, Rick Scott Construction Inc. and Centennial Contractors. Interviews held on April 4<sup>th</sup>, 2022.

#### **Bond Projects – ESSER/ARPA Funds**

**GUES** Building Automatic System Replacement, replace air handler units, exhaust fans in restrooms and other system controls – in progress – café and gym air handlers were installed during Spring Break Replace the two boilers – **completed** Replace the boiler and chiller Central Replace five boilers HS Sev. sites Replace package units JH Gym Install new package HVAC units – in progress-need pole/wiring from OG&E and the duct work will be arriving JH Tuckpointing to the exterior of the main building – in progress Outside window installation – in progress-3 classroom windows and 2 entry doors on the south side have been installed

Restroom Renovations – bid opening April 4th

Gym foyer project – bid opening April 4th

JH HVAC Classroom projects – bid opening April 4th

#### **2022 Building Fund Projects:**

HS

HS Install electric winches for 6 BB goals in the main gym – winches

have been received, need electric installed

Fogarty Install automatic blinds in the lower level of the Auditorium and

regular blinds in the balcony & hallway – in progress

Admin. Install automatic blinds in the Boardroom – in progress

Softball Install new scoreboard – **completed** 

Dr. Simpson discussed the interview with the two finalists for the New Cotteral ES project, the bid openings for the High School renovations, and the Jr. High HVAC project. There was also discussion regarding the transfer capacity for the District.

#### **Finance Committee Meeting**

#### **April 5, 2022**

#### 4:00 p.m.

In attendance: Dr. Mike Simpson, Doug Ogle, Michelle Chapple, Carmen Walters, Angie Young, Gail Davis, Janna Pierson, Ron Plagg and Tamie Jones

**Mrs. Chapple** opened the meeting, welcoming everyone in attendance. She then briefly presented the following budget information:

#### Fund Revenues and Expenditures as of March 31, 2022

Revenues and Expenditures were presented

#### **March Fund Balance Projections**

Projections were presented

#### Renewal of Putnam & Co., LLC Auditing Services

Information was presented

**Mr. Ogle** presented the following:

#### **Renewal of Learning Sciences iObservation Agreement**

Information was presented

#### Renewal of Imagine Learning (Edgenuity) Agreement

Information was presented

Mrs. Young presented the following:

#### **Discussion – OSTP Testing for Special Education**

Details were discussed

**Dr. Simpson** presented district updates on the following:

#### **Discussion – Building and Improvement Projects**

Updates were presented

#### **Discussion – Future District Growth**

Updates were presented

#### **Curriculum Committee Meeting Minutes**

#### April 5, 2022

#### 5:00 PM

#### **GPS Administration Board Room**

#### In Attendance:

Dr. Mike Simpson, Doug Ogle, Carmen Walters, Angie Young, Janna Pierson, Travis Sallee, Chris Schroder, and Kary Jarred

#### **Agenda Items Discussed:**

#### Ms. Walters

#### • SBSS and Ana Salas-Ocampo:

Presentation by Darian Bennett and LeeAnn Bennett on services being provided to students by SBSS and EL Coordinator.

#### Waterford:

Update on Waterford program. Technology is 1:1 at most sites. Leanne Bennett will be at GUES for month of June for summer school.

#### • Update Federal Programs Technology:

Presentation of technology purchased with federal funds to date for 2021-2022.

#### Mr. Ogle

#### • Driver Education:

Presentation on changes to driver's ed instructor pay for summer 2022.

#### • GUES Emotional & Physical Growth Presentations:

Logan County Health Dept. will present to GUES students in May.

#### • iObservation Renewal w/Learning Sciences:

The annual renewal of iObservation includes an increase of \$140 from last year.

#### Edge Grant:

Presentation of proposed Edge grant through Learning Sciences, Int'l. Will go to board for approval when ready.

#### • Edgenuity (Imagine Learning) 2022-2023 Discussion:

Continuing discussion on Edgenuity program for 2022-2023 school year. Edgenuity has been rebranded as Imagine Learning.

#### • OSU Career Fair Recap:

Representatives from many districts attended, representing a total of 2800 job openings for 2022-2023. OSU had only 139 graduates this year.

#### HS Class Schedule:

Discussion of possible 3/7 position at HS for 2022-2023 to increase elective options.

#### Mrs. Young

#### • State Special Olympics Summer Games:

Students from JH and HS will be competing in State Special Olympics in Stillwater May 11-13.

#### • Child Count

Presentation of Special Ed students by site for 2021-2022. Student counts are up from the previous year.

#### Dr. Simpson

#### • District Updates