

AGENDA WITH COMMENTARY

**GUTHRIE PUBLIC SCHOOLS
BOARD OF EDUCATION
REGULAR MONTHLY MEETING
802 EAST VILAS
GUTHRIE, OKLAHOMA**

**MONDAY
APRIL 12, 2021
6:30 P.M.**

AGENDA:

- 1. Call to Order**
- 2. Roll Call**
- 3. Establish a Quorum**
- 4. Pledge of Allegiance**
- 5. Moment of Silence**
- 6. Recommendation, consideration and vote on reorganization of the Board including:**
 - A. Election of President**
 - B. Election of First Vice-President**
 - C. Election of Second Vice-President**
 - D. Election of Board Clerk**
 - E. Election of Deputy Board Clerk**
(New Officers Take Their Posts)
- 7. Student Recognitions**
 - A. Student of the Month**
 - B. Guthrie High School FFA**
- 8. Comments to the Board by:**
 - A. Citizens registered to speak to the Board.**
 - B. Board Members**
- 9. Superintendent's Reports**
- 10. Consent Agenda**

All of the following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The Consent Agenda consists of the discussion, consideration and action on the following items:pages 5-32

 - A. Minutes of regular meeting held on March 8, 2021**

- B. Treasurer’s Report**
- C. Activity Fund Fundraisers as per attached list**
- D. Encumbrances for General Fund #'s 996-1072, Building Fund #'s 429-485 Casualty/Flood Ins. #'s 2-3, and listed change orders and Activity Fund Report**
- E. Out-of-State Trip Requests:
Clay Drake and Ag Ed Students Wildorado FFA & Cattle Company-Wildorado, TX- May 7 & 8 or May 14 & 15**
- F. Contracts/Agreements under \$10,000**
 - 1. Renewal agreement with Learning Sciences International for 2021-2022 for iObservation**

Commentary:

This is a renewal of the iObservation evaluation program being used by all site principals for evaluations of their teaching staff. There is \$200 price increase over last year. This is the first price increase in 8 years. **Doug Ogle will answer any questions.**

RECOMMENDED ACTION:

The Superintendent recommends approval.

11. Business Agenda:

- A. Recommendation, consideration and action upon contract for auditing services for 2021-2022 for fiscal year 2020-2021 there is a \$150 increase in fees. ...pages 33-35**

Commentary:

Putnam & Company, PLLC has been utilized by the District for the past ten years for auditing services. There is a \$150 increase in fees. Ms. Michelle Chapple recommends renewal of the contract. **Michelle Chapple will answer any questions.**

RECOMMENDED ACTION:

The Superintendent recommends approval.

- B. Recommendation, consideration and action upon 2021 Oklahoma Youth Risk Behavior Survey for 9th-12th grade students sponsored by The Centers for Disease Control and Prevention.pages 36-55**

Commentary:

The purpose of this survey is to monitor priority health risk behaviors that contribute to the leading causes of death, disability, and social problems among 9th-12th graders in the U.S. This survey will be administered to two 9th grade classes and two 10th grade classes. Participation is voluntary and confidential **Dr. Simpson will answer any questions.**

RECOMMENDED ACTION:

The Superintendent recommends approval.

- C. Recommendation, consideration and action upon 2020-2021 Revised Appropriations of Federal Funds for General, Building, Bond Fund (form 307)page 56**

Commentary:

This is a federal funding appropriation by SDE to the District for Esser II- Cares Act for the 2020-2023 school years. **Michelle Chapple will answer any questions.**

RECOMMENDED ACTION:

The Superintendent recommends approval.

- D. Recommendation, consideration, and action upon Growth and Development presentation by Belinda Stone, GUES Counselor and Corbin Crockett, GUES Health and PE teacher for 5th and 6th grade students at Guthrie Upper Elementary.page 57**

Commentary:

Belinda Stone and Corbin Crockett will present this 5th & 6th grade puberty class the week of May 17- May 21. The video lessons deals with the emotional and physical growth and development of early adolescents with an emphasis on personal hygiene practices. A copy of the parent consent form is included in your packet. **Doug Ogle will answer any questions.**

RECOMMENDED ACTION:

The Superintendent recommends approval.

- 12. Proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, employment of career and probationary contract teachers as listed for 2021-2022 and discussion of teacher negotiations for 2021-2022 disclosure of which information would violate the confidentiality requirements of state and/or federal law and confidential communications between the Board of Education and its attorney concerning the State Board of Education’s action on March 25, 2021, approving a resolution equalizing funding, and claims and possible litigation against the State Board related to the same, the Guthrie Board of Education having been advised by its attorney that disclosure will seriously impair the ability of the Guthrie Board to process the claims and possible litigation in the public interest all pursuant to 25 OKLA. STAT. Section 307 (B) 1, 2, 4 and 7**
- A. Vote to go into executive session**
 - B. Acknowledge Board’s return to open session**
 - C. Statement of minutes of executive session**
- 13. Vote on action as set out on the Personnel Reports**
- 14. Action upon recommendation to employ career and probationary contract teachers as listed for 2021-2022**

15. **Motion, discussion and vote to authorize or not to authorize the school district’s attorney, in consultation with the Superintendent of Schools, to initiate legal action against the Oklahoma State Board of Education (“Board”) to address the equalization of funding as set forth in the Board’s Resolution approved at the Board’s special meeting on March 25, 2021.**
16. **Recommendation, consideration and action to accept any resignations offered since the posting of the agenda**
17. **Discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting**
18. **Adjourn**

**Dr. Mike Simpson
Superintendent**

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Posted by: _____

Date: _____ **Time:** _____

Place: _____

**GUTHRIE PUBLIC SCHOOLS
BOARD MINUTES
REGULAR MONTHLY MEETING
802 EAST VILAS
GUTHRIE, OKLAHOMA
MARCH 8, 2021**

**MINUTES OF THE GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION
REGULAR MEETING HELD AT 6:30 P.M. IN THE ADMINISTRATION BUILDING,
802 EAST VILAS AVE, GUTHRIE, OKLAHOMA ON MARCH 8, 2021**

Board Members Present: S. Janna Pierson, Chris Schroder, Ron Plagg, Jennifer Bennett-Johnson, Travis Sallee, Tina Smedley, Gina Davis

District Level School Officials Present: Dr. Mike Simpson, Superintendent
Doug Ogle, Assistant Superintendent
Carmen Walters, Executive Director of
Federal Programs/Elementary Ed
Susan Cox, Director of Nutrition
Cody Thompson, Director of Operations
Dee Benson, Director of Technology
Michelle Chapple, CFO
Kary Jarred, Deputy Minutes Clerk.

1. The meeting was called to order by President Pierson at 6:30 p.m.
2. Members Chris Schroder, Ron Plagg, Jennifer Bennett-Johnson, Travis Sallee, Tina Smedley, Gina Davis and Janna Pierson were present for roll call.
3. A quorum was established.
4. President Pierson asked everyone to stand and join her in the Pledge of Allegiance.
5. President Pierson asked everyone to join her in a Moment of Silence.
6. President Pierson called for presentation by Mr. Brian Billings from Sonic of East Guthrie. He presented a \$7,000 check to Principal Susan Davidson from Guthrie Upper Elementary School. This is an annual donation made by Mr. Billings and this was the 13th year. Every year, a site is randomly drawn and one large donation is made to that site. Superintendent Simpson thanked Mr. Billings for his generosity in helping the students of our community.

7. **President Pierson called for Student Recognition. Alex Weatherly, was nominated for Student of the Month by Shurlyn Maltz. Blake Wimsey from Foundation Insurance presented her with a \$65 gift card to Stacey's Place.**
- 8A. **President Pierson asked the Superintendent if there were any citizens registered to speak to the Board.**

Superintendent Simpson stated there were no citizens registered to speak to the Board.

- 8B. **President Pierson asked the Superintendent if there were any comments to the Board by Board Members.**

There were no comments to the Board from Board Members.

9. **Superintendent Simpson reported the following:**

Board Member Training Balances for continuing education are at your seat. If you notice a discrepancy, please see Samantha or Kary.

In February, GHS Principal, Chris LeGrande, participated in a panel discussion Congressional Hearing regarding the teacher shortage crisis that exists across the country.

State Wrestling Results

Girls Division

Klaribel Kirk 2nd place 100lbs. (Freshman)

Khaleah Kirk 2nd place 118lbs. (Sophomore)

Boys Division

Eli Kirk 3rd place 113lbs. (Sophomore)

Braden Hall 3rd place 126lbs (Sophomore)

Coal Madison 3rd place 195lbs (Sophomore)

Hayden Simpson 4th place 220lbs (Junior)

Dr. Simpson thanked our maintenance staff for their work during the blizzard and bitterly cold weather.

We rescheduled the Teacher of the Year announcement for this Thursday at 5:30p.m. This will take place in the High School Cafeteria.

GHS Wrestling team qualified for Duals State. They will wrestle Collinsville at 9:30a.m. on Friday in Enid.

Spring Break is March 15-19 with no school.

10. President Pierson called for action on the Consent Agenda A, B, D-I.

A motion was made by Davis and seconded by Schroeder to approve the Consent Agenda, removing item A, B, D-I.

The motion carried with 6 ayes and 0 nays.

Bennett-Johnson did not cast a vote.

President Pierson called for action on the Consent Agenda C.

A motion was made by Plagg and seconded by Smedley to approve the Consent Agenda C.

The motion was carried with 6 ayes and 1 abstention from Bennett-Johnson.

11A. President Pierson called for the action upon the contract renewal with Municipal Accounting Systems, Inc. for providing software and support for financial accounting, personnel, child nutrition and student information programs including student gradebooks for 2021-2022.

A motion was made by Smedley and seconded by Davis to approve the contract renewal with Municipal Accounting Systems, Inc.

The motion carried with 7 ayes and 0 nays.

11B. President Pierson called for the action upon renewal agreement with Frontline Technologies for Time and Attendance System and Aesop services for 2021-2022.

A motion was made by Schroder and seconded by Bennett-Johnson to approve the renewal agreement with Frontline Technologies.

The motion carried with 7 ayes and 0 nays.

11C. President Pierson called for the action upon K-6 Remedial Summer School Program.

A motion was made by Davis and seconded by Smedley to approve K-6 Remedial Summer School Program.

The motion carried with 7 ayes and 0 nays.

12. Proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, extra-duty assignments as listed for 2020- 2021, discussion of all building level administrator’s contracts as listed for 2021-2022, and periodic annual evaluation of Dr. Michael Simpson, Superintendent of Schools, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B)1 and 7

12A. A motion was made by Plagg and seconded by Bennett-Johnson to go into executive session.

The motion carried with 7 ayes and 0 nays. Executive session began at 6:44 p.m.

12B. President Pierson acknowledged the Boards return to open session at 8:08 p.m.

12C. President Pierson stated that in executive session the following people were present: Jennifer Bennett-Johnson, Gina Davis, Ron Plagg, Travis Sallee, Tina Smedley, Chris Schroder and Dr. Mike Simpson. Only those items listed in Agenda Item 12 were discussed and no votes were taken.

13. President Pierson called for a vote on action as set out on the Personnel Reports.

A motion was made by Schroder and seconded by Sallee to approve on action as set out on the Personnel Reports.

The motion carried with 7 ayes and 0 nays.

14. President Pierson called for a vote upon recommendation of extra-duty assignments as listed for 2020-2021.

A motion was made by Plagg and seconded by Bennett-Johnson to approve the extra-duty assignments as listed for 2020-2021.

The motion carried with 7 ayes and 0 nays.

15. President Pierson called for a vote upon district level administrator’s contracts as listed for 2021-2022 without specification for salary or assignment.

A motion was made by Smedley and seconded by Schroder to approve the district level administrator’s contracts as listed for 2021-2022 without specification for salary or assignment.

The motion carried with 7 ayes and 0 nays.

- 16. President Pierson called for a vote upon action to name Samantha Stewart as the Minutes Clerk for the Guthrie Board of Education.**

A motion was made by Smedley and seconded by Sallee to approve action to name Samantha Stewart as the Minutes Clerk for the Guthrie Board of Education.

The motion carried with 7 ayes and 0 nays.

- 17. President Pierson called for a vote for the recommendation and action to accept any resignations offered since the posting of the agenda.**

Superintendent Simpson stated there was none.

- 18. President Pierson called for discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting.**

Superintendent Simpson stated there was no new business.

- 19. President Pierson called for the meeting to be adjourned.**

A motion was made by Plagg and seconded by Davis to adjourn.

The meeting was adjourned at 8:11p.m.

Kary Jarred, Deputy Minutes Clerk

S. Janna Pierson, Board President

TREASURER'S REPORT
March 31, 2021

BANK BALANCES

FARMERS & MERCHANTS

General Fund	5,960,476.52
Building Fund	666,150.99
Sinking Fund	3,034,445.68
ILR Fund	47,240.00
G&E Fund	16,605.24
Child Nutrition Fund	148,734.42
Activity Fund	578,965.13
School Age-Care Fund	75,619.14
Bond Fund	<u>551,460.52</u>

TOTAL \$ 11,079,697.64

RECEIPTS

GENERAL FUND:

Logan County	238,065.20
State of Oklahoma	1,066,792.66
Okla. Tax Comm.	118,040.47
School Land Earn.	41,370.67
R.O.T.C.	7,744.90
Federal Programs	291,592.74
Misc Receipts	36,213.02
Correcting Entry(-)	
General Acct. Int.	3,384.71
Minus (-) Bank Fees	<u>85.68</u>
TOTAL	\$1,803,118.69

BUILDING FUND

Logan County	26,387.78
Bldg. for Champs	<u>20.00</u>
TOTAL	\$26,407.78

SINKING FUND:

Logan County	\$85,071.84
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CHILD NUTRITION FUND:

Local	3,657.06
State	12,603.72
Federal	<u>227,316.27</u>
TOTAL	\$243,577.05

INS.LOSS RECOVERY FUND:

BOND FUND:

Interest	117.73
Bank Fees	(-) <u>8.60</u>
TOTAL	\$109.13



WARRANTS PAID

GENERAL FUND:

2019-2020 \$173.15
2020-2021 \$2,326,610.89

BUILDING FUND:

2019-2020
2020-2021 \$62,778.33

CHILD NUTRITION FUND:

2019-2020
2020-2021 \$113,084.43

GIFTS & ENDOWMENTS FUND:

2019-2020
2020-2021 \$99.89

INS. LOSS RECOVERY FUND:

2019-2020
2020-2021

BOND FUND:

2019-2020
2020-2021 \$23,840.00

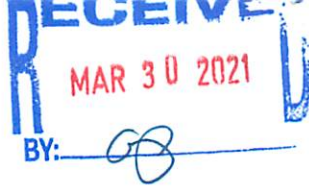
TOTAL MONIES IN F&M BANK \$ 11,079,697.64

PLEDGED – FDIC \$ 250,000.00

PLEDGED – F&M BANK \$ 13,176,000.00

**GUTHRIE PUBLIC SCHOOLS
ACTIVITY FUND FUNDRAISER REQUEST
As of 4/01/2021**

1. Fogarty PTO, 808 Pre-order school supply kits-Blusource
2. Football Camp, 854 Elementary football camp
3. FFA/4H Booster, 876 Labor auction
4. JROTC, 895 American Legion 89er Parade Clean-up
5. Soccer, 897 Pork Dinner ticket sales



GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM

Request Date: 03/22/2021 Site: FOGARTY Unobligated Account Balance: 6,795.69

Account Name & Number: FOGARTY PTO 808

Select One: Soliciting in School Only Soliciting in school & community Community Only

Describe the fundraiser to be conducted (items sold/activity planned, etc.) PRE ORDER CHILD'S SCHOOL SUPPLY LIST. THE SCHOOL SUPPLY KIT IS DIRECTLY BASED ON THE GPS SUPPLY LIST ONE STOP SHOP FOR PARENTS

If food and/or beverage items are being sold to students during the school day, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: https://foodplanner.healthiergeneration.org/calculator/

Does the fundraiser have food items? Yes No

* If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, then you must certify all below:

- This fundraiser will not operate on the school campus during the times school breakfasts, lunches, dinners or after school snacks are being served.
This fundraiser will not operate for more than fourteen(14) days in total.
The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.

Smart School Standards begin at midnight of the school day and end thirty (30) minutes after the school day ends. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with Oklahoma State Administration Code 210:10-3-112.

Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies)

Manufacturer: BLUSOURCE

Purpose for which funds will be used: FOGARTY PTO FUND

Name/Address of Vendor: BLUSOURCE

Items to be purchased in order to conduct the fundraiser: NONE

a. Estimated INCOME: 500.00 NOTES:
b. Less Estimated EXPENSES: 0
c. Estimated PROFIT: 500.00

First day Fundraiser : 04/15/2021 Last Day of Fundraiser: 08/01/2021

I understand that when the fundraiser is completed the After Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close of the fundraiser. What will happen to any items that are not sold? PRE PURCHASE ONLY

Are school district facilities required? NO If yes, a facility use permit form must be completed.

Sponsor Signature: Tracey Hudson Date: 3/24/21

Principal's Signature: Marsha Todd Date: 3/26/21

Athletic Director's Signature (if applicable): Date:

Child Nutrition Director's Signature (if applicable): Date:

Form: AF Fundraiser Request 3/5/2021 (Revised)

Handwritten signature and the number 13.



RECEIVED
MAR - 9 2021
BY: [Signature]

2

GPS ACTIVITY FUND FUNDRAISER REQUEST FORM

Request Date: March 2, 2021 Site: High School Unobligated Account Balance: 2073.41

Account Name: Football Camp Account Number: #854

Select One: Soliciting in School Only Soliciting in school & community Community Only

Describe the fundraiser to be conducted (items sold/activity planned, etc.)
Football Camp for Elementary

If food and/or beverage items are being sold to students during the school day, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: <https://foodplanner.healthiergeneration.org/calculator/>

Does the fundraiser have food items? Yes No If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, then you must certify all below:

- This fundraiser will not operate on the school campus during the times school breakfasts, lunches, dinners or after school snacks are being served.
- This fundraiser will not operate for more than fourteen (14) days in total.
- The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.

Smart School Standards begin at midnight of the school day and end thirty (30) minutes after the school day ends. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with Oklahoma State Administration Code 210:10-3-112.

Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) NA

Manufacturer: _____

Purpose for which funds will be used: Purchase Equipment for Football

Name/Address of Vendor: NA

Items to be purchased in order to conduct the fundraiser: T-shirts for participants

Estimated INCOME: \$3000.00 Fundraiser start date: May 11, 2021
 Less Estimated EXPENSES: 500.00
 Estimated PROFIT: ~~\$3000.00~~ 2500.00 Fundraiser end date: May 13, 2021

I understand that when fundraiser is completed and after Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close of the fundraiser.

What will happen to any items that are not sold? NA Are _____

school district facilities required? Yes if yes a facility use permit must be completed.

Sponsor Signature: [Signature] Date: 3/2/21

Principal's Signature: [Signature] Date: 3-2-21

Athletic Director's Signature (if applicable): [Signature] Date: 3/2/21

Board of Education Approval Date: _____
AF Fundraiser Request 12/2017

[Signature]



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BY: [Signature]

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BY: [Signature]

19,273.53³

GPS ACTIVITY FUND FUNDRAISER REQUEST FORM

Request Date: 02/26/2021 Site: High School Unobligated Account Balance: \$14,721

Account Name: Guthrie FFA Boosters Account Number: 876

Select One: Soliciting in School Only Soliciting in school & community Community Only

Describe the fundraiser to be conducted (items sold/activity planned, etc.) To conduct a labor auction where FFA members will be sold to do 8 hours of labor for their buyer. The buyer will be required to provide lunch for the FFA member

If food and/or beverage items are being sold to students during the school day, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: <https://foodplanner.healthiergeneration.org/calculator/>

Does the fundraiser have food items? Yes No If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, then you must certify all below:

- This fundraiser will not operate on the school campus during the times school breakfasts, lunches, dinners or after school snacks are being served.
- This fundraiser will not operate for more than fourteen (14) days in total.
- The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.

Smart School Standards begin at midnight of the school day and end thirty (30) minutes after the school day ends. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with Oklahoma State Administration Code 210:10-3-112.

Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) _____

Manufacturer: _____

Purpose for which funds will be used: Scholarships, provide equipment and materials for the Agriculture Program to help fund trips and events

Name/Address of Vendor: _____

Items to be purchased in order to conduct the fundraiser: Food for a dinner for buyers.

Estimated INCOME: 15000 Fundraiser start date: Mid April on 1 night TBD
Less Estimated EXPENSES: 3000

Estimated PROFIT: 12000 Fundraiser end date: The night the sale is held

I understand that when fundraiser is completed and after Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close of the fundraiser.

What will happen to any items that are not sold? N/A Are

school district facilities required? No if yes a facility use permit must be completed.

Sponsor Signature: [Signature] Date: 2/26/21

Principal's Signature: [Signature] Date: 2-26-21

Athletic Director's Signature (if applicable): _____ Date: _____

Board of Education Approval Date: _____
AF Fundraiser Request 12/2017

[Signature]



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 BY: ap

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GPS ACTIVITY FUND FUNDRAISER REQUEST FORM

Request Date: 3/8/2021 Site: HS Unobligated Account Balance: \$3466.65 ^{3,106.85}

Account Name: JROTC Account Number: 895

Select One: Soliciting in School Only Soliciting in school & community Community Only

Describe the fundraiser to be conducted (items sold/activity planned, etc.) '89er Parade clean-up.

American legion will pay group

If food and/or beverage items are being **sold to students during the school day**, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: <https://foodplanner.healthiergeneration.org/calculator/>

Does the fundraiser have food items? Yes No If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, then you must certify all below:

- This fundraiser will not operate on the school campus during the times school breakfasts, lunches, dinners or after school snacks are being served.
- This fundraiser will not operate for more than fourteen (14) days in total.
- The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.

Smart School Standards begin at midnight of the school day and end thirty (30) minutes after the school day ends. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with **Oklahoma State Administration Code 210:10-3-112.**

Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) N/A

Manufacturer: N/A

Purpose for which funds will be used: Future competitions and activities

Name/Address of Vendor: American Legion

Items to be purchased in order to conduct the fundraiser: N/A

Estimated INCOME: \$200 Fundraiser start date: 4/20/2021
 Less Estimated EXPENSES: 0
 Estimated PROFIT: \$200 Fundraiser end date: 4/20/2021

I understand that when fundraiser is completed and after Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close of the fundraiser.

What will happen to any items that are not sold? N/A Are

school district facilities required? No if yes a facility use permit must be completed.

Sponsor Signature: [Signature] Date: 3/8/2021

Principal's Signature: [Signature] Date: 3-8-21

Athletic Director's Signature (if applicable): _____ Date: _____

Board of Education Approval Date: _____
 AF Fundraiser Request 12/2017

[Signature]



5

GPS ACTIVITY FUND FUNDRAISER REQUEST FORM

Request Date: 03/10/2021 Site: GHS Unobligated Account Balance: 2800 ^{\$}3,014.55

Account Name: GUTHRIE HIGH SOCCER Account Number: 897

Select One: Soliciting in School Only Soliciting in school & community Community Only

Describe the fundraiser to be conducted (items sold/activity planned, etc.) PORK DINNER Tickets
COST \$10.00 Dinner 4-29-21

If food and/or beverage items are being sold to students during the school day, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: <https://foodplanner.healthiergeneration.org/calculator/>

Does the fundraiser have food items? Yes No If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, then you must certify all below:

- This fundraiser will not operate on the school campus during the times school breakfasts, lunches, dinners or after school snacks are being served.
- This fundraiser will not operate for more than fourteen (14) days in total.
- The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.

Smart School Standards begin at midnight of the school day and end thirty (30) minutes after the school day ends. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with Oklahoma State Administration Code 210:10-3-112.

Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) _____

FOOD PREPARED AND DELIVERED CURBSIDE. PORK COUNCIL TO PREPARE MEAL, THIS WILL BE THE SAME FUND RAISER AS BAND COMPLETED IN FEB.

Manufacturer: OKLAHOMA PORK COUNCIL - Donating & preparing

Purpose for which funds will be used: WARM UP AND TRAVEL BAGS

Name/Address of Vendor: Oklahoma Pork Council, 901 N Lincoln Blvd Suite 386, Oklahoma City, OK 73104 (no expenses from them) Sam's Club (1117 W. I-35 Frontage Road, Edmond, OK 73034)

Items to be purchased in order to conduct the fundraiser: COOKIES AND DRINKS

Estimated INCOME: 4000 Fundraiser start date: 4/13/2021
Less Estimated EXPENSES: 400

Estimated PROFIT: 3600 Fundraiser end date: 4/29/2021

I understand that when fundraiser is completed and after Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close of the fundraiser.

What will happen to any items that are not sold? VENDORS DISCRETION Are _____

school district facilities required? HIGH SCHOOL CAFETERIA if yes a facility use permit must be completed.

Sponsor Signature: Monte [Signature] Date: 3/10/2021

Principal's Signature: Chris [Signature] Date: 3-10-21

Athletic Director's Signature (if applicable): [Signature] Date: 3/10/2021

Board of Education Approval Date: _____
AF Fundraiser Request 12/2017

[Signature]

Purchase Order Register

Options: Year: 2020-2021, Fund: GEN FUND-FOR OP, Date Range: 7/1/2020 - 6/30/2021, PO Range: 996 - 1072

PO No	Date	Vendor No	Vendor	Description	Amount
996	03/01/2021	44610	SOUTHWEST BUS SALES, INC.	ACTUATOR/TRANSPORTATION	1,125.00
997	02/26/2021	17289	A-1 RADIATOR SERVICE, INC.	SERVICE RADIATOR AND CHARGE AIR COOLER	500.00
998	02/26/2021	14377	FOLLETT SCHOOL SOLUTIONS, INC	SPRING 2021 LIBRARY BOOKS-JH	850.00
999	02/26/2021	10924	DEMCO, INC	LIBRARY BOOK REPAIR SUPPLIES-JH	190.00
1000	03/01/2021	15994	AMAZON CAPITAL SERVICES	LIBRARY SUPPLIES/ COTTERAL	174.07
1001	03/01/2021	44147	OUTBACK LABS, LLC	STALL DIVIDERS FOR AG PROGRAM	620.00
1002	03/01/2021	40123	ROBERTS TRUCK CENTER OF OK LLC	SCRUB BRUSHES AND HANDLES/TRANSPORTATION	144.33
1003	03/04/2021	10064	SEAN'S TIRE LLC	HS- TIRES (LAWNMOWER)	220.00
1004	03/04/2021	17290	FLEETPRIDE, INC.	HUB ASSEMBLY PRESET	1,064.28
1005	03/04/2021	41490	HEALY AWARDS INC.	HS- CUSTOM FB HELMET DECALS (FB)	384.06
1006	03/04/2021	44089	BIG GAME SPORTS, INC	HS- FOOTBALLS (FB)	856.63
1007	03/02/2021	42374	DISCOVERY EDUCATION, INC.	DISCOVERY EDUCATION PLUS K-8 LICENSE/ GUES	1,603.10
1008	03/05/2021	12682	MIDWEST BUS SALES, INC.	2 WHEEL 225x825 FOR BUSES	269.46
1009	03/05/2021	11933	JOHN VANCE MOTORS, INC.	HEADLIGHT PLUG FOR TRUCK 64	37.13
1010	03/05/2021	44610	SOUTHWEST BUS SALES, INC.	ALTERNATORS X 2	1,396.00
1011	03/05/2021	40123	ROBERTS TRUCK CENTER OF OK LLC	Q80441 BODY, KIT SLIDE	233.49
1012	03/05/2021	16611	PENSKE COMMERCIAL VEHICLES, US, LLC	12 PT BOLTS FOR BUSES	102.40
1013	03/05/2021	12173	LAMPTON WELDING SUPPLY COMPANY, INC	GAS BOTTLE LEASE FOR AG PROGRAM	100.00
1014	03/03/2021	15994	AMAZON CAPITAL SERVICES	SUPPLIES FOR STEM CLASS/JH	232.42
1015	03/03/2021	44354	AMAIN.COM, INC	AIRPLANE PARTS FOR STEM/JH	214.90
1016	03/07/2021	12387	LOWE'S COMPANIES, INC.	SUPPLIES AND MATERIALS FOR AG PROGRAM	300.00
1017	03/08/2021	44239	SHAWNEE LIGHTING LLC	TROUBLESHOOT POLE SHORTING OUT AT BASEBALL FIELD	5,000.00
1018	03/08/2021	12899	O'REILLY AUTOMOTIVE STORES, INC.	TRANSPORTATION PARTS (FLEET)	1,000.00
1019	03/09/2021	11933	JOHN VANCE MOTORS, INC.	OIL CHANGE FOR TRUCK 94	125.00
1020	03/09/2021	44351	SURVEYMONKEY INC.	PROFESSIONAL PLAN	384.00
1021	03/09/2021	11933	JOHN VANCE MOTORS, INC.	VAN 78 INJECTOR ISSUE/ VALVE ADJUSTMENT	500.00
1022	03/08/2021	44428	RIVERSIDE ASSESSMENTS, LLC	SCORING SERVICE FOR COGAT FALL 2021	500.00
1023	03/09/2021	11610	HOBBY LOBBY STORES, INC.	SEWING AND CRAFTING SUPPLIES/JM/HS	200.00
1024	03/10/2021	14646	REMEDIA PUBLICATIONS	CURRICULUM/SP ED	79.92
1025	03/10/2021	10347	BUREAU OF EDUCATION & RESEARCH, INC	REGISTRATION/SP ED	2,072.00
1026	03/11/2021	43396	MORRIS PRINTING GROUP, INC	PLANNERS FOR STUDENTS/C. OAK	533.75
1027	03/10/2021	44147	OUTBACK LABS, LLC	SHOW EQUIPMENT/FFA/HS	750.00
1028	03/11/2021	41958	ACT	TITLE VI: ACT TESTING FEES FOR JUNE 12 TEST	1,400.00
1029	03/11/2021	44636	CARL STEVEN BOWLWARE	Title VI: ACT TEST PREP CLASS	2,000.00

Purchase Order Register

Options: Year: 2020-2021, Fund: GEN FUND-FOR OP, Date Range: 7/1/2020 - 6/30/2021, PO Range: 996 - 1072

PO No	Date	Vendor No	Vendor	Description	Amount
1030	03/12/2021	12387	LOWE'S COMPANIES, INC.	SUPPLIES AND MATERIALS FOR AG PROGRAM	150.00
1031	03/12/2021	44610	SOUTHWEST BUS SALES, INC.	BACK UP LIGHT	329.50
1032	03/12/2021	44547	HERITAGE CUSTOMS DIESEL CHROME LLC	DAY RATE FOR MOBILE MECHANIC	2,200.00
1033	03/12/2021	15994	AMAZON CAPITAL SERVICES	BLANKET PO FOR 4TH NINE WEEKS-OFFICE NEEDS-JH	300.00
1034	03/22/2021	15994	AMAZON CAPITAL SERVICES	CARL PERKINS: PROJECTOR	589.97
1035	03/22/2021	14377	FOLLETT SCHOOL SOLUTIONS, INC	EBOOK FOR 8TH GRADE READING CLASS	20.00
1036	03/23/2021	44646	CG INTERMEDIATE HOLDINGS, INC.	PROFESSIONAL DEVELOPMENT/SP ED	297.00
1037	03/12/2021	15994	AMAZON CAPITAL SERVICES	LIBRARY SUPPLIES/FOGARTY	99.79
1038	03/22/2021	15994	AMAZON CAPITAL SERVICES	3/4 IN DRIVE AIR IMPACT WRENCH 2145QIMAX	445.24
1039	03/22/2021	40123	ROBERTS TRUCK CENTER OF OK LLC	Q81465 HOSE, TURBO CHARGE X 2	212.92
1040	03/22/2021	12682	MIDWEST BUS SALES, INC.	DRIVER SEAT FOR BUS 46	694.85
1041	03/22/2021	12899	O'REILLY AUTOMOTIVE STORES, INC.	BATTERIES FOR TRUCK 78	268.54
1042	03/23/2021	15994	AMAZON CAPITAL SERVICES	CALCULATORS FOR STATE TESTING/JH	764.62
1043	03/23/2021	44269	VIVACITY TECH PBC	4 CHROMEBOOK CASES/FAVER	80.00
1044	03/23/2021	15994	AMAZON CAPITAL SERVICES	TV FOR CLASSROOM/BLDG USE/FAVER	371.00
1045	03/23/2021	13183	PITSCO, INC	CO2 DRAGSTER SUPPLIES/STEM/JH	625.00
1046	03/22/2021	15026	ROBINSON AND HOOVER	REIMBURSEMENT-PAYROLL PAID WRONG VENDOR	265.38
1047	03/24/2021	15994	AMAZON CAPITAL SERVICES	LIBRARY BOOK ORDER/HS	222.15
1048	03/24/2021	42347	SCOTT L. CROUSE	SCHOOL PSYCH TESTING	99.00
1049	03/25/2021	17961	NCS PEARSON, INC.	PSYCH TESTING SUPPLIES	252.50
1050	03/25/2021	15994	AMAZON CAPITAL SERVICES	CLASSROOM SUPPLIES \$100	0.00
1051	03/12/2021	44269	VIVACITY TECH PBC	CHROMEBOOK CART/CENTRAL	500.00
1052	03/24/2021	44280	MARTIN AUTOMOTIVE	DIAGNOSTIC AND REPAIR VAN 78	500.00
1053	03/24/2021	44547	HERITAGE CUSTOMS DIESEL CHROME LLC	LUG NUT INDICATORS	200.00
1054	03/25/2021	44547	HERITAGE CUSTOMS DIESEL CHROME LLC	DEF TEMP SENDING UNIT	1,231.46
1055	03/25/2021	11966	JOSTENS, INC.	DIPLOMAS & COVERS	2,600.00
1056	03/26/2021	15994	AMAZON CAPITAL SERVICES	SUPPLIES FOR TEACHERS/COTTERAL	632.53
1057	03/26/2021	15994	AMAZON CAPITAL SERVICES	SUPPLIES FOR TEACHERS/COTTERAL	100.54
1058	03/29/2021	44547	HERITAGE CUSTOMS DIESEL CHROME LLC	DAY RATE MOBILE MECHANIC	2,850.00
1059	03/29/2021	44547	HERITAGE CUSTOMS DIESEL CHROME LLC	REPAIRS TO BUS 15	2,850.00
1060	03/29/2021	44547	HERITAGE CUSTOMS DIESEL CHROME LLC	PARTS FOR BUS 15	2,548.50

Purchase Order Register

Options: Year: 2020-2021, Fund: GEN FUND-FOR OP, Date Range: 7/1/2020 - 6/30/2021, PO Range: 996 - 1072

PO No	Date	Vendor No	Vendor	Description	Amount
1061	03/29/2021	14377	FOLLETT SCHOOL SOLUTIONS, INC	LIBRARY BOOKS/FOGARTY	960.00
1062	03/29/2021	44547	HERITAGE CUSTOMS DIESEL CHROME LLC	FUEL RAIL FOR BUS 15	826.37
1063	03/30/2021	13018	OKLAHOMA SCHOOL PSYCHOLOGICAL ASSN	REGISTRATION FOR SPRING CONFERENCE	240.00
1064	03/30/2021	42470	HAMMONS OF TULSA, LLC	LODGING FOR SPRING PSYCH CONVENTION	208.00
1065	03/30/2021	44186	DOUBLE T ENTERPRISES, LLC	BATTERIES FOR BUSES	1,000.00
1066	03/30/2021	44087	GOOLSBEE TIRE SERVICE INC	TIRES FOR BUSES	2,355.00
1067	03/31/2021	17034	LAMINATION DEPOT, INC.	LAMINATION FILM/C. OAK	400.00
1068	03/31/2021	15994	AMAZON CAPITAL SERVICES	INK FOR OFFICE PRINTER/C.OAK	1,000.00
1069	03/31/2021	12171	LAKESHORE LEARNING MATERIALS	CLASSROOM SUPPLIES/CENTRAL	80.00
1070	03/31/2021	15994	AMAZON CAPITAL SERVICES	CLASSROOM SUPPLIES/CENTRAL	70.00
1071	03/30/2021	12910	OFFICE DEPOT, INC.	BINDING AND OFFICE SUPPLIES/FFA.HS	150.00
1072	03/31/2021	44186	DOUBLE T ENTERPRISES, LLC	BATTERIES FOR GOLF CART	1,488.00
Non-Payroll Total:					\$56,239.80
Payroll Total:					\$0.00
Report Total:					\$56,239.80

Purchase Order Register

Options: Year: 2020-2021, Fund: Building, Date Range: 7/1/2020 - 6/30/2021, PO Range: 429 - 485

PO No	Date	Vendor No	Vendor	Description	Amount
429	03/01/2021	44092	INNOVATIVE MECHANICAL LLC	REPLACE MECHANICAL SYSTEM CONTROLS AT JR HIGH	4,815.00
430	03/01/2021	44632	MICHAEL J SULLIVAN	SKUNK CONTROL AT THE ADMIN BUILDING	1,000.00
431	03/02/2021	12967	OKLAHOMA HOME CENTERS, INC.	DISTRICT PARTS AND SUPPLIES	1,000.00
432	03/02/2021	44590	BRADFORD SUPPLY	DISTRICT HVAC PARTS AND SUPPLIES	1,000.00
433	03/02/2021	43749	TREAT'S SOLUTIONS, LLC	DISINFECTANT AND SPRAY BOTTLE TRIGGERS	3,152.84
434	03/03/2021	17921	SCHOOL HEALTH CORPORATION	AED PAD FOR HIGH SCHOOL	75.07
435	03/03/2021	44013	CENTRAL OKLAHOMA WINNELSON	COMP TANK FOR SOFTBALL RESTROOM	46.00
436	03/04/2021	44013	CENTRAL OKLAHOMA WINNELSON	LAVATORY FAUCET FOR FAVER	136.79
437	03/04/2021	10183	NATIONAL PEN HOLDINGS, LLC	NOTE CADDIES WITH PEN FOR MAINT.	149.50
438	03/04/2021	44013	CENTRAL OKLAHOMA WINNELSON	DISCHARGE HOSES FOR TRASH PUMP	201.08
439	03/04/2021	11619	HOME DEPOT CREDIT SERVICES	TOOL BOX AND WORK LIGHTS	329.00
440	03/04/2021	14946	MCPHAIL'S MOWER & MAGNETO, INC.	HS- REPAIR (LAWN MOWER) ATHLETIC FIELDS	500.00
441	03/04/2021	43362	ECKROAT SEED CO	HS- ROUND UP - FERTILIZER (ATHLETIC FIELDS)	705.00
442	03/04/2021	44590	BRADFORD SUPPLY	PAC UNIT FOR COTTERAL STAGE/GYM	2,700.00
443	03/05/2021	44013	CENTRAL OKLAHOMA WINNELSON	COMP BOWL FOR SOFTBALL	106.22
444	03/05/2021	10110	HENKE & WANG PLUMBING	PLUMBING REPAIRS AT CHARTER OAK	1,200.00
445	03/08/2021	44230	Nature's Truth LLC	DISTRICT LAWN SPRAYING	2,855.00
446	03/08/2021	11514	H & M CARPET CENTER LLC	REPLACE CARPET IN HS LITTLE THEATER	4,901.67
447	03/08/2021	43913	JOHNSON EQUIPMENT COMPANY	CONCRETE PAD FOR FOGARTY A/C UNIT	4,525.00
448	03/09/2021	44226	SUNSTATE EQUIPMENT CO, LLC	CONCRETE SAW RENTAL FOR CHARTER OAK	500.00
449	03/09/2021	44226	SUNSTATE EQUIPMENT CO, LLC	FORKLIFT RENTAL FOR COTTERAL UNIT	600.00
450	03/08/2021	44092	INNOVATIVE MECHANICAL LLC	PUMP MOTORS FOR JR HIGH BOILERS	1,812.37
451	03/09/2021	42004	ROBERT BROOKE & ASSOCIATES	DOOR CLOSER FOR COTTERAL	175.00
452	03/09/2021	44226	SUNSTATE EQUIPMENT CO, LLC	CONCRETE MIXER FOR CHARTER OAK	125.00
453	03/10/2021	43783	ANDREW J FARL	ROOF REPAIRS AT COTTERAL	3,250.00
454	03/10/2021	43783	ANDREW J FARL	REPAIR SW CORNER ROOF LEAK AT ADMIN	5,575.00
455	03/10/2021	44372	CBS DOOR & HARDWARE, LLC	REPLACE FOG GYM BLEACHER DOORS	3,320.28
456	03/10/2021	44639	IRWIN SEATING COMPANY	INSTALL VERSATRACK TELESCOPIC SEATING HS NORTH GYM	34,975.51
457	03/09/2021	12967	OKLAHOMA HOME CENTERS, INC.	SUPPLIES FOR CHARTER OAK WATER LEAK REPAIR	250.00

Purchase Order Register

Options: Year: 2020-2021, Fund: Building, Date Range: 7/1/2020 - 6/30/2021, PO Range: 429 - 485

PO No	Date	Vendor No	Vendor	Description	Amount
458	03/10/2021	10110	HENKE & WANG PLUMBING	WATER LEAK REPAIRS AT CHARTER OAK	2,600.00
459	03/10/2021	44640	FACILITIES MANAGEMENT eXPRESS, LLC	FMX SOFTWARE/TECHNOLOGY/MAINTENANCE	6,653.65
460	03/10/2021	11453	W. W. GRAINGER	COMPACT LIGHTS FOR GUES	36.40
461	03/10/2021	11619	HOME DEPOT CREDIT SERVICES	TOOL CHEST FOR PUMP	300.00
462	03/10/2021	11453	W. W. GRAINGER	ELECTRIC HEATER FOR JH BOILER ROOM	1,060.00
463	03/11/2021	44635	WAXIE'S ENTERPRISES, LLC	DISTRICT CUSTODIAL SUPPLIES	1,936.19
464	03/11/2021	44641	CAPITOL ELECTRIC MOTOR REPAIR, INC	PUMP REPAIR FOR JR HIGH	1,000.00
465	03/12/2021	44013	CENTRAL OKLAHOMA WINNELSON	ADA TOILET FOR SOFTBALL	215.07
466	03/22/2021	44641	CAPITOL ELECTRIC MOTOR REPAIR, INC	MOTOR REPAIR FOR SOFTBALL BATTING CAGE	400.00
467	03/22/2021	42501	EARTHSMART CONTROLS, LLC	HVAC CONTROLS SERVICE	1,000.00
468	03/23/2021	43749	TREAT'S SOLUTIONS, LLC	GLASS CLEANER FOR DISTRICT DISPENSERS	885.10
469	03/23/2021	44641	CAPITOL ELECTRIC MOTOR REPAIR, INC	PUMP MOTORS FOR JR HIGH	4,500.00
470	03/23/2021	44013	CENTRAL OKLAHOMA WINNELSON	AERATORS FOR GUES	24.40
471	03/23/2021	17491	ENGINEERED EQUIPMENT, INC.	HVAC FILTERS FOR HS & GUES	767.41
472	03/24/2021	10110	HENKE & WANG PLUMBING	INSTALL BOTTLE FILLERS AT COTTERAL QUAD	650.00
473	03/25/2021	44635	WAXIE'S ENTERPRISES, LLC	CHARTER OAK SCRUBBER REPAIRS	1,000.00
474	03/25/2021	44635	WAXIE'S ENTERPRISES, LLC	BACKPACK DISINFECTANT 360 SPRAYERS	4,000.00
475	03/25/2021	12967	OKLAHOMA HOME CENTERS, INC.	DISTRICT PARTS AND SUPPLIES	1,000.00
476	03/25/2021	10110	HENKE & WANG PLUMBING	PLUMBING REPAIRS AT JELSMAS STADIUM	2,500.00
477	03/26/2021	44635	WAXIE'S ENTERPRISES, LLC	DISTRICT CUSTODIAL SUPPLIES	4,225.85
478	03/30/2021	43362	ECKROAT SEED CO	HS- CHALK, DRYING AGENT, ETC/ATHLETICS	250.00
479	03/31/2021	17921	SCHOOL HEALTH CORPORATION	AED REPLACEMENT PADS/CENTRAL & GUES	170.20
480	03/31/2021	43639	KONE, INC	LIFT AND ELEVATOR REPAIRS	1,000.00
481	03/31/2021	11619	HOME DEPOT CREDIT SERVICES	BROWN FOLDING CHAIRS FOR GRADUATION	2,550.00
482	03/31/2021	11453	W. W. GRAINGER	EYE WASH BOTTLES FOR CHARTER OAK	21.86
483	03/31/2021	10234	MAKER'S GLASS, INC.	DISTRICT WINDOW REPAIRS	1,000.00
484	03/31/2021	44013	CENTRAL OKLAHOMA WINNELSON	TOILET FOR GIRLS CONCESSION AT SOFTBALL	220.03
485	03/31/2021	44092	INNOVATIVE MECHANICAL LLC	HVAC REPAIRS AND SERVICE	2,000.00

Non-Payroll Total:	\$121,947.49
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Payroll Total:	\$0.00
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Report Total:	\$121,947.49
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Purchase Order Register

Options: Year: 2020-2021, Fund: CASUALTY/FLOOD INS. RECOVERY, Date Range: 7/1/2020 - 6/30/2021, PO Range: 2 - 3

PO No	Date	Vendor No	Vendor	Description	Amount
2	03/09/2021	44092	INNOVATIVE MECHANICAL LLC	BOILERS FOR JR HIGH	64,800.00
3	03/23/2021	44092	INNOVATIVE MECHANICAL LLC	REPIPE JH DAMAGED WATER PIPES TO CHILLER	48,975.00
Non-Payroll Total:					\$113,775.00
Payroll Total:					\$0.00
Report Total:					\$113,775.00

Change Order Listing

Options: Fund: GEN FUND-FOR OP, Year: 2020-2021, ReferenceDate: PO Approval Date, Date Range: 3/2/2021 - 3/31/2021, PO Range: 1 - 1072, Include Negative Changes: True

PO No	Date	Vendor No	Vendor	Description	Amount
4	07/01/2020	17419	CLEARWATER ENTERPRISES, LLC	NATURAL GAS FOR 2020-2021	38,002.48
75	07/01/2020	44400	CELLCO PARTNERSHIP	EQUIPMENT AND SERVICES	4,308.17
570	09/14/2020	12171	LAKESHORE LEARNING MATERIALS	GRANT-MATH & STEM ACTIVITIES/ DAVENPORT/FOGARTY	-13.28
791	11/30/2020	14246	WIESER EDUCATION, INC.	CURRICULUM	-41.38
827	12/09/2020	14207	WALMART COMMUNITY	TEACHER \$150 SUPPLIES/TIFFANY DEMENT/HS	-0.57
829	12/03/2020	14207	WALMART COMMUNITY	TEACHER \$150 SUPPLIES/CHERRY ROLLINS/GUES	-0.10
846	12/17/2020	12387	LOWE'S COMPANIES, INC.	SUPPLIES AND MATERIALS FOR AG PROGRAM	-32.44
855	12/15/2020	14207	WALMART COMMUNITY	TEACHER \$150 SUPPLIE/SANGELA BANDY/GUES 2	-0.16
858	12/15/2020	15994	AMAZON CAPITAL SERVICES	BLANKET PO FOR 3RD NINE WEEKS-OFFICE NEEDS-JH	-101.79
879	12/18/2020	15994	AMAZON CAPITAL SERVICES	TEACHER \$150/R.RUDEK/C.OAK	-0.46
895	01/11/2021	44299	CIMARRON SPORTS	HS- SUPPLIES FOR (SB)	-230.00
917	01/18/2021	14207	WALMART COMMUNITY	TEACHER150/GRIFFITH/JH/CLASSR OOM SUPPLIES	-1.92
919	01/20/2021	41416	SCHOOL SPECIALTY, INC	SUPPLIES FOR TEACHERS/COTTERAL	-242.64
925	01/22/2021	44170	THOMAS BRENTON MALOY	BUS SEAT REPAIRS	-28.50
931	01/27/2021	17776	JASPER ENGINE EXCHANGE, INC.	TURBO FOR BUS 6 INQUIRY NUMBER 3212840	-525.00
936	01/29/2021	15298	SOUTHWESTERN STATIONERY & BANK	STUDENT CUMULATIVE FOLDERS	-37.00
Non-Payroll Total:					\$41,055.41
Payroll Total:					\$0.00
Report Total:					\$41,055.41

Change Order Listing

Options: Fund: Building, Year: 2020-2021, ReferenceDate: PO Approval Date, Date Range: 3/2/2021 - 3/31/2021, PO Range: 1 - 485, Include Negative Changes: True

PO No	Date	Vendor No	Vendor	Description	Amount
4	07/01/2020	10129	NORTHUP AUTO PARTS & MACHINE	DISTRICT PARTS AND SUPPLIES	-14.92
264	10/21/2020	40596	JAMES C. MCGEE	DIRT AND SAND	-39.77
325	12/07/2020	15525	SPECTRUM PAINT COMPANY	REPLACEMENT PARTS FOR GRACO SPRAYERS	-2.45
354	01/08/2021	44590	BRADFORD SUPPLY	DISTRICT HVAC PARTS AND SUPPLIES	-29.50
362	01/20/2021	12967	OKLAHOMA HOME CENTERS, INC.	DISTRICT PARTS AND SUPPLIES	-5.66
369	01/22/2021	17986	PERFORMANCE SURFACES LLC	JR HIGH GYM SEAT REPAIRS	-765.00
376	01/25/2021	11619	HOME DEPOT CREDIT SERVICES	CEILING TILE FOR HIGH SCHOOL	-0.45
Non-Payroll Total:					(\$857.75)
Payroll Total:					\$0.00
Report Total:					(\$857.75)

ACTIVITY FUND – FUND 60
BANK RECONCILIATION – FARMERS & MERCHANTS BANK
As of 4/01/2021

<u>GENERAL LEDGER ACCOUNT</u>		<u>BANK RECONCILIATION</u>	
Balance (3/01/21)	\$551,202.31	Balance per bank statement As of (3/31/21)	\$578,965.13
Add Receipts	\$ 81,764.92	Add Deposits in Transit	\$ 167.00
Less Checks Written	\$ 64,994.75	Less O/S Checks	\$ 11,159.65
Adjustments	\$	*Adjustments	\$
		Bank correction	\$
Balance per Ledger	\$567,972.48	Balance per Ledger	\$567,972.48

Adjustment/Correction explanations:

This information is accurate and correct to the best of my knowledge.



 Activity Fund Clerk

4-1-21

 Date

Guthrie Public Schools

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 3/1/2021 - 3/31/2021

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
801 CENTRAL FACULTY	\$531.67	\$0.00	\$0.00	\$0.00	\$531.67	\$0.00	\$531.67
802 CENTRAL ACTIVITY	\$15,427.88	\$274.79	\$0.00	\$8,149.51	\$7,553.16	\$4,138.00	\$3,415.16
803 CENTRAL PTO	\$7,989.70	\$254.58	\$0.00	\$499.58	\$7,744.70	\$0.00	\$7,744.70
804 COTTERAL PTO	\$10,166.08	\$1,297.50	\$0.00	\$141.75	\$11,321.83	\$3,389.10	\$7,932.73
805 COTTERAL ACTIVITY	\$9,835.92	\$2,547.58	\$0.00	\$272.19	\$12,111.31	\$2,531.84	\$9,579.47
806 COTTERAL FACULTY	\$302.81	\$0.00	\$0.00	\$0.00	\$302.81	\$0.00	\$302.81
808 FOGARTY PARENTS ORG.	\$8,837.69	\$0.00	\$0.00	\$92.00	\$8,745.69	\$1,950.00	\$6,795.69
809 FOGARTY ACTIVITY	\$8,404.54	\$352.50	\$0.00	\$480.05	\$8,276.99	\$50.00	\$8,226.99
810 FOGARTY FACULTY	\$223.52	\$0.00	\$0.00	\$0.00	\$223.52	\$0.00	\$223.52
811 ELEM SNACK GRANT	\$1,368.19	\$0.00	\$0.00	\$0.00	\$1,368.19	\$120.00	\$1,248.19
812 GUES ACTIVITY	\$12,389.76	\$11,279.21	\$0.00	\$1,298.60	\$22,370.37	\$8,343.31	\$14,027.06
813 GUES FACULTY	\$953.09	\$0.00	\$0.00	\$110.00	\$843.09	\$0.00	\$843.09
814 GUES HONOR CHOIR	\$644.32	\$0.00	\$0.00	\$118.49	\$525.83	\$0.00	\$525.83
815 GUES PARENTS ORG.	\$15,357.38	\$714.95	\$0.00	\$2,370.86	\$13,701.47	\$764.19	\$12,937.28
816 GHS SPECIAL KIDS	\$39.35	\$0.00	\$0.00	\$0.00	\$39.35	\$0.00	\$39.35
817 ART JUNIOR HIGH	\$28.60	\$0.00	\$0.00	\$0.00	\$28.60	\$0.00	\$28.60
818 JH BUILDERS CLUB	\$299.49	\$0.00	\$0.00	\$0.00	\$299.49	\$0.00	\$299.49
819 ATHLETICS JUNIOR HIGH	\$5,415.31	\$991.00	\$0.00	\$1,235.00	\$5,171.31	\$3,480.00	\$1,691.31
820 GOLF JUNIOR HIGH	\$2,050.69	\$0.00	\$0.00	\$0.00	\$2,050.69	\$1,730.00	\$320.69
821 FHA JUNIOR HIGH	\$1,916.02	\$15.00	\$0.00	\$193.77	\$1,737.25	\$665.00	\$1,072.25
822 HONOR SOCIETY JR HIGH	\$2,777.29	\$225.00	\$0.00	\$71.40	\$2,930.89	\$0.00	\$2,930.89
823 JR HIGH ACCOUNT	\$4,434.58	\$0.00	\$0.00	\$0.00	\$4,434.58	\$0.00	\$4,434.58
824 JR HIGH FACULTY	\$1,009.71	\$35.85	\$0.00	\$268.06	\$777.50	\$450.00	\$327.50
825 LIBRARY JR HIGH	\$1,755.68	\$1,880.21	\$0.00	\$1,890.21	\$1,745.68	\$0.00	\$1,745.68
826 LEARN 2 LOVE	\$24,581.24	\$0.00	\$0.00	\$259.84	\$24,321.40	\$1,750.00	\$22,571.40
827 CHEERLEADERS JR HIGH	\$2,523.16	\$0.00	\$0.00	\$0.00	\$2,523.16	\$0.00	\$2,523.16
830 STUCO JH	\$3,030.26	\$0.00	\$0.00	\$0.00	\$3,030.26	\$154.68	\$2,875.58
831 T.S.A. JR HIGH	\$895.69	\$0.00	\$0.00	\$0.00	\$895.69	\$0.00	\$895.69
832 YEARBOOK JR HIGH	\$4,661.47	\$60.00	\$0.00	\$517.03	\$4,204.44	\$2,158.97	\$2,045.47
834 JR HIGH ACADEMIC TEAM	\$170.74	\$0.00	\$0.00	\$0.00	\$170.74	\$0.00	\$170.74
840 CHARTER OAK ACTIVITY	\$19,578.93	\$21,005.24	\$0.00	\$2,982.13	\$37,602.04	\$11,625.00	\$25,977.04
841 CHARTER OAK PTO	\$10,705.81	\$287.60	\$0.00	\$1,290.86	\$9,702.55	\$3,210.00	\$6,492.55
842 CHARTER OAK FACULTY	\$197.53	\$28.36	\$0.00	\$41.32	\$184.57	\$0.00	\$184.57
850 ACADEMIC TEAM HS	\$34.90	\$0.00	\$0.00	\$0.00	\$34.90	\$0.00	\$34.90
851 ART CLUB HS	\$8,077.52	\$0.00	\$0.00	\$234.54	\$7,842.98	\$0.00	\$7,842.98
852 ATHLETICS HS	\$42,411.84	\$5,080.94	\$0.00	\$9,194.05	\$38,298.73	\$24,731.84	\$13,566.89
853 HS CHEER	\$2,793.58	\$1,044.11	\$0.00	\$869.87	\$2,967.82	\$0.00	\$2,967.82
854 FOOTBALL CAMP	\$2,073.41	\$0.00	\$0.00	\$0.00	\$2,073.41	\$0.00	\$2,073.41
855 TENNIS HS	\$19,014.94	\$7,039.60	\$0.00	\$551.75	\$25,502.79	\$13,217.44	\$12,285.35
856 GHS LIBRARY	\$238.57	\$0.00	\$0.00	\$0.00	\$238.57	\$0.00	\$238.57
858 GHS LINK CREW	\$130.97	\$0.00	\$0.00	\$0.00	\$130.97	\$0.00	\$130.97
859 BAND (OPERATING) HS	\$13,477.79	\$6,941.00	\$0.00	\$620.00	\$19,798.79	\$11,915.00	\$7,883.79
860 CLASS OF 2021 HS	\$7,526.63	\$0.00	\$0.00	\$0.00	\$7,526.63	\$1,191.50	\$6,335.13
861 CLASS OF 2023 HS	\$1,304.87	\$0.00	\$0.00	\$0.00	\$1,304.87	\$288.00	\$1,016.87
864 GHS ALUMNI ACCOUNT	\$8,467.96	\$0.00	\$0.00	\$0.00	\$8,467.96	\$0.00	\$8,467.96
865 CLASS OF 2022 HS	\$2,392.28	\$120.00	\$0.00	\$0.00	\$2,512.28	\$0.00	\$2,512.28
866 CLASS OF 2024 HS	\$1,920.83	\$0.00	\$0.00	\$0.00	\$1,920.83	\$0.00	\$1,920.83
869 ENGLISH CLUB	\$839.74	\$0.00	\$0.00	\$0.00	\$839.74	\$0.00	\$839.74
870 HS FACULTY/COURTESY ACCOUNT	\$880.64	\$0.00	\$0.00	\$80.00	\$800.64	\$250.00	\$550.64
871 HS STUDENT PANTRY	\$13,481.16	\$0.00	(\$21.00)	\$0.00	\$13,460.16	\$0.00	\$13,460.16
872 CLASS OF 2020	\$4,891.20	\$0.00	\$0.00	\$0.00	\$4,891.20	\$0.00	\$4,891.20
876 FFA 4H BOOSTER CLUB HS	\$44,899.19	\$0.00	\$0.00	\$23,325.66	\$21,573.53	\$2,300.00	\$19,273.53
877 FFA HS	\$27,980.04	\$4,663.01	\$0.00	\$4,812.22	\$27,830.83	\$23,431.17	\$4,399.66
878 FCCLA (FHA) HS	\$3,201.58	\$60.00	\$0.00	\$352.24	\$2,909.34	\$605.41	\$2,303.93
879 FOREIGN LANGUAGE SPAN HS	\$4,814.16	\$0.00	\$0.00	\$0.00	\$4,814.16	\$0.00	\$4,814.16
880 XC Bluecrew	\$3,951.18	\$100.00	\$0.00	\$268.11	\$3,783.07	\$2,190.00	\$1,593.07
881 Lady Jays Basketball	\$3,985.42	\$500.00	\$0.00	\$91.00	\$4,394.42	\$2,874.00	\$1,520.42

Guthrie Public Schools

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 3/1/2021 - 3/31/2021

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
882 GUTHRIE RUNNING CLUB HS	\$5.80	\$0.00	\$0.00	\$0.00	\$5.80	\$0.00	\$5.80
883 HERITAGE CLUB HS	\$1,536.52	\$0.00	\$0.00	\$456.00	\$1,080.52	\$405.00	\$675.52
884 HIGH SCHOOL ACCOUNT	\$19,909.10	\$23.96	\$0.00	\$234.80	\$19,698.26	\$2,355.00	\$17,343.26
885 STUDENT SUPPORT HS	\$3,219.44	\$222.78	\$0.00	\$19.40	\$3,422.82	\$150.00	\$3,272.82
886 HONOR SOCIETY HS	\$3,563.43	\$1,625.00	\$0.00	\$0.00	\$5,188.43	\$0.00	\$5,188.43
889 KEY CLUB HS	\$442.01	\$0.00	\$0.00	\$0.00	\$442.01	\$0.00	\$442.01
890 SPEECH HS	\$503.25	\$0.00	\$0.00	\$0.00	\$503.25	\$15.00	\$488.25
891 STEM CLUB	\$4.85	\$0.00	\$0.00	\$0.00	\$4.85	\$0.00	\$4.85
893 MU ALPHA THETA HS	\$5,832.27	\$228.50	\$21.00	\$0.00	\$6,081.77	\$150.00	\$5,931.77
894 HS PROM ACCOUNT	\$0.00	\$4,160.00	\$0.00	\$0.00	\$4,160.00	\$0.00	\$4,160.00
895 JROTC HS	\$3,466.65	\$160.00	\$0.00	\$53.00	\$3,573.65	\$466.80	\$3,106.85
897 SOCCER CLUB HS	\$7,510.80	\$3,379.75	\$0.00	\$600.00	\$10,290.55	\$7,276.00	\$3,014.55
898 SCIENCE CLUB HS	\$6,837.52	\$0.00	\$0.00	\$45.28	\$6,792.24	\$300.00	\$6,492.24
899 STUDENT COUNCIL HS	\$6,885.42	\$0.00	\$0.00	\$0.00	\$6,885.42	\$0.00	\$6,885.42
900 CAMPUS BEAUTIFICATION HS	\$3,972.00	\$90.00	\$0.00	\$53.50	\$4,008.50	\$150.00	\$3,858.50
902 VOCAL HS	\$4,187.13	\$150.00	\$0.00	\$94.90	\$4,242.23	\$3,305.00	\$937.23
904 YEARBOOK HS	\$21,109.13	\$55.00	\$0.00	\$0.00	\$21,164.13	\$0.00	\$21,164.13
907 HS MEMORIAL FUND	\$73.92	\$0.00	\$0.00	\$0.00	\$73.92	\$0.00	\$73.92
908 VOCAL TRIP ACCOUNT HS	\$58.14	\$0.00	\$0.00	\$0.00	\$58.14	\$0.00	\$58.14
911 FFA BUILDING FUND	\$2,320.93	\$0.00	\$0.00	\$361.50	\$1,959.43	\$0.00	\$1,959.43
913 DRAMA HS	\$2,912.77	\$49.00	\$0.00	\$28.00	\$2,933.77	\$1,339.63	\$1,594.14
922 COURTESY COMMITTEE ADMIN	\$104.53	\$0.00	\$0.00	\$0.00	\$104.53	\$50.00	\$54.53
925 GENERAL FUND REFUND	\$1,078.13	\$28.00	\$0.00	\$0.00	\$1,106.13	\$0.00	\$1,106.13
927 HALL OF FAME BANQUET	\$1.97	\$0.00	\$0.00	\$0.00	\$1.97	\$0.00	\$1.97
929 DISTRICT SPECIAL OLYMPICS	\$36,896.45	\$0.00	\$0.00	\$0.00	\$36,896.45	\$3,925.00	\$32,971.45
931 TECHNOLOGY INSURANCE ACCOUNT	\$1,530.32	\$475.00	\$0.00	\$0.00	\$2,005.32	\$0.00	\$2,005.32
932 SUMMER SCHOOL HS	\$100.00	\$2,655.00	\$0.00	\$0.00	\$2,755.00	\$0.00	\$2,755.00
933 FAVER C&C	\$447.36	\$0.00	\$0.00	\$0.00	\$447.36	\$136.45	\$310.91
934 TRANSPORTATION C&C	\$2,152.21	\$669.00	\$0.00	\$0.00	\$2,821.21	\$1,500.00	\$1,321.21
935 VENDING MACHINE ADMIN	\$736.84	\$0.00	\$0.00	\$0.00	\$736.84	\$564.81	\$172.03
937 FAVER ACTIVITY	\$72.27	\$0.00	\$0.00	\$0.00	\$72.27	\$0.00	\$72.27
938 NATIVE AMERICAN PARENT COM	\$205.72	\$0.00	\$0.00	\$0.00	\$205.72	\$0.00	\$205.72
940 ADMINISTRATION MISC	\$16,232.47	\$661.85	\$0.00	\$108.77	\$16,785.55	\$2,241.40	\$14,544.15
942 C.N. CLEARING ACCT	(\$1.54)	\$334.05	\$0.00	\$257.51	\$75.00	\$3,974.35	(\$3,899.35)
Total	\$551,202.31	\$81,764.92	\$0.00	\$64,994.75	\$567,972.48	\$157,808.89	\$410,163.59



EMPLOYEE TRIP REQUEST

Check if Out of State

Clay Drake
Name of Employee

03/25/2021
Date

Employee's Current Assignment Agriculture Education Teacher

Title of Conference or Activity Professional Development for Wildorado FFA & Cattle Company

Location Wildorado, TX Date(s) of Conference May 7 & 8 or May 14 & 15

Full Legal Name (for air travel) Clay Drake

Submit copy of Driver's License for flights - it must match the boarding pass.

Departure Date May 6,13 AM PM (check one) Return Date May 8 or 15 AM PM (check one)

If applicable, a Field Trip / Transportation Request has been completed: Yes (See site financial secretary for details on Out of State transportation requests.)

PLEASE INDICATE HOW THIS EVENT WILL RELATE TO YOUR PRESENT ASSIGNMENT.

To observe and learn about the current working operation of the Wildorado cattle company and the partnership established with the local school and FFA program.

Cost for attendance – EMPLOYEE expenses only. (Give a close estimate, if necessary)

Costs are covered by which fund? BE SPECIFIC PLEASE.

General Fund, Title I, Staff Development, Activity Fund, etc.

Travel*	\$	200.00	(mileage, air, ground, parking & toll) see below
Registration	\$	0.00	
Lodging	\$	275.00	
Meals	\$	100.00	(overnight stay required; calculate at \$30 per day in state; \$50 out of state)
Substitute	\$	65.00	(calculate @ \$65 per day)
Total	\$	640.00	

General
General
General
General

Will a substitute be needed? Yes No (Remember to complete your sub request)

Principal's Approval Chris L. Grande 3-25-21
Signature Date

Program Director's Approval _____
Signature Date

Board of Education Approval _____
Date

*Refund for toll fees, parking and ground travel requires receipt.



Quotation

Company Address Learning Sciences International
175 Cornell Rd., Suite 18
Blairsville, PA 15717
US

Quote Number Q-14509
Expiration Date

Program Partner Claire Erwin
Phone (805) 695-3866

Payment Terms Net 30

Make checks payable to: Learning Sciences International
Fax Signed Quote to: (724) 299-8133

Bill To Name Guthrie School District I-01
Bill To 802 E. Villas
Guthrie, OK 73044
US

Contact Name Doug Ogle
Phone 405-282-8900
Email doug.ogle@guthrie.net

NOTE: On-site Professional Development sessions require a minimum of a **30-day** advance notice. Purchase Orders must be received prior to any date or staff developer requests can be honored. Any Professional Development requested with less than 30-day's notice is subject to Staff Developer availability and a \$500 expediting fee.

QTY	PRODUCT	CODE	DESCRIPTION	UNIT PRICE	TOTAL PRICE
2.00	iObservation Annual License, Marzano (Building) - Renewal	TEC-iO-R1y-Bdg-102-Marz	iObservation Annual License, Marzano (Building) - Renewal. 1-year license including up to 102 user licenses. <ul style="list-style-type: none"> • Guthrie School District iObservation renewal 21-22 • Renewal term: 8.1.21 - 7.31.22 	USD 2,350.00	USD 4,700.00
					USD 4,700.00
TOTAL:					USD 4,700.00

Notes:

Learning Sciences International Terms & Conditions

Customer Acknowledgment

Customer acknowledges agreement with these Terms & Conditions of Sale by placement of an order to purchase products or services from Learning Sciences International, LLC.

Prices

Prices quoted are good for 30 days from the date of proposal or quote, unless otherwise stated in writing. All prices stated in USD unless otherwise noted.

Payment

Purchase order or payment is required prior to order fulfillment. Make checks payable in USD to "Learning Sciences International" and submit to 175 Cornell Road, Suite 18, Blairsville, PA 15717.

Purchase Orders

Please reference quote number (shown above) on all purchase orders. Purchase orders should be sent to Learning Sciences International, 175 Cornell Road, Suite 18, Blairsville, PA 15717 or faxed to (724) 299-8133 or emailed to: orders@learningsciences.com

Terms

Standard payment terms are net 30 from date of invoice. Seller reserves the right to charge interest at the rate of 0.5% per month on past due balances. Seller also reserves the right to submit invoices greater than 90 days past due to a third party agency for collection.

Scheduling

On-site training and professional development sessions requires 30 days advance notice. Purchase order or payment must be received before training dates can be reserved. Trainings scheduled at the Customer's request with less than 30 days advance notice are subject to availability and a \$500 expediting fee.

All training sessions must be scheduled no later than 12 months following receipt of purchase order.

Cancellation/Rescheduling

Virtual Sessions may be cancelled or rescheduled 7 or more calendar days before the scheduled date of the event without a penalty. Customers who cancel/reschedule the virtual session within 1-6 calendars days prior to the event, will be charged 50% of the event price. If a customer does not show up for the event or cancels the event on the day of the training, will still be responsible for 100% of the event price.

On-Site Trainings may be cancelled or rescheduled 14 or more calendar days before the scheduled training date without a penalty. Customers who cancel/reschedule the on-site training up to 3 calendar days prior to the training, will be charged 50% of the training price after 3 days will be 100% of the training. If a customer does not show up for training or cancels the training on the day it was scheduled, will be responsible for 100% of the training price.

All cancellation or rescheduling requests, should be emailed to: scheduling@learningsciences.com or call: 888-235-6555 ext. 0.

FORCE MAJEURE. Neither Party will be liable for any failure or delay in performing an obligation under this Agreement that is due to any of the following causes, to the extent beyond its reasonable control: acts of God, accident, riots, war, terrorist act, epidemic, pandemic, quarantine, civil commotion, breakdown of communication facilities, breakdown of web host, breakdown of internet service provider, natural catastrophes, governmental acts or omissions, changes in laws or regulations, national strikes, fire, explosion.

Shipping and Handling

Shipping and Handling for print materials shown at standard ground rates. Please allow 7-10 business days for order processing and delivery. Expedited or overnight shipping available for some items. Additional fees may apply.

LSI will fulfill your order based on the quantity of materials shown on your purchase order. Should you request additional copies of materials, you will be invoiced for the materials plus shipping and handling. Expedited or overnight shipping may apply.

Sales, Use, Value Add and other Taxes

Customers exempt from sales taxes must provide a copy of their current exemption certificate, if applicable. LSI reserves the right to charge sales, use, and/or value added tax in addition to quoted product prices as required by taxing authorities, if applicable. Actual sales tax billed will be based on Seller's sales tax collection requirements and Customer's current jurisdiction rates in effect on the date of invoice.

Materials Reprint Licenses

Professional development sessions and related materials are revised periodically to reflect most current research and provide the best possible experience for the learners. Updates to materials covered under reprint licenses will be provided free of charge upon request during the terms of the license. Customers are advised to print only sufficient quantities to cover their immediate training needs.

Recording of Presentations

All audio and video recording is prohibited without written consent from Learning Sciences International, LLC.

iObservation Terms of Use

iObservation terms of use can be found at www.effectiveeducators.com.

Signature: _____

Effective Date: ____/____/____

Name (Print): _____

Title: _____

Please sign and return with Purchase Order.

THANK YOU FOR YOUR BUSINESS!

Joy Hofmeister
State Superintendent of Public Instruction
Oklahoma State Department of Education
2500 North Lincoln Boulevard, Oklahoma City, Oklahoma 73105-4599

CONTRACT FOR AUDIT OF PUBLIC SCHOOLS
2020-2021 SCHOOL YEAR

The Audit reports are to be made in accordance with Oklahoma Statutes and the Rules and Regulations of the State Board of Education. The contracting auditing firm stipulates that the audit will include a financial and compliance examination in accordance with the standards for financial and compliance audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and when applicable, the provisions of the Uniform Administrative Requirements Cost Principles, and Audit Requirements for Federal Awards, also known as 2 C.F.R Part 200. The contracting auditing firm is currently included on the State Board of Education's list of approved public school auditors.

We, the undersigned, do hereby further stipulate that we have entered into an agreement to provide an annual audit of the financial affairs and transactions of all funds and activities of the school district specified below. The audit period shall cover the 2020-2021 fiscal year beginning July 1, 2020, and ending June 30, 2021.

This audit contract was approved by the Board of Education and entered in the minutes of its meeting on the 12th day of April, 2021.

ATTEST:

_____ CLERK	_____ PRESIDENT	
Guthrie Public Schools DISTRICT	Logan COUNTY	42 / 1001 COUNTY/DISTRICT NO.

APPROVED THIS 30th **DAY OF** March, 2021.

Putnam & Company, PLLC
AUDITING FIRM

JW Putnam CPA

SIGNATURE OF AUTHORIZED REPRESENTATIVE OF AUDITING FIRM

PLEASE EXECUTE THIS FORM IN TRIPLICATE:

- (1) copy for the school file
- (1) copy for the contracting auditing firm
- (1) copy to be submitted to the State Department of Education

EMAIL A SIGNED CONTRACT TO KATHERINE.BLACK@SDE.OK.GOV OR MAIL A

COPY TO: Katherine Black, Executive Director, Financial Accounting
Oklahoma State Department of Education
2500 North Lincoln Boulevard, Suite 420
Oklahoma City, Oklahoma 73105-4599

MUST BE FILED NO LATER THAN MONDAY, JUNE 30, 2021.

Contracts dated prior to January 20, 2021, will **not** be accepted.
Contracts which do not contain **all** of the above provisions **will not** be accepted.

**Putnam & Company, PLLC
Certified Public Accountants
169 S.E. 32nd St.
Edmond, OK 73013
Telephone (405) 348-3800
Fax (405) 348-3846**

April 2, 2021

Ms. Michelle Chapple
Chief Financial Officer
Guthrie Public Schools
802 E. Vilas
Guthrie, OK 73044

Dear Ms. Chapple:

We are pleased to submit our proposal for a Financial and Compliance Audit of Guthrie Public Schools for the fiscal year ended June 30, 2021.

Scope of Services

Our audit procedures will be in accordance with generally accepted auditing standards and, accordingly, will include such tests of the accounting records and other data as we consider necessary. Our firm is approved by the State Board of Education to perform school district audits and very familiar with the School Laws of Oklahoma and pertinent Federal Regulations concerning applicable Federal programs.

We will prepare the financial statements in conformity with a basis of accounting that demonstrates the regulatory basis. Our audit will be made in accordance with Oklahoma Statutes and the Rules and Regulations of the State Board of Education. The audit will include financial and compliance examination of Federal Programs in accordance with the Single Audit Act and the Uniform Guidance. Disclosures will be made of violations of bond indentures, or failure to follow the requisites of applicable state/federal law, or failure to follow the rules and regulations of the school board and prudent business practices.

Additional Services

In addition to the services listed above, we will prepare the annual budget for Guthrie Public Schools and present it to the County Excise Board for approval, and be on call for advice on financial matters that may arise.

Ms. Michelle Chapple
April 2, 2021
Page 2

Fees

Our fees are based upon the time expended in completing an engagement and the level of personnel assigned. Although it is always difficult to estimate time requirements for an audit engagement, we feel that our fees for your fiscal year 2020-21 audit would not exceed \$5,350.00 and our fees for your fiscal year 2021-22 Estimate of Needs would not exceed \$2,800.00 including all out-of-pocket expenses such as travel, per diem, lodging, report processing, etc. Also, at the conclusion of our audit the District will be required to submit a report filing and processing fee to the State Auditor and Inspector's Office in the amount of \$100.00.

In the event that our examination disclosed conditions that, in our opinion necessitated further investigation and disclosure in the audit report, we would consult with the School Board regarding additional time and fee requirements prior to undertaking such further investigation.

We would again welcome the opportunity to provide our resources skills, and experience for this engagement. If you have any questions or wish to discuss any aspects of this proposal, feel free to contact us.

Sincerely Yours,

PUTNAM & COMPANY, PLLC



Jerry W. Putnam, CPA/Attorney

2021 National Youth Risk Behavior Survey

This survey is about health behavior. It has been developed so you can tell us what you do that may affect your health. The information you give will be used to improve health education for young people like yourself.

DO NOT write your name on this survey. The answers you give will be kept private. No one will know what you write. Answer the questions based on what you really do.

Completing the survey is voluntary. Whether or not you answer the questions will not affect your grade in this class. If you are not comfortable answering a question, just leave it blank.

The questions that ask about your background will be used only to describe the types of students completing this survey. The information will not be used to find out your name. No names will ever be reported.

Make sure to read every question. Fill in the ovals completely. When you are finished, follow the instructions of the person giving you the survey.

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: CDC Reports Clearance Officer, 1600 Clifton Road, MS D-74, Atlanta, GA 30333, ATTN:PRA (0920-0493)

Thank you very much for your help.

Directions

- Use a #2 pencil only.
- Make dark marks.
- Fill in a response like this: A B ● D.
- If you change your answer, erase your old answer completely.

1. How old are you?
 - A. 12 years old or younger
 - B. 13 years old
 - C. 14 years old
 - D. 15 years old
 - E. 16 years old
 - F. 17 years old
 - G. 18 years old or older

2. What is your sex?
 - A. Female
 - B. Male

3. In what grade are you?
 - A. 9th grade
 - B. 10th grade
 - C. 11th grade
 - D. 12th grade
 - E. Ungraded or other grade

4. Are you Hispanic or Latino?
 - A. Yes
 - B. No

5. What is your race? **(Select one or more responses.)**
 - A. American Indian or Alaska Native
 - B. Asian
 - C. Black or African American
 - D. Native Hawaiian or Other Pacific Islander
 - E. White

6. How tall are you without your shoes on?
 Directions: Write your height in the shaded blank boxes. Fill in the matching oval below each number.

Example

Height	
Feet	Inches
5	7
③	⑩
④	①
●	②
⑥	③
⑦	④
	⑤
	⑥
	●
	⑧
	⑨
	⑩
	⑪

Height	
Feet	Inches
③	⑩
④	①
⑤	②
⑥	③
⑦	④
	⑤
	⑥
	⑦
	⑧
	⑨
	⑩
	⑪

7. How much do you weigh without your shoes on?
 Directions: Write your weight in the shaded blank boxes. Fill in the matching oval below each number.

Example

Weight Pounds		
1	5	2
①	①	①
●	①	①
②	②	●
③	③	③
	④	④
	●	⑤
	⑥	⑥
	⑦	⑦
	⑧	⑧
	⑨	⑨

Weight Pounds		
①	①	①
①	①	①
②	②	②
③	③	③
	④	④
	⑤	⑤
	⑥	⑥
	⑦	⑦
	⑧	⑧
	⑨	⑨

The next 4 questions ask about safety.

8. How often do you wear a seat belt when **riding** in a car driven by someone else?
- A. Never
 - B. Rarely
 - C. Sometimes
 - D. Most of the time
 - E. Always
9. During the past 30 days, how many times did you **ride** in a car or other vehicle **driven by someone who had been drinking alcohol**?
- A. 0 times
 - B. 1 time
 - C. 2 or 3 times
 - D. 4 or 5 times
 - E. 6 or more times
10. During the past 30 days, how many times did you **drive** a car or other vehicle **when you had been drinking alcohol**?
- A. I did not drive a car or other vehicle during the past 30 days
 - B. 0 times
 - C. 1 time
 - D. 2 or 3 times
 - E. 4 or 5 times
 - F. 6 or more times
11. During the past 30 days, on how many days did you **text or e-mail** while **driving** a car or other vehicle?
- A. I did not drive a car or other vehicle during the past 30 days
 - B. 0 days
 - C. 1 or 2 days
 - D. 3 to 5 days
 - E. 6 to 9 days
 - F. 10 to 19 days
 - G. 20 to 29 days
 - H. All 30 days

The next 11 questions ask about violence-related behaviors and experiences.

12. During the past 30 days, on how many days did you carry a **weapon** such as a gun, knife, or club **on school property**?
- A. 0 days
 - B. 1 day
 - C. 2 or 3 days
 - D. 4 or 5 days
 - E. 6 or more days
13. **During the past 12 months**, on how many days did you carry a **gun**? (Do not count the days when you carried a gun only for hunting or for a sport, such as target shooting.)
- A. 0 days
 - B. 1 day
 - C. 2 or 3 days
 - D. 4 or 5 days
 - E. 6 or more days
14. During the past 30 days, on how many days did you **not** go to school because you felt you would be unsafe at school or on your way to or from school?
- A. 0 days
 - B. 1 day
 - C. 2 or 3 days
 - D. 4 or 5 days
 - E. 6 or more days
15. During the past 12 months, how many times has someone threatened or injured you with a **weapon** such as a gun, knife, or club **on school property**?
- A. 0 times
 - B. 1 time
 - C. 2 or 3 times
 - D. 4 or 5 times
 - E. 6 or 7 times
 - F. 8 or 9 times
 - G. 10 or 11 times
 - H. 12 or more times

16. During the past 12 months, how many times were you in a **physical fight**?

- A. 0 times
- B. 1 time
- C. 2 or 3 times
- D. 4 or 5 times
- E. 6 or 7 times
- F. 8 or 9 times
- G. 10 or 11 times
- H. 12 or more times

17. During the past 12 months, how many times were you in a **physical fight on school property**?

- A. 0 times
- B. 1 time
- C. 2 or 3 times
- D. 4 or 5 times
- E. 6 or 7 times
- F. 8 or 9 times
- G. 10 or 11 times
- H. 12 or more times

18. Have you ever seen someone get physically attacked, beaten, stabbed, or shot in your neighborhood?

- A. Yes
- B. No

19. Have you ever been physically forced to have sexual intercourse when you did not want to?

- A. Yes
- B. No

20. During the past 12 months, how many times did **anyone** force you to do sexual things that you did not want to do?

(Count such things as kissing, touching, or being physically forced to have sexual intercourse.)

- A. 0 times
- B. 1 time
- C. 2 or 3 times
- D. 4 or 5 times
- E. 6 or more times

21. During the past 12 months, how many times did **someone you were dating or going out with** force you to do sexual things that you did not want to do?

(Count such things as kissing, touching, or being physically forced to have sexual intercourse.)

- A. I did not date or go out with anyone during the past 12 months
- B. 0 times
- C. 1 time
- D. 2 or 3 times
- E. 4 or 5 times
- F. 6 or more times

22. During the past 12 months, how many times did **someone you were dating or going out with** physically hurt you on purpose? (Count such things as being hit, slammed into something, or injured with an object or weapon.)

- A. I did not date or go out with anyone during the past 12 months
- B. 0 times
- C. 1 time
- D. 2 or 3 times
- E. 4 or 5 times
- F. 6 or more times

The next 2 questions ask about bullying. Bullying is when 1 or more students tease, threaten, spread rumors about, hit, shove, or hurt another student over and over again. It is not bullying when 2 students of about the same strength or power argue or fight or tease each other in a friendly way.

23. During the past 12 months, have you ever been bullied **on school property**?

- A. Yes
- B. No

24. During the past 12 months, have you ever been **electronically** bullied? (Count being bullied through texting, Instagram, Facebook, or other social media.)
- A. Yes
 - B. No

The next 5 questions ask about sad feelings and attempted suicide. Sometimes people feel so depressed about the future that they may consider attempting suicide, that is, taking some action to end their own life.

25. During the past 12 months, did you ever feel so sad or hopeless almost every day for **two weeks or more in a row** that you stopped doing some usual activities?
- A. Yes
 - B. No
26. During the past 12 months, did you ever **seriously** consider attempting suicide?
- A. Yes
 - B. No
27. During the past 12 months, did you make a plan about how you would attempt suicide?
- A. Yes
 - B. No
28. During the past 12 months, how many times did you actually attempt suicide?
- A. 0 times
 - B. 1 time
 - C. 2 or 3 times
 - D. 4 or 5 times
 - E. 6 or more times
29. **If you attempted suicide** during the past 12 months, did any attempt result in an injury, poisoning, or overdose that had to be treated by a doctor or nurse?
- A. **I did not attempt suicide** during the past 12 months
 - B. Yes
 - C. No

The next 4 questions ask about cigarette smoking.

30. Have you ever tried cigarette smoking, even one or two puffs?
- A. Yes
 - B. No
31. How old were you when you first tried cigarette smoking, even one or two puffs?
- A. I have never tried cigarette smoking, not even one or two puffs
 - B. 8 years old or younger
 - C. 9 or 10 years old
 - D. 11 or 12 years old
 - E. 13 or 14 years old
 - F. 15 or 16 years old
 - G. 17 years old or older
32. During the past 30 days, on how many days did you smoke cigarettes?
- A. 0 days
 - B. 1 or 2 days
 - C. 3 to 5 days
 - D. 6 to 9 days
 - E. 10 to 19 days
 - F. 20 to 29 days
 - G. All 30 days
33. During the past 30 days, on the days you smoked, how many cigarettes did you smoke **per day**?
- A. I did not smoke cigarettes during the past 30 days
 - B. Less than 1 cigarette per day
 - C. 1 cigarette per day
 - D. 2 to 5 cigarettes per day
 - E. 6 to 10 cigarettes per day
 - F. 11 to 20 cigarettes per day
 - G. More than 20 cigarettes per day

The next 3 questions ask about electronic vapor products, such as JUUL, SMOK, Suorin, Vuse, and blu. Electronic vapor products include e-cigarettes, vapes, vape pens, e-cigars, e-hookahs, hookah pens, and mods.

34. Have you ever used an electronic vapor product?
- A. Yes
 - B. No
35. During the past 30 days, on how many days did you use an electronic vapor product?
- A. 0 days
 - B. 1 or 2 days
 - C. 3 to 5 days
 - D. 6 to 9 days
 - E. 10 to 19 days
 - F. 20 to 29 days
 - G. All 30 days
36. During the past 30 days, how did you **usually** get your electronic vapor products? (Select only **one** response.)
- A. I did not use any electronic vapor products during the past 30 days
 - B. I got or bought them from a friend, family member, or someone else
 - C. I bought them myself in a vape shop or tobacco shop
 - D. I bought them myself in a convenience store, supermarket, discount store, or gas station
 - E. I bought them myself at a mall or shopping center kiosk or stand
 - F. I bought them myself on the Internet, such as from a product website, vape store website, or other website like eBay, Amazon, Facebook Marketplace, or Craigslist
 - G. I took them from a store or another person
 - H. I got them in some other way

The next 2 questions ask about other tobacco products.

37. During the past 30 days, on how many days did you use **chewing tobacco, snuff, dip, snus, or dissolvable tobacco products**, such as Copenhagen, Grizzly, Skoal, or Camel Snus? (Do **not** count any electronic vapor products.)
- A. 0 days
 - B. 1 or 2 days
 - C. 3 to 5 days
 - D. 6 to 9 days
 - E. 10 to 19 days
 - F. 20 to 29 days
 - G. All 30 days
38. During the past 30 days, on how many days did you smoke **cigars, cigarillos, or little cigars**?
- A. 0 days
 - B. 1 or 2 days
 - C. 3 to 5 days
 - D. 6 to 9 days
 - E. 10 to 19 days
 - F. 20 to 29 days
 - G. All 30 days

The next question asks about all tobacco products. Please consider **cigarettes, electronic vapor products, smokeless tobacco (chewing tobacco, snuff, dip, snus, or dissolvable tobacco products), cigars (including little cigars or cigarillos), shisha or hookah tobacco, and pipe tobacco when answering this question.**

39. During the past 12 months, did you ever try **to quit** using **all** tobacco products?
- A. I did not use cigarettes, electronic vapor products, smokeless tobacco, cigars, shisha or hookah tobacco, or pipe tobacco during the past 12 months
 - B. Yes
 - C. No

The next 5 questions ask about drinking alcohol. This includes drinking beer, wine, flavored alcoholic beverages, and liquor such as rum, gin, vodka, or whiskey. For these questions, drinking alcohol does not include drinking a few sips of wine for religious purposes.

40. How old were you when you had your first drink of alcohol other than a few sips?
- A. I have never had a drink of alcohol other than a few sips
 - B. 8 years old or younger
 - C. 9 or 10 years old
 - D. 11 or 12 years old
 - E. 13 or 14 years old
 - F. 15 or 16 years old
 - G. 17 years old or older
41. During the past 30 days, on how many days did you have at least one drink of alcohol?
- A. 0 days
 - B. 1 or 2 days
 - C. 3 to 5 days
 - D. 6 to 9 days
 - E. 10 to 19 days
 - F. 20 to 29 days
 - G. All 30 days
42. During the past 30 days, on how many days did you have 4 or more drinks of alcohol in a row, that is, within a couple of hours (if you are **female**) or 5 or more drinks of alcohol in a row, that is, within a couple of hours (if you are **male**)?
- A. 0 days
 - B. 1 day
 - C. 2 days
 - D. 3 to 5 days
 - E. 6 to 9 days
 - F. 10 to 19 days
 - G. 20 or more days
43. During the past 30 days, what is the largest number of alcoholic drinks you had in a row, that is, within a couple of hours?
- A. I did not drink alcohol during the past 30 days
 - B. 1 or 2 drinks
 - C. 3 drinks
 - D. 4 drinks
 - E. 5 drinks
 - F. 6 or 7 drinks
 - G. 8 or 9 drinks
 - H. 10 or more drinks
44. During the past 30 days, how did you **usually** get the alcohol you drank?
- A. I did not drink alcohol during the past 30 days
 - B. I bought it in a store such as a liquor store, convenience store, supermarket, discount store, or gas station
 - C. I bought it at a restaurant, bar, or club
 - D. I bought it at a public event such as a concert or sporting event
 - E. I gave someone else money to buy it for me
 - F. Someone gave it to me
 - G. I took it from a store or family member
 - H. I got it some other way

The next 3 questions ask about marijuana use. Marijuana also is called pot or weed. For these questions, do not count CBD-only or hemp products, which come from the same plant as marijuana, but do not cause a high when used alone.

45. During your life, how many times have you used marijuana?
- A. 0 times
 - B. 1 or 2 times
 - C. 3 to 9 times
 - D. 10 to 19 times
 - E. 20 to 39 times
 - F. 40 to 99 times
 - G. 100 or more times

46. How old were you when you tried marijuana for the first time?
- A. I have never tried marijuana
 - B. 8 years old or younger
 - C. 9 or 10 years old
 - D. 11 or 12 years old
 - E. 13 or 14 years old
 - F. 15 or 16 years old
 - G. 17 years old or older

47. During the past 30 days, how many times did you use marijuana?
- A. 0 times
 - B. 1 or 2 times
 - C. 3 to 9 times
 - D. 10 to 19 times
 - E. 20 to 39 times
 - F. 40 or more times

The next question asks about synthetic marijuana use. Synthetic marijuana also is called Spice, fake weed, K2, or Black Mamba.

48. During your life, how many times have you used synthetic marijuana?
- A. 0 times
 - B. 1 or 2 times
 - C. 3 to 9 times
 - D. 10 to 19 times
 - E. 20 to 39 times
 - F. 40 or more times

The next 2 questions ask about the use of prescription pain medicine without a doctor's prescription or differently than how a doctor told you to use it. For these questions, count drugs such as codeine, Vicodin, OxyContin, Hydrocodone, and Percocet.

49. During your life, how many times have you taken **prescription pain medicine** without a doctor's prescription or differently than how a doctor told you to use it?
- A. 0 times
 - B. 1 or 2 times
 - C. 3 to 9 times
 - D. 10 to 19 times
 - E. 20 to 39 times
 - F. 40 or more times

50. During the past 30 days, how many times did you take **prescription pain medicine** without a doctor's prescription or differently than how a doctor told you to use it?
- A. 0 times
 - B. 1 or 2 times
 - C. 3 to 9 times
 - D. 10 to 19 times
 - E. 20 to 39 times
 - F. 40 or more times

The next 8 questions ask about other drugs.

51. During your life, how many times have you used **any** form of cocaine, including powder, crack, or freebase?
- A. 0 times
 - B. 1 or 2 times
 - C. 3 to 9 times
 - D. 10 to 19 times
 - E. 20 to 39 times
 - F. 40 or more times

52. During your life, how many times have you sniffed glue, breathed the contents of aerosol spray cans, or inhaled any paints or sprays to get high?
- A. 0 times
 - B. 1 or 2 times
 - C. 3 to 9 times
 - D. 10 to 19 times
 - E. 20 to 39 times
 - F. 40 or more times

53. During your life, how many times have you used **heroin** (also called smack, junk, or China White)?
- A. 0 times
 - B. 1 or 2 times
 - C. 3 to 9 times
 - D. 10 to 19 times
 - E. 20 to 39 times
 - F. 40 or more times

54. During your life, how many times have you used **methamphetamines** (also called speed, crystal meth, crank, ice, or meth)?
- 0 times
 - 1 or 2 times
 - 3 to 9 times
 - 10 to 19 times
 - 20 to 39 times
 - 40 or more times
55. During your life, how many times have you used **ecstasy** (also called MDMA or Molly)?
- 0 times
 - 1 or 2 times
 - 3 to 9 times
 - 10 to 19 times
 - 20 to 39 times
 - 40 or more times
56. During your life, how many times have you used **hallucinogenic drugs**, such as LSD, acid, PCP, angel dust, mescaline, or mushrooms?
- 0 times
 - 1 or 2 times
 - 3 to 9 times
 - 10 to 19 times
 - 20 to 39 times
 - 40 or more times
57. During your life, how many times have you used a needle to inject any **illegal** drug into your body?
- 0 times
 - 1 time
 - 2 or more times
58. During the past 12 months, has anyone offered, sold, or given you an illegal drug **on school property**?
- Yes
 - No

The next 9 questions ask about sexual behavior.

59. Have you ever had sexual intercourse?
- Yes
 - No
60. How old were you when you had sexual intercourse for the first time?
- I have never had sexual intercourse
 - 11 years old or younger
 - 12 years old
 - 13 years old
 - 14 years old
 - 15 years old
 - 16 years old
 - 17 years old or older
61. During your life, with how many people have you had sexual intercourse?
- I have never had sexual intercourse
 - 1 person
 - 2 people
 - 3 people
 - 4 people
 - 5 people
 - 6 or more people
62. During the past 3 months, with how many people did you have sexual intercourse?
- I have never had sexual intercourse
 - I have had sexual intercourse, but not during the past 3 months
 - 1 person
 - 2 people
 - 3 people
 - 4 people
 - 5 people
 - 6 or more people

63. Did you drink alcohol or use drugs before you had sexual intercourse the **last time**?
- A. I have never had sexual intercourse
 - B. Yes
 - C. No
64. The **last time** you had sexual intercourse, did you or your partner use a condom?
- A. I have never had sexual intercourse
 - B. Yes
 - C. No
65. The **last time** you had sexual intercourse with an opposite-sex partner, what **one** method did you or your partner use to **prevent pregnancy**? (Select only **one** response.)
- A. I have never had sexual intercourse with an opposite-sex partner
 - B. No method was used to prevent pregnancy
 - C. Birth control pills (Do **not** count emergency contraception such as Plan B or the "morning after" pill.)
 - D. Condoms
 - E. An IUD (such as Mirena or ParaGard) or implant (such as Implanon or Nexplanon)
 - F. A shot (such as Depo-Provera), patch (such as Ortho Evra), or birth control ring (such as NuvaRing)
 - G. Withdrawal or some other method
 - H. Not sure
66. During your life, with whom have you had sexual contact?
- A. I have never had sexual contact
 - B. Females
 - C. Males
 - D. Females and males

67. Which of the following best describes you?
- A. Heterosexual (straight)
 - B. Gay or lesbian
 - C. Bisexual
 - D. I describe my sexual identity some other way
 - E. I am not sure about my sexual identity (questioning)
 - F. I do not know what this question is asking

The next 2 questions ask about body weight.

68. How do **you** describe your weight?
- A. Very underweight
 - B. Slightly underweight
 - C. About the right weight
 - D. Slightly overweight
 - E. Very overweight
69. Which of the following are you trying to do about your weight?
- A. **Lose** weight
 - B. **Gain** weight
 - C. **Stay** the same weight
 - D. I am **not trying to do anything** about my weight

The next 11 questions ask about food you ate or drank during the past 7 days. Think about all the meals and snacks you had from the time you got up until you went to bed. Be sure to include food you ate at home, at school, at restaurants, or anywhere else.

70. During the past 7 days, how many times did you drink **100% fruit juices** such as orange juice, apple juice, or grape juice? (Do **not** count punch, Kool-Aid, sports drinks, or other fruit-flavored drinks.)
- A. I did not drink 100% fruit juice during the past 7 days
 - B. 1 to 3 times during the past 7 days
 - C. 4 to 6 times during the past 7 days
 - D. 1 time per day
 - E. 2 times per day
 - F. 3 times per day
 - G. 4 or more times per day
71. During the past 7 days, how many times did you eat **fruit**? (Do **not** count fruit juice.)
- A. I did not eat fruit during the past 7 days
 - B. 1 to 3 times during the past 7 days
 - C. 4 to 6 times during the past 7 days
 - D. 1 time per day
 - E. 2 times per day
 - F. 3 times per day
 - G. 4 or more times per day
72. During the past 7 days, how many times did you eat **green salad**?
- A. I did not eat green salad during the past 7 days
 - B. 1 to 3 times during the past 7 days
 - C. 4 to 6 times during the past 7 days
 - D. 1 time per day
 - E. 2 times per day
 - F. 3 times per day
 - G. 4 or more times per day
73. During the past 7 days, how many times did you eat **potatoes**? (Do **not** count french fries, fried potatoes, or potato chips.)
- A. I did not eat potatoes during the past 7 days
 - B. 1 to 3 times during the past 7 days
 - C. 4 to 6 times during the past 7 days
 - D. 1 time per day
 - E. 2 times per day
 - F. 3 times per day
 - G. 4 or more times per day
74. During the past 7 days, how many times did you eat **carrots**?
- A. I did not eat carrots during the past 7 days
 - B. 1 to 3 times during the past 7 days
 - C. 4 to 6 times during the past 7 days
 - D. 1 time per day
 - E. 2 times per day
 - F. 3 times per day
 - G. 4 or more times per day
75. During the past 7 days, how many times did you eat **other vegetables**? (Do **not** count green salad, potatoes, or carrots.)
- A. I did not eat other vegetables during the past 7 days
 - B. 1 to 3 times during the past 7 days
 - C. 4 to 6 times during the past 7 days
 - D. 1 time per day
 - E. 2 times per day
 - F. 3 times per day
 - G. 4 or more times per day

76. During the past 7 days, how many times did you drink a **can, bottle, or glass of soda or pop**, such as Coke, Pepsi, or Sprite? (Do **not** count diet soda or diet pop.)
- A. I did not drink soda or pop during the past 7 days
 - B. 1 to 3 times during the past 7 days
 - C. 4 to 6 times during the past 7 days
 - D. 1 time per day
 - E. 2 times per day
 - F. 3 times per day
 - G. 4 or more times per day
77. During the past 7 days, how many times did you drink a **can, bottle, or glass of a sports drink** such as Gatorade or Powerade? (Do **not** count low-calorie sports drinks such as Propel or G2.)
- A. I did not drink sports drinks during the past 7 days
 - B. 1 to 3 times during the past 7 days
 - C. 4 to 6 times during the past 7 days
 - D. 1 time per day
 - E. 2 times per day
 - F. 3 times per day
 - G. 4 or more times per day
78. During the past 7 days, how many times did you drink a **bottle or glass of plain water**? (Count tap, bottled, and unflavored sparkling water.)
- A. I did not drink water during the past 7 days
 - B. 1 to 3 times during the past 7 days
 - C. 4 to 6 times during the past 7 days
 - D. 1 time per day
 - E. 2 times per day
 - F. 3 times per day
 - G. 4 or more times per day
79. During the past 7 days, how many **glasses of milk** did you drink? (Count the milk you drank in a glass or cup, from a carton, or with cereal. Count the half pint of milk served at school as equal to one glass.)
- A. I did not drink milk during the past 7 days
 - B. 1 to 3 glasses during the past 7 days
 - C. 4 to 6 glasses during the past 7 days
 - D. 1 glass per day
 - E. 2 glasses per day
 - F. 3 glasses per day
 - G. 4 or more glasses per day
80. During the past 7 days, on how many days did you eat **breakfast**?
- A. 0 days
 - B. 1 day
 - C. 2 days
 - D. 3 days
 - E. 4 days
 - F. 5 days
 - G. 6 days
 - H. 7 days
- The next 5 questions ask about physical activity.**
81. During the past 7 days, on how many days were you physically active for a total of **at least 60 minutes per day**? (Add up all the time you spent in any kind of physical activity that increased your heart rate and made you breathe hard some of the time.)
- A. 0 days
 - B. 1 day
 - C. 2 days
 - D. 3 days
 - E. 4 days
 - F. 5 days
 - G. 6 days
 - H. 7 days

82. During the past 7 days, on how many days did you do exercises to **strengthen or tone your muscles**, such as push-ups, sit-ups, or weight lifting?
- A. 0 days
 - B. 1 day
 - C. 2 days
 - D. 3 days
 - E. 4 days
 - F. 5 days
 - G. 6 days
 - H. 7 days
83. On an average school day, how many hours do you spend in front of a TV, computer, smart phone, or other electronic device watching shows or videos, playing games, accessing the Internet, or using social media (also called "screen time")? (Do **not** count time spent doing schoolwork.)
- A. Less than 1 hour per day
 - B. 1 hour per day
 - C. 2 hours per day
 - D. 3 hours per day
 - E. 4 hours per day
 - F. 5 or more hours per day
84. In an average week when you are in school, on how many days do you go to physical education (PE) classes?
- A. 0 days
 - B. 1 day
 - C. 2 days
 - D. 3 days
 - E. 4 days
 - F. 5 days
85. During the past 12 months, on how many sports teams did you play? (Count any teams run by your school or community groups.)
- A. 0 teams
 - B. 1 team
 - C. 2 teams
 - D. 3 or more teams

The next question asks about concussions. A concussion is when a blow or jolt to the head causes problems such as headaches, dizziness, being dazed or confused, difficulty remembering or concentrating, vomiting, blurred vision, or being knocked out.

86. During the past 12 months, how many times did you have a concussion **from playing a sport or being physically active**?
- A. 0 times
 - B. 1 time
 - C. 2 times
 - D. 3 times
 - E. 4 or more times

Beginning in early 2020, the United States, along with the rest of the world, experienced the coronavirus disease (COVID-19) pandemic. As part of the response to this pandemic, schools and businesses were closed and people were required to stay at home. Depending on where you live, your experience with the pandemic might still be going on now, or your community and your school might be somewhat back to normal. The next 2 questions ask about your experiences during this time, whether in the past or continuing now.

87. During the COVID-19 pandemic, how often was your mental health not good? (Poor mental health includes stress, anxiety, and depression.)
- A. Never
 - B. Rarely
 - C. Sometimes
 - D. Most of the time
 - E. Always

88. During the COVID-19 pandemic, did a **parent or other adult in your home** lose their job even for a short amount of time?
- A. My parents and other adults in my home did not have jobs before the COVID-19 pandemic started
 - B. Yes
 - C. No

The next 11 questions ask about other health-related topics.

89. Have you ever been tested for HIV, the virus that causes AIDS? (Do **not** count tests done if you donated blood.)
- A. Yes
 - B. No
 - C. Not sure
90. During the past 12 months, have you been tested for a sexually transmitted disease (STD) other than HIV, such as chlamydia or gonorrhea?
- A. Yes
 - B. No
 - C. Not sure
91. During the past 12 months, how many times have you had a sunburn? (Count the number of times even a small part of your skin turned red or hurt for 12 hours or more after being outside in the sun or after using a sunlamp or other indoor tanning device.)
- A. 0 times
 - B. 1 time
 - C. 2 times
 - D. 3 times
 - E. 4 times
 - F. 5 or more times

92. When was the last time you saw a dentist for a check-up, exam, teeth cleaning, or other dental work?
- A. During the past 12 months
 - B. Between 12 and 24 months ago
 - C. More than 24 months ago
 - D. Never
 - E. Not sure
93. During the past 30 days, how often was your mental health not good? (Poor mental health includes stress, anxiety, and depression.)
- A. Never
 - B. Rarely
 - C. Sometimes
 - D. Most of the time
 - E. Always
94. On an average school night, how many hours of sleep do you get?
- A. 4 or less hours
 - B. 5 hours
 - C. 6 hours
 - D. 7 hours
 - E. 8 hours
 - F. 9 hours
 - G. 10 or more hours
95. During the past 30 days, where did you usually sleep?
- A. In my parent's or guardian's home
 - B. In the home of a friend, family member, or other person because I had to leave my home or my parent or guardian cannot afford housing
 - C. In a shelter or emergency housing
 - D. In a motel or hotel
 - E. In a car, park, campground, or other public place
 - F. I do not have a usual place to sleep
 - G. Somewhere else

96. Do you agree or disagree that you feel close to people at your school?
- A. Strongly agree
 - B. Agree
 - C. Not sure
 - D. Disagree
 - E. Strongly disagree
97. How often do your parents or other adults in your family know where you are going or with whom you will be?
- A. Never
 - B. Rarely
 - C. Sometimes
 - D. Most of the time
 - E. Always
98. Because of a physical, mental, or emotional problem, do you have serious difficulty concentrating, remembering, or making decisions?
- A. Yes
 - B. No
99. How well do you speak English?
- A. Very well
 - B. Well
 - C. Not well
 - D. Not at all

**This is the end of the survey.
Thank you very much for your help.**



March 19, 2021

Dr. Mike Simpson
Guthrie Public Schools District I-01
802 East Vilas Avenue
Guthrie, OK 73044

Dear Superintendent Simpson:

I am writing to inform you that one school in your district is among the approximately 210 schools randomly selected across the United States to participate in the 2021 national Youth Risk Behavior Survey (YRBS), sponsored by the U.S. Centers for Disease Control and Prevention (CDC).

The YRBS is an ongoing survey of students in grades 9 through 12 that assesses priority health-risk behaviors, including: (1) behaviors that result in unintentional injuries and violence, (2) tobacco use, (3) alcohol and other drug use, (4) sexual behaviors that contribute to HIV infection, other sexually transmitted diseases, and unintended pregnancies, (5) unhealthy dietary behaviors, and (6) physical inactivity. The YRBS was designed in collaboration with federal agencies and numerous state and local departments of education and health. It is conducted biennially in odd-numbered years.

This has been a challenging time as we navigate the impact of COVID-19 on our communities and our schools. The pandemic highlighted the essential role that schools play in the health and well-being of our students. We understand that the effects of this public health crisis will continue to impact student learning. Nevertheless, we must continue to monitor the behaviors that put our youth at the greatest risk for harm. The CDC has added questions to the 2021 national YRBS to measure student mental health and parent employment status during the pandemic. As we continue to adapt to a “new normal,” YRBS data will provide valuable insight into the current and emerging trends of youth engagement in risk behaviors.

The selected school in your district is shown below, along with the number of anticipated classes at each grade level:

School	Grade (Number of Classes)
Guthrie High School	9th (2), 10th (2)

The CDC respects the educational mission of schools. For that reason, only a small number of classes in each school are asked to participate in the paper-and-pencil survey. Depending on class configuration, typically one or two classes equating to about 25 to 50 students in each selected grade are chosen randomly. The 2021 national YRBS also will explore the feasibility of shifting to electronic data collection beginning in 2023. Thus, participating schools will be given the opportunity to test the tablet-based system in one additional class per grade level.

Data collection will occur during September through December 2021. Questionnaires will be administered by specially trained field staff during one normal class period. Survey administration procedures are designed to protect student privacy and allow for anonymous participation. States, counties, cities, school districts, schools, and students will not be identified in any published reports.

As a symbol of appreciation for contributing their time and support, the CDC will provide each participating school with a monetary award. One option is to use these funds for prevention curriculum and educational materials. However, no restrictions will be placed on how schools can use these funds.

Your support for this survey will help ensure the voluntary participation of the school selected in your district. The YRBS has become the primary source of information on the most important health-risk behaviors of high school students in this country and is increasingly used by leading educators, public health officials, the media, and others to advocate for and improve school health policies and programs. In parallel to the national survey, the YRBS questionnaire is used independently by many state and local departments of education and health to conduct their own surveys. Results from the national survey serve as an index against which state- and local-level data can be compared and are used by states to support the design, implementation, and evaluation of effective prevention and control programs.

Enclosed are copies of the YRBS questionnaire, sample parental permission forms, a fact sheet, and letters of support from national health and education organizations. Within one week, a representative from ICF, a nationally recognized survey research firm contracted by CDC to conduct the national YRBS, will contact you to confirm your receipt of this information and answer any questions you may have. If you have any immediate questions, please call Ms. Alice Roberts of ICF at (800) 675-9727. Your support for this survey, which will help assess and improve efforts to reduce priority health-risk behaviors among adolescents throughout our nation, is appreciated.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Kathleen A. Ethier". The signature is fluid and cursive, with the first name being the most prominent.

Kathleen A. Ethier, Ph.D.
Director, Division of Adolescent and School Health
National Center for HIV, Viral Hepatitis, STD, and TB Prevention
Centers for Disease Control and Prevention

Enclosures

cc: Nancy Brener, Centers for Disease Control and Prevention
Thad Burke, Oklahoma State Department of Health
Shana Classen, Oklahoma Department of Education
Amy Hughes, ICF
Chris LeGrande, Guthrie High School
Alice Roberts, ICF
Jenny Thompson, ICF

PARENTAL PERMISSION FORM

Our school is taking part in the 2021 national Youth Risk Behavior Survey (YRBS). This research project is sponsored by the Centers for Disease Control and Prevention (CDC). The survey will ask about the health behaviors of 9th through 12th grade students. The survey will ask about nutrition, physical activity, injuries, and tobacco, alcohol, and other drug use. It also will ask about sexual behaviors that lead to pregnancy and sexually transmitted diseases, including HIV.

Students will be asked to complete a survey using paper and pencil that takes about 35 minutes.

Doing this survey will cause little or no risk to your child. The only potential risk is that some students might find certain questions to be sensitive. The survey has been designed to protect your child's privacy. Students will not be asked to provide their names on the survey. Also, no school or student will ever be mentioned by name in a report of the results. Your child will get no benefit right away from taking part in the survey. But the results of this survey will help your child and other children in the future. We would like all selected students to take part in the survey, but the survey is voluntary. No action will be taken against the school, you, or your child, if your child does not take part. Students can skip any questions that they do not wish to answer. In addition, students may stop participating in the survey at any point without penalty. If you would like to see the survey, a copy is available in the school office.

State and local school officials and a review board at CDC have approved the survey. You or your child may have questions about your child's rights as a participant in this research survey. If so, please call the CDC Human Research Protections Office at 1-800-584-8814. Please leave a brief message with your name and phone number. Say that you are calling about CDC protocol #1969. We will return your call as soon as possible.

Please read the section below and check one box. Then, sign the form and **return it to the school within 3 days**. Please see the other side of this form for more facts about the survey. If your child's teacher or principal cannot answer your questions about the survey, call Alice Roberts, Project Director, toll-free at 1-800-675-9727. Thank you.

Child's name: _____

Grade: _____

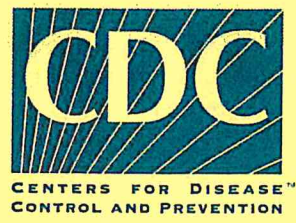
I have read this form and know what the survey is about.

Please check one box:

- YES**, my child may take part in this survey.
- NO**, my child may **not** take part in this survey.

Parent or guardian's signature: _____

Date: _____





Why is the 2020 national YRBS conducted?

The Centers for Disease Control and Prevention (CDC) will use the survey results to help measure how many youth practice health risk behaviors. The survey results also will be used to create school health programs to help reduce these behaviors.



Are sensitive questions asked?

Yes. Some questions may be considered sensitive. HIV infection and other sexually transmitted diseases (STDs) are major health problems. Sexual intercourse and injection drug use are among the behaviors known to increase the risk of HIV or other STDs. The only way to determine if adolescents are at risk of becoming infected with HIV or other STDs is to ask questions about these behaviors. Attempted suicide, tobacco use, alcohol and other drug use, and weapon-carrying also may be considered sensitive topics. Questions are presented in a straightforward manner and the survey is administered under conditions that are designed to protect student anonymity, thus reducing any uneasiness about answering questions considered sensitive. Also, if students are not comfortable answering a question, they may leave it blank.



Will student names be used or linked to the surveys?

No. The survey has been designed to protect your child's privacy. Teachers are not involved directly. Specially trained staff will administer the survey in each selected school. Students will not be asked to provide their names on the survey.



Do students take the survey more than once to see how their behaviors change?

No. Each year a new sample of states, schools, and students is selected. Students who take part one year cannot be tracked because their names are not on the survey.



How was my child selected to be in the survey?

One or two classes (about 25 to 50 students) in grade 9 through 12 were picked randomly to take part in each selected school.



How long does it take to complete the questionnaire? Is there some sort of physical test?

One class period is needed to complete the survey, which has 99 multiple-choice questions. The survey does not include a physical test or exam.



Can I see the questions my child will be asked?

Yes, a copy of the survey is at your child's school.



Does the survey have broad national support?

Yes. The survey is supported by many major national organizations interested in the health of youth, including: American Academy of Pediatrics, AASA The School Superintendents Association, American Psychological Association, American School Counselor Association, Association of State and Territorial Health Officials, Council of Chief State School Officers, National Association of School Nurses, National Association of School Psychologists, National Association of Secondary School Principals, National Association of State Boards of Education, National Catholic Educational Association, National Education Association, and National PTA.

REQUEST FOR APPROVAL OF STATE AID AND/OR FEDERAL FUNDS FOR SCHOOLS

GENERAL FUND

S.A.&I. 307 (2021)

School District No. 1

To the County Clerk of Logan County, State of Oklahoma

We, the undersigned duly qualified and acting officers of the Governing Board of the aforementioned school district of said County and State hereby certify that the notice of approval of the following State and/or Federal Funds has been received and is currently on file in the school's business office:

1. Other Federal Sources (Originally \$782,406.80 Now \$3,558,903.20)	\$2,776,496.40
2.	
3.	
Total	<u>\$2,776,496.40</u>

We further certify that these funds are in addition to and in excess of the State and/or Federal funds previously appropriated for the school district. We therefore, request that the school's appropriations be increased by the following amounts:

PURPOSE OR ITEM OF APPROPRIATION	Prior Approved Appropriations	Requested Application of Funds	Current Approved Appropriations	Addition Approved by County Clerk
1. Current Expense	\$27,227,051.74	2,776,496.40	30,003,548.14	2,776,496.40
2. Interest Reserve	0.00	0.00	0.00	0.00
3. Grand Total	\$27,227,051.74	2,776,496.40	30,003,548.14	2,776,496.40

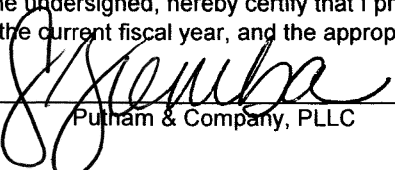
Submitted by order of the Board, this _____ day of _____, 2021.

President of the Board

Clerk of the Board

Certificate

I, the undersigned, hereby certify that I prepared the original estimate of needs for the aforementioned school district for the current fiscal year, and the appropriations herein requested are within the revenue available.



Preparer of Estimate of Needs

Putham & Company, PLLC

CERTIFICATE OF COUNTY CLERK

STATE OF OKLAHOMA, COUNTY OF LOGAN, ss:

I, the duly qualified and acting County Clerk in and for the said County and State, do hereby certify that I have added the requested amounts to the appropriations of the school district in the manner requested by the School's Board of Education.

Done at _____, Oklahoma, this _____ day of _____, 2021.

(SEAL)

County Clerk

Deputy



Staking A Claim in Our Students' Future

Telephone: 405-282-8900

April 26, 2021

Dear Parent or Guardian,

This letter is in reference to a special lesson for your child's class concerning the emotional and physical growth and development of early adolescents. The program involves viewing an educational video "Always Changing and Growing Up".

This lesson provides accurate, factual information about puberty in objective and reassuring terms for early adolescents. It is based on national research and consultation with school nurses, health educators, parents and medical professionals.

If you would like to view the materials before the presentation or have questions or concerns, please let me know and I will be happy to visit with you.

Please sign and return this letter no later than May 10, 2021 for your child to participate. *No student will be able to participate without written permission.*

This lesson will be presented during the week of May 17- May 21.

Thank you for your cooperation and support.

Belinda Stone

Belinda Stone, GUES counselor

282-5924

PLEASE PRINT:

_____ has my permission to participate in the puberty presentation.

Parent/Legal Guardian Signature:

_____ Date: _____

Homeroom teacher: _____



Board of Education Personnel Reports April 12, 2021

Employment Request

<u>Classification Certified</u> Name	Site	Teaching Assignment	First Work Day	Hrs. Per Day	Replacing
Silvers, Ashley	High School	Ag. Ed.	07-01-21	6	Krystina Powell

<u>Classification Support</u> Name	Site	Teaching Assignment	First Work Day	Pay Grade	Hrs. Per Day	Replacing
Wentz, Geneva	Technology	Data Mgt.Spec.	03-29-21	7	8	Lyn Sarasua

FMLA Requests

Certified: 2

Support:

Transfer of Position Report

<u>Classification Certified</u> Name	Transferred From	Transferred To	Replacing
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<u>Classification Classified</u> Name	Transferred From	Transferred To	Replacing
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Separation of Employment

<u>Classification Certified</u> Name	Site	Teaching Assignment	Reason for Separation	Effective Date
Burgess, Vanessa	JH	English Lang. Arts	resignation	05-25-21
Murray, Susan	Central	SpecEd Mild/Mod	resignation	05-25-21
Smith, Monique	Central	SpecEd Mild/Mod	resignation	05-25-21
Snell, Parker	JH	Band	resignation	05-25-21
Williams, Jan	Charter Oak	1 st Grade	resignation	05-25-21
Wood, Samantha	JH	ELA	resignation	05-25-21



**Board of Education Personnel Reports
April 12, 2021**

Classification	Classified			
Name	Site	Position	Reason for Separation	Effective Date
Wilson, Billy	HS	SpecEd Para	resignation	03-19-21

Guthrie Public Schools

Contract Type

Options: Filter: Active = True And ContractStatus = 'CAREER'

Employee Name	Site	Contract Type
HOLDERMAN, MARSHA	ADMINISTRATION	CAREER
WEST, JESSICA	ADMINISTRATION	CAREER
COTTON, LESLEY	CENTRAL	CAREER
CREED, BECCA	CENTRAL	CAREER
FRIESE, GREG	CENTRAL	CAREER
GILLET, RHONDA	CENTRAL	CAREER
HARRIS, ELIZABETH	CENTRAL	CAREER
HEDGE, CYNTHIA	CENTRAL	CAREER
HEDGE, KEITH	CENTRAL	CAREER
KING, TRACEY	CENTRAL	CAREER
PAUL, MANDI	CENTRAL	CAREER
PITTS, KARLA	CENTRAL	CAREER
PRIVETTE, JENNIFER	CENTRAL	CAREER
SISS, TONIA	CENTRAL	CAREER
BRASSARD, CASS	CHARTER OAK ELEMENTARY	CAREER
DAVIS, ELIZABETH	CHARTER OAK ELEMENTARY	CAREER
DOWNES, SHANA	CHARTER OAK ELEMENTARY	CAREER
GILLILAND, ALLISON	CHARTER OAK ELEMENTARY	CAREER
GOOD, LISA	CHARTER OAK ELEMENTARY	CAREER
KLIEWER, PATRICIA	CHARTER OAK ELEMENTARY	CAREER
MABREY, MEAGAN	CHARTER OAK ELEMENTARY	CAREER
ONLEY, SANDY	CHARTER OAK ELEMENTARY	CAREER
ROSENBACH, KATHRYN	CHARTER OAK ELEMENTARY	CAREER
RUDEK, RACHEL	CHARTER OAK ELEMENTARY	CAREER
SHAFFER, DIXIE	CHARTER OAK ELEMENTARY	CAREER
SHIPLEY, AMANDA	CHARTER OAK ELEMENTARY	CAREER
ADAMS PAYNE, CATHERINE	COTTERAL	CAREER
BALL, MELANIE	COTTERAL	CAREER
BEEBY, LAURA	COTTERAL	CAREER
BENSON, JAY	COTTERAL	CAREER
BLEWETT, TAMMY	COTTERAL	CAREER
BOHLMAN, PATTI	COTTERAL	CAREER
BROWN, CARMEN	COTTERAL	CAREER
CROCKETT, RUSTY	COTTERAL	CAREER
DURHAM, CHRISTINE	COTTERAL	CAREER
HENSON, CARA	COTTERAL	CAREER
JENSEN, KATHLEEN	COTTERAL	CAREER
REAMES, DAWN	COTTERAL	CAREER
STANSBURY, TONYA	COTTERAL	CAREER
TAYLOR, BETH	COTTERAL	CAREER
THOMASON, KIM	COTTERAL	CAREER
ALEXANDER, JAMIE	FOGARTY	CAREER
CRAWFORD, CINDY	FOGARTY	CAREER
DAVENPORT, DEANNA	FOGARTY	CAREER
GREEN, SHERRYL	FOGARTY	CAREER
HINKLE, KIM	FOGARTY	CAREER
INGLE, AMY	FOGARTY	CAREER
LYONS, CALEE	FOGARTY	CAREER
MANN, ELIZABETH	FOGARTY	CAREER
MIDGETT, JENEA	FOGARTY	CAREER
MOORE, AMBER	FOGARTY	CAREER

SHULTS, AMANDA	FOGARTY	CAREER
WILLIAMS, ANGELA	FOGARTY	CAREER
ADAMS, TAMMY	GUES	CAREER
BRANSON, AUDRA	GUES	CAREER
CARPENTER, EMILY	GUES	CAREER
CROCKETT, CORBIN	GUES	CAREER
GODDARD, EVANGELINE	GUES	CAREER
HAYS, DANENA	GUES	CAREER
MITCHELL, CHARLOTTE	GUES	CAREER
MORGAN, SAMANTHA	GUES	CAREER
STONE, BELINDA	GUES	CAREER
WAY, MICHAEL	GUES	CAREER
ALLEN, JOYCE	HIGH SCHOOL	CAREER
ANDREWS, STACIE	HIGH SCHOOL	CAREER
BAKER, LINDSEY	HIGH SCHOOL	CAREER
BEEBY, KELLY	HIGH SCHOOL	CAREER
BENHAM, LAURA	HIGH SCHOOL	CAREER
BENNETT, TERRY	HIGH SCHOOL	CAREER
BERRYMAN, SHELLEY	HIGH SCHOOL	CAREER
BLACKBURN, ROB	HIGH SCHOOL	CAREER
BLAKEMORE, KRISTI	HIGH SCHOOL	CAREER
CHADD, ANNIE	HIGH SCHOOL	CAREER
DEMENT, TIFFANY	HIGH SCHOOL	CAREER
DRAKE, CLAY	HIGH SCHOOL	CAREER
FIELDS, MONETTA	HIGH SCHOOL	CAREER
JORDAN, JEFF	HIGH SCHOOL	CAREER
KEITH, CARIE	HIGH SCHOOL	CAREER
KINZIE, PATSY	HIGH SCHOOL	CAREER
KROTH, LISA	HIGH SCHOOL	CAREER
LAUSEN, TED	HIGH SCHOOL	CAREER
LUCAS, LORI	HIGH SCHOOL	CAREER
MAKER, JESSICA	HIGH SCHOOL	CAREER
MESHEW, RIC	HIGH SCHOOL	CAREER
MORGAN, SEAN	HIGH SCHOOL	CAREER
MORGAN, SETH	HIGH SCHOOL	CAREER
MURRAY, JULIE	HIGH SCHOOL	CAREER
MYERS, MONTE	HIGH SCHOOL	CAREER
NELSON, LAUREN	HIGH SCHOOL	CAREER
ONEILL, JENNIFER	HIGH SCHOOL	CAREER
PERRING, BILL	HIGH SCHOOL	CAREER
PORTER, CASEY	HIGH SCHOOL	CAREER
PORTER, LAURA	HIGH SCHOOL	CAREER
PYEATT, DAYLON	HIGH SCHOOL	CAREER
REDUS, MICHELLE	HIGH SCHOOL	CAREER
REECE, LISA	HIGH SCHOOL	CAREER
RICE, JASON	HIGH SCHOOL	CAREER
SALAS, GLORIA	HIGH SCHOOL	CAREER
SANDERS, CHAD	HIGH SCHOOL	CAREER
SIMONTON, ANGIE	HIGH SCHOOL	CAREER
STEVENS, JUSTIN	HIGH SCHOOL	CAREER
TARRANT, KARA	HIGH SCHOOL	CAREER
YOUNG, TYLER	HIGH SCHOOL	CAREER
BARRETT, KIM	FAVER	CAREER
BENSON, JUANA	FAVER	CAREER
RUSSELL, DONNA	FAVER	CAREER
WOODARD, ERIC	FAVER	CAREER
COCHRANE, SHARON	JUNIOR HIGH	CAREER

DABLEMONT, ALI	JUNIOR HIGH	CAREER
DARCY, TERRY	JUNIOR HIGH	CAREER
DEARING, BRYAN	JUNIOR HIGH	CAREER
DEMENT, ADAM	JUNIOR HIGH	CAREER
GILLETT, RON	JUNIOR HIGH	CAREER
HOOPER, KRISTEN	JUNIOR HIGH	CAREER
HOWARD, JAY	JUNIOR HIGH	CAREER
LEGRANDE, SHAROLYN	JUNIOR HIGH	CAREER
MALTZ, SHURLYN	JUNIOR HIGH	CAREER
MOORE, AMANDA	JUNIOR HIGH	CAREER
OCONNOR, JACK	JUNIOR HIGH	CAREER
OGLE, TINA	JUNIOR HIGH	CAREER
PETERMAN, SCOTT	JUNIOR HIGH	CAREER
RICE, DESI	JUNIOR HIGH	CAREER
ROSS, AUBREY	JUNIOR HIGH	CAREER
VAUGHAN, SCOT	JUNIOR HIGH	CAREER
WHITEHEAD, SUSAN	JUNIOR HIGH	CAREER

Guthrie Public Schools

Contract Type

Options: Filter: Active = True And ContractStatus = 'PROBATIONARY'

Employee Name	Site	Contract Type
CAMPBELL, MEGAN	CENTRAL	PROBATIONARY
CHRISTIANSON, BARBARA	CENTRAL	PROBATIONARY
MAYFIELD, MARISSA	CENTRAL	PROBATIONARY
BENTON-HALL, AMY	CHARTER OAK ELEMENTARY	PROBATIONARY
HORN, CHRISTY	CHARTER OAK ELEMENTARY	PROBATIONARY
MYERS, GENIE	CHARTER OAK ELEMENTARY	PROBATIONARY
WELCH, KALIE	CHARTER OAK ELEMENTARY	PROBATIONARY
BLACK, DANA	COTTERAL	PROBATIONARY
BURROUGHS, BLAKE	COTTERAL	PROBATIONARY
CHAMBERS, LEAH	COTTERAL	PROBATIONARY
DEHNHARDT, DESIREE	COTTERAL	PROBATIONARY
GILBERT, CHRISTY	FOGARTY	PROBATIONARY
FIELDS, SHANA	GUES	PROBATIONARY
HURST, LETICIA	GUES	PROBATIONARY
MCCOY, AFTON	GUES	PROBATIONARY
MCLENDON, CATHRYN	GUES	PROBATIONARY
BLAKLEY, BOOKER	HIGH SCHOOL	PROBATIONARY
BURRIS, YULONDA	HIGH SCHOOL	PROBATIONARY
HESTER, KYRI	HIGH SCHOOL	PROBATIONARY
JENSEN, JAKE	HIGH SCHOOL	PROBATIONARY
RENNICK, SAVAHANNA	HIGH SCHOOL	PROBATIONARY
ROBERTS, MALCOLM	HIGH SCHOOL	PROBATIONARY
OWEN, LAUREN	JUNIOR HIGH	PROBATIONARY

Guthrie Public Schools
Property Committee Meeting
April 5, 2021 5:00 p.m.

Attending Members: Dr. Mike Simpson, Doug Ogle, Michelle Chapple, Cody Thompson, Tina Smedley, Jennifer Bennett-Johnson, and Linda Skinner.

Chris Schroder was present for Gina Davis.

Cody Thompson spoke on the following items:

Expenditure Reports:

- Summarized the expenses for March for Maintenance and Transportation
- Comparison of 2020/21 expenditures to 2019/20
- 53 new March Purchase Orders for Maintenance and 28 for Transportation

Completed Projects:

- 186 Work-Orders completed by Maintenance Dept.
- 53 Work-Orders completed by Transportation Dept.
- Repaired second water line leak under the sidewalk at Charter Oak
- Replaced chiller loop piping damaged during the February freezing temperatures at the Jr. High
- Repaired damaged fences at Cottoral and the Jr. High
- Completed Energy Audits at all sites over Spring Break
- Installed 3 more bottle fillers at Cottoral
- Made significant bus repairs to six buses
- Installed backup sump pump in the Jr High boiler room
- Replaced HVAC filters at Charter Oak and GUES
- Replaced damaged ceiling tiles in the Jr High lower café
- Process of converting to new Work Order System (FMX) is underway

Maintenance Projects:

- Currently have 86 Maintenance work orders in progress
- Currently have 62 Transportation work orders in progress
- Remove all tree stumps throughout the District
- Install a heater in the Jr High boiler room
- Continue hanging automatic towel and soap dispensers
- Repair outside drain that have possibly collapsed at the JH
- Overcoat parking lots at IT and Transportation with gravel mix
- Move/replace light switches in different areas throughout the District
- Make repairs to sidewalk between south wing and Quad at Cottoral
- Continue oil and transmission fluid changes to the white and yellow fleet
- Create list for the maintenance projects for this summer
- Complete installation of the security film on the entry door and glass at Fogarty
- Replace the carpet in the receptionist area in the offices at Central, the teachers workroom at Fogarty
- Begin installing plumbing shut-off valves at strategic areas in each School to help isolate plumbing issues and eliminate having to shut down the entire building to make repairs

- Make parking lot repairs at the HS, Cotteral and Bus lot
- Replace main entry doors and gym doors at Fogarty and replace the outside classroom door on the sought building at Cotteral
- Add exterior security lights to the west & east sides of the Administration Building.

Bond/Building Fund Projects:

Fogarty HVAC Project – Replacing the Gym package unit - pad has been poured

2021 Bond Projects – ESSER/Cares Act Funding

GUES - Building Automatic System Replacement, replace air handler units, exhaust fans in restrooms, and other system control.

Replace the two boilers

Central – Replace the boiler and chiller

High School – Replace five boilers

Several sites – Replace package units

Jr. High Gym – Install new package HVAC units

2021 Building Fund Summer Projects:

HS – North gym bleachers bid awarded to Performance Surfaces, installing this summer

Fogarty – Install new carpet in the Quad building classrooms-getting quotes

Central – Install new carpet in the South building classrooms-getting quotes

HS – Install new carpet in Little Theater Auditorium on April 7th

HS – Purchase and install new scoreboard in the North Gym

Dr. Simpson discussed the ESSER/Cares Act Funding and what is eligible with this funding.

There was discussion about the proposal of a memorial for Kristen Benham to be placed at the High School.

Guthrie Public Schools

Finance Committee meeting

April 6 2021

4:00 P.M.

In Attendance: Dr. Mike Simpson, Doug Ogle, Michelle Chapple, Carmen Walters, Angie Young, Gina Davis, Jana Pierson, Ron Plagg, and Brandi Brown

Mrs. Chapple opened the meeting informing the committee the first items were routine financial reports, speaking briefly on the budget.

Comparative Financial Report as of March 31, 2021

Budget information was given.

Fund Balance Projections as of March 31, 2021

The fund balance report was given.

Discussion on Esser II-Cares Act Funds

Mrs. Chapple presented the documentation showing what the Cares Act Fund will help pay for in each different fund.

Approval of Revised 2020-2021 GF Appropriations provided by Putnam & Co.

Mrs. Chapple presented this agreement which allows the district to use the Cares Act Funds.

Approval of Renewal Agreement with Putnam & Co. LLC Auditors

Mrs. Chapple presented this agreement and there will be a slight increase of \$150.00 and the district has been with Putnam & Co. for ten years.

Mr. Ogle presented the following:

Discussion on Oklahoma Career Tech Funds

Mr. Ogle stated these extra funds will go towards the Ag Program, S.T.E.M., & JRTOC to help with the cost of their summer salaries.

Renewal Agreement with Learning Sciences International for 2021-2022 for iObservation

Mr. Ogle presented this agreement and there will be a slight increase of \$200.00. This software is used for administrators' evaluations.

Dr. Simpson spoke on the following:

District Updates:

Dr. Simpson spoke with HS Principal, Chris LeGrande, to plant a Crape Myrtle tree by the HS gazebo in honor of a former Guthrie High School student.

Dr. Simpson spoke about the Esser II-Cares Act and how this fund will help with some of HVAC projects over the summer.

Curriculum Committee Meeting Minutes

April 6, 2021

5:00 PM

GPS Administration Board Room

In Attendance:

Dr. Mike Simpson, Doug Ogle, Carmen Walters, Angie Young, Janna Pierson, Chris Schroder, Gina Davis, and Meghan Norton.

Not in Attendance: Travis Sallee

Agenda Items Discussed:

Ms. Walters:

- Ms. Walters explained to the committee what the C.A.R.E.S. Act and ESSER II grant were with regard to their acronyms. Questions were welcomed.
- Ms. Walters reported that there were no teachers interested in teaching summer school at this time. She opened discussion to possible solutions.

Mr. Ogle:

- Mr. Ogle discussed the renewal contract for iObservation, noting a small increase in cost over last year.
- Mr. Ogle reported that the emotional and physical growth and development of early adolescents course will be offered to 5th and 6th graders this year by opting in.
- Mr. Ogle presented rates of success for students that completed Blue Jay Academy using Edgenuity. He reported that the cost for Edgenuity will remain the same. He suggests adding the supplemental piece allowing for 24/7 access to online tutors, which will be an additional, nominal fee.