NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Due Date

Please print first and last name

**GUTHRIE HIGH SCHOOL FRESHMAN COURSE REQUEST FORM 2019-2020**

Course descriptions are available at www.guthrieps.net

Information/Reference & Information/Handbooks & Policies/High School Course Selection

|  |  |
| --- | --- |
| **CORE CURRICULUM** | |
|  | |
| **ENGLISH** | **MATHEMATICS** |
| 4051 - ENGLISH I | 4411 - ALGEBRA I |
| 4055 - PRE-AP ENGLISH I (open enrollment) | 4529 – HONORS GEOMETRY (completion of Algebra I required) |
|  | \*Test scores may affect your math placement |
| **FINE ARTS OR SPEECH** (can also be used as electives) |  |
| 4049 - SPEECH (1 sem) | **SCIENCE** |
| 4035 - DRAMA PERFORMANCE (permission required) | 5164 - PHYSICAL SCIENCE |
| 4041 - DRAMA/ACTING I (1 sem) | 5123 - AP ENV. SCIENCE (B or higher in Alg 1 and teacher signature) |
| 4045 - DRAMA / IMPROVISATION I (1 sem) |  |
| 2811 - INTRO TO ART | **HISTORY AND CITIZENSHIP** |
| 2931 - INSTRUMENTAL MUSIC I (JH or HS director approval required) | 5619 - OKLAHOMA HISTORY (1 sem) |
| 2990 - JAZZ BAND (HS director permission required) |  |
| 2952 - CONCERT CHOIR (audition required) | FOREIGN LANGUAGE |
| 2959 - PIED PIPERS (audition required) | 3161 - SPANISH I |
| 2960 - CHORALE (HS or JH director approval required) | 3166 - GERMAN I |
| 4076 - READING FOR PLEASURE (1 sem) |  |
| 4110 – INTRO TO JOURNALISM (1 sem) | COMPUTER TECHNOLOGY2550 - COMPUTER APPLICATIONS I |
|  |  |
| **ELECTIVES** |  |
| **JROTC** | PHYSICAL EDUCATION |
| 6507 - JROTC I | 3321 - INDIVIDUAL FITNESS & TEAM SPORTS (Girls) |
| 6506 - MARKSMANSHIP (permission required) | 3325 - PHYS ED / WEIGHT TRAINING (Boys) |
| 6506 - DRILL (permission required) | 3311 - HEALTH & WELLNESS (1 sem)  3327 – COED WEIGHTS |
|  |  |
| **FAMILY AND CONSUMER SCIENCE** | **COMPETITIVE ATHLETICS** |
| 8711 - FAMILY AND CONSUMER SCIENCE | Permission is required for enrollment in competitive |
|  | athletics. You can obtain permission by having the |
| **AGRICULTURE EDUCATION** | **JH or HS coach sign off on your enrollment form.** |
| 8211 - INTRO TO AGRICULTURE | 3346 - 9TH FOOTBALL (1st sem) |
|  | 3342 - FOOTBALL OFF SEASON WEIGHTS - (2nd sem) |
|  | 3339 - CROSS COUNTRY - BOYS (1st sem) |
|  | 3351 - CROSS COUNTRY - GIRLS (1ST sem) |
|  | 3347 - WRESTLING (permission not required) |
|  | 3344 - BASKETBALL - BOYS |
|  | 3355 - BASKETBALL - GIRLS |
|  | 3348 - BASEBALL (2nd sem)  3343 - OFF SEASON BASEBALL (1st sem) |
|  | 3356 - SOFTBALL (1st sem) |
|  | 3357 - OFF SEASON SOFTBALL (2nd sem) |
|  | 3340 - TRACK - BOYS (2nd sem) |
|  | 3345 - TRACK - GIRLS (2nd sem) |
|  | 3338 - GOLF - BOYS (2nd sem) |
|  | 3354 - GOLF - GIRLS (2nd sem) |
| **\*All courses are subject to cancellation if enrollment is** | 3353 - TENNIS - GIRLS |
| **not made for the course.** | 3349 - TENNIS - BOYS |
|  | 3329 - SOCCER - BOYS  3330 - SOCCER - GIRLS |
|  |  |
|  |  |
|  |  |

Name Due Date

Please print first and last name

* **All students must be enrolled in seven classes.**
* **List your choices in order of preference.**
* **List courses in all nine slots in case your first choice is full.**
* **You may be enrolled in your last choice if there is a scheduling conflict.**

NOTE: LEVELS OF COURSES WILL BE ASSIGNED BASED ON TEST SCORES, GRADES AND TEACHER RECOMMENDATIONS.

|  |  |
| --- | --- |
| FIRST SEMESTER – COURSE NAME | SECOND SEMESTER – COURSE NAME |
| 1. 4051 ENGLISH I or 4055 PRE-AP ENGLISH I | 1. 4051 ENGLISH I or 4055 PRE-AP ENGLISH I |
| 2. 4411 ALGEBRA I or 4529 HONORS GEOMETRY | 2. 4411 ALGEBRA I or 4529 HONORS GEOMETRY |
| 3. 5162 PHYS SCI or 5123 AP ENV. /5032 PRE-AP BIO (SEE PREREQUISITES) | 3. 5162 PHYS SCI or 5123 AP ENV. /5032 PRE-AP BIO (SEE PREREQUISITES) |
| 4. 2550 COMPUTER APPLICATIONS I and/or  3161 SPANISH I / 3166 GERMAN I | 4. 2550 COMPUTER APPLICATIONS I and/or  3161 SPANISH I/3166 GERMAN I |
| 5. 5619 OKLAHOMA HISTORY | 5. |
| 6. | 6. |
| 7. | 7. |
| 8. | 8. |
| 9. | 9. |

Students who did not pass the 8th grade reading test will be required to complete remediation and take an alternative reading test in order to obtain their reading proficiency letter.

Students who did not pass the 8th grade math test may be enrolled in a lower level math course that will count as an elective credit, rather than an on level math credit.

***PARENTS: I have reviewed the above information and selections and am in agreement.***

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Enrollment Form Deadline:** Please return enrollment forms to the **GJHS Counselor’s Center located on A Floor by**

**Friday, May 10.**

Students who turn their enrollment forms in by the deadline will have first choice on elective courses.

Check here if you have signed up for Oklahoma’s Promise

Check here if you would like more information about Oklahoma’s Promise

\*The taxed and untaxed income of the student’s parents may not exceed $55,000 at the time of enrollment.

Freshman Counselor

Kristi Blakemore

Kristi.blakemore@guthrieps.net

**INCOMING FRESHMAN PARENT/STUDENT ORIENTATION NIGHT IS SCHEDULED FOR**

**WEDNESDAY, MAY 8 @ 6:00 PM IN THE GHS CAFETERIA**