#### AGENDA WITH COMMENTARY

# GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MONTHLY MEETING 802 EAST VILAS GUTHRIE, OKLAHOMA

MONDAY MARCH 11, 2024 6:30 P.M.

#### **AGENDA:**

- 1. Call to Order
- 2. Roll Call
- 3. Establish a Quorum
- 4. Pledge of Allegiance
- 5. Moment of Silence
- 6. Presentation of Employee and Student Recognition
- 7. Presentation of State Champion Wrestlers
- 8. Comments to the Board by:
  - A. Citizens registered to speak to the Board
  - **B.** Board Members
- 9. Superintendent's Reports
- 10. Cotteral Elementary Construction Update
- 11. Presentation of Long Range Planning Committee priorities
- 12. Consent Agenda

All of the following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The Consent Agenda consists of the discussion, consideration and action on the following items: ......pages 7-39

- A. Minutes of regular board meeting held on February 12, 2024
- B. Treasurer's Report
- C. Activity Fund Fundraisers as per attached list
- D. Fuel bid as recommended by bid committee

- E. Encumbrances for General Fund #'s 1002-1066, Building Fund #'s 350-356, 373-397 & 658, Child Nutrition # 15 and listed change orders and Activity Fund Reports-the full register is available online
- F. Recommendation, consideration and action upon renewal contract with FMX for 2024-2025......pages 38-39

#### Commentary:

FMX software offers a calendar-based solution that covers all planned maintenance, building schedule requests, inventory management, and bus discipline. There is an increase of \$460.84 this year.

Dee Benson and Cody Thompson will answer any questions.

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval

#### 13. Business Agenda:

A. Recommendation, consideration and action upon Contingency Modification #2 for Crossland Construction......pages 40-41

#### Commentary:

The Contingency Modification #2 refers to the switchgear local build, gymnasium subgrade correction, remove allowance for glass and glazing, crystal structures, remove allowance for food service equipment, hotel and restaurant supply, remove allowance for A/V systems, AVL systems, added transitional piers and northwest subgrade correction. **Dr. Simpson will answer any questions.** 

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval

B. Recommendation, consideration and action upon contract renewal with SylogistEd, Inc. formally known as Municipal Accounting Systems, Inc. for accounting applications for 2024-2025......pages 42-45

#### Commentary:

The District has utilized Municipal Accounting Systems now SylogistEd, Inc. for over 20 years. We utilize it for providing software and support for financial accounting, personnel and child nutrition. There is an increase of \$1,071.71 from last year. **Dr. Chapple will answer any questions.** 

### **RECOMMENDED ACTION:**

The Superintendent recommends approval

C. Recommendation, consideration and action upon contract with S & B CPA's Associates, PLLC for auditing services for 2024-2025 for fiscal year 2023-2024 ......page 46 Commentary: This will be the second year we utilize S & B CPA's & Associates, PLLC for auditing services. Dr. Michelle Chapple recommends the contract. Dr. Chapple will answer any questions. **RECOMMENDED ACTION:** The Superintendent recommends approval. D. Recommendation, consideration and action upon K-6 Remedial Summer School Program ......page 47 Commentary: This is a request to provide our annual Remedial Summer School Program for students in Kindergarten through 6th grade. The program is funded through Title I funds and RSA funds. There is no cost to the student. Teacher recommendations will be submitted for your approval at the May 2024 Board meeting. Carmen Walters will answer any questions. **RECOMMENDED ACTION:** The Superintendent recommends approval. Ε. Recommendation, consideration and action on District Policy F-5 Transfers Exhibit A......page 48 Commentary: The following capacity determinations will be reviewed and approved by the Guthrie Board of Education before the first of January, April, July and October. Dr. Simpson will answer any questions. **RECOMMENDED ACTION:** The Superintendent recommends approval. Proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, extra-duty assignment as listed for 2023-2024, discussion of all building level administrator's contracts as listed for 2024-2025, and periodic evaluation of Dr. Michael Simpson, Superintendent of Schools, discussion of the resignation of Lyn Steffens, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1 and 7 and 70 OKLA. STAT. Section 5-118. A. Vote to go into executive session

14.

- B. Acknowledge Board's return to open session
- C. Statement of minutes of executive session
- 15. Vote on action as set out on the Personnel Report.....pages 49-50

| 16.    | Action upon recommendation of extra-duty assignment as listed for 2023-2024page 51  |  |  |
|--------|---|--|--|
| 17.    | Recommendation, consideration and action upon building level administrator's contracts as listed for 2024-2025 without specification for salary or assignmentpage 52                  |  |  |
| 18.    | Recommendation, discussion and vote to enter into the Resignation Agreement with Ms Steffens to accept Lyn Steffens' resignation from her employment with the Guthrie Public Schools. |  |  |
| 19.    | Recommendation, consideration and action to accept any resignations offered since the posting of the agenda   |  |  |
| 20.    | Discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting   |  |  |
| 21.    | Adjourn   |  |  |
|        | Dr. Mike Simpson<br>Superintendent  |  |  |
| SS     |   |  |  |
| Posteo | by:   |  |  |
| Date:  | Time:   |  |  |
| Place: |   |  |  |

Mike Simpson, Ed.D. Superintendent

Phone 405-282-8900

March 8, 2024

To the Guthrie Public Schools Board of Education:

At your direction, a Long Range Planning Committee was formed to provide capitol improvement recommendations for Guthrie Public Schools. The committee consisted of twelve members of our community. Five members served on a previous committee which met during the Fall of 2018. Three members also served on the inaugural committee that was convened in the Spring of 2013. The committee met six times touring all facilities in the district. Key GPS staff members with specific knowledge of each facility were available throughout the process to provide information regarding specific infrastructure needs and assist the committee.

Given the success of previous committee recommendations and the current residential growth our school district is experiencing, the committee chose to take a bold long-term approach in their recommendations. We propose a comprehensive conceptual long range plan that allows for future growth of our student population while being good stewards of the funds our community has entrusted to the district. The long range plan includes addressing immediate needs considering our district is currently at 88% of capacity in our buildings with over 900 new homes platted in the city limits alone. We concluded increasing student capacity within our buildings is vital to provide a quality learning environment.

We propose the following steps as funding is available:

- 1. Increase elementary capacity to accommodate moving 5<sup>th</sup> grade students to the elementary buildings
- 2. Move 7th, 8th and 9th grade students to the current Upper Elementary Building
- 3. Move 6th grade students to the current Junior High Building

In order to achieve these steps, the following priorities have been identified.

#### Priority #1

Increase the capacity of Charter Oak and Cotteral to address the immediate capacity needs within the district.

#### Priority #2

Continue to maintain the mechanical and infrastructure needs of current buildings through maintenance with bond and building funds.

#### Priority #3

Construct a new elementary school on the 38 acres owned by the district on the east side of town. This building would likely be constructed in phases due to the cost and available bonding capacity.

#### Priority #4

Continue to maintain and enhance our technology and security needs districtwide.

#### Priority #5

Athletic facility updates to address gender equity needs with the wrestling program.

#### Priority #6

Address the needs of failing parking lots across the district.

Respectfully submitted by the GPS Long Range Planning Committee

#### Priority #7

Add a science wing and competition gymnasium to the current Upper Elementary building so it could effectively serve our Junior High students.

#### Priority #8

Reduce the student population in the current Junior High building to only one grade (6<sup>th</sup> grade) so a phased renovation of the interior could begin and then allow for future student population growth.

The committee is mindful of many factors with this bold plan. We believe it addresses capacity issues the district is facing as well as providing a continued environment of equity among elementary sites.

Tyler Calvert

Eddie Faulkner

Andrew Hardin

Beaul Haynes

Katie Hudson

Eddie Lynn

Peggy Momsen

Gentrie Morrison

Zach Robbins

Tina Smedley

Filemon Vasquez

Julie Ward

## GUTHRIE PUBLIC SCHOOLS BOARD MINUTES REGULAR MEETING FEBRUARY 12, 2024

MINUTES OF THE GUTHRIE PUBLIC SCHOOL BOARD OF EDUCATION REGULAR MEETING HELD AT 6:30 P.M. AT GUTHRIE HIGH SCHOOL, 200 NORTH CROOKS DRIVE, GUTHRIE, OKLAHOMA ON FEBRUARY 12, 2024.

**Board Members Present:** Gail Davis, Tina Smedley, Matt Girard, Chris

Schroder, Travis Sallee, S. Janna Pierson and

Ron Plagg

District Level School Officials Present: Dr. Mike Simpson, Superintendent

Carmen Walters, Assistant Superintendent John Hancock, Executive Director of Personnel

and Secondary Ed.

Dr. Michelle Chapple, CFO

Angie Young, Director of Special Services Cody Thompson, Director of Operations Dee Benson, Director of Technology Kary Jarred, Deputy Minutes Clerk

- 1. The meeting was called to order by President Plagg at 6:30 p.m.
- 2. Members Gail Davis, Matt Girard, Tina Smedley, Chris Schroder, Travis Salle, S. Janna Pierson and Ron Plagg were present for roll call.
- 3. A quorum was established.
- 4. President Plagg asked everyone to stand and join him in the Pledge of Allegiance.
- 5. President Plagg asked everyone to join him in a Moment of Silence.
- 6. President Plagg called for Presentation of Mr. Brian Billings from Sonic of East Guthrie

Mr. Brian Billings presented a check to Fogarty Elementary for \$8,000 Principal Marsha Todd accepted the check. This is an annual donation made by Mr. Billings and this was the 15<sup>th</sup> year. Every year, a site is randomly drawn and one large donation is made to that site.

7. President Plagg called for Employee and Student of the Month recognition.

Mr. Hancock gave a PowerPoint presentation of the Employee of the Month. The February 2024 Support Employee of the Month was Frank Sanchez nominated by Marsha Todd. The February 2024 Certified Employee of the Month was Susan Whitehead nominated by Tina Ogle. The Student of the Month was absent we will honor them next month.

8. President Plagg called for Presentation of Guthrie Public Schools' Site Teachers of the Year and District Teacher of the Year for 2023-2024

Carmen Walters, Assistant Superintendent and Director of Elementary Education introduced the following Site Teachers of the Year: JJ McKnight, Denise Raney, Cynthia Hedge, and Jo Ewy. The 2024 Elementary Teacher of the Year was announced as Ms. Jo Ewy. John Hancock, Director of Personnel and Secondary Elementary introduced the following Site Teachers of the Year: Sarah Schlueter, Chris Raney, Kyle Brede, and Megan Hutchison. The 2024 Secondary Teacher of the Year was announced as Ms. Sarah Schlueter.

Dr. Simpson then announced the 2024 District Teacher of the Year as Ms. Jo Ewy.

9A. President Plagg asked the Superintendent if there were any citizens registered to speak to the Board.

Superintendent Simpson stated there were no citizens registered to speak to the Board.

9B. President Plagg called for any comments to the Board by Board Members.

There were no comments to the Board from Board Members.

10. President Plagg called for Superintendent's Reports:

**Superintendent Simpson reported on the following:** 

We will have Professional Development next Monday, February 19th.

The current legislative session has begun. Given last years record investment in education, there is further discussion of increasing teacher pay by the legislature but not by the Governor.

The Long Range Planning Committee is down to their last meeting and we are planning to provide a list of priorities to the board in March.

11. Cotteral Elementary Construction Update

Lane McMillian with Crossland Construction gave a newsletter containing updates of their progress on Cotteral Elementary.

- 12. President Plagg called for action on the Consent Agenda
  - A. Minutes of regular meeting held on January 8, 2024
  - B. Treasurer's Report
  - C. Activity Fund Fundraisers as per attached list
  - D. New Activity Fund Account Request
  - E. Fuel Bid as recommended by bid committee

- F. Encumbrances for General Fund #'s 916-1001 Building Fund #'s 299-349, 365-372, and 655-657, and listed change orders and Activity Fund Reports-the full register is available online
- G. Declare listed items as surplus
- **H.** Out of State Trip Request:

-Cameron Campbell, Kyle Brede and students—Northside "Grizzly" Invitiational, Fort Chaffe, AR, 2/16/2024-2/17/2024

-Jake Jensen, Bryce Balenseifen, and students—Track meet at Washburn University, Topeka, KS, 2/16/2024-2/17/2024

- I. Contracts/Agreements under \$10,000
  - 1. Renewal Agreement with Frontline Education for data comparison services for 2024-2025.

A motion was made by Pierson and seconded by Davis to approve the Consent Agenda.

The motion carried with 7 ayes and 0 nays.

13A. President Plagg called for recommendation, consideration and action upon Guthrie High School Driver's Education Summer School 2024.

A motion was made by Smedley and seconded by Girard to approve Guthrie High School Driver's Education Summer School 2024.

The motion carried with 7 ayes and 0 nays

13B. President Plagg called for recommendation, consideration and action to modify 2023-2024 School Calendar to move Distance Learning Day for Guthrie High School.

A motion was made by Schroder and seconded by Pierson to approve to modify 2023-2024 School Calendar to move Distance Learning Day for Guthrie High School.

The motion carried with 7 ayes and 0 nays.

13C. President Plagg called for recommendation, consideration and action upon Contingency Modification for Crossland Construction.

A motion was made by Schroder and seconded by Sallee to approve Contingency Modification for Crossland Construction.

The motion carried with 7 ayes and 0 nays.

13D. President Plagg called for recommendation, consideration and action upon Interlocal Cooperation Agreement for Public Infrastructure Improvements.

A motion was made by Smedley and seconded by Davis to approve Interlocal Cooperation Agreement for Public Infrastructure Improvements.

The motion carried with 7 ayes and 0 nays.

13E. President Plagg called for recommendation, consideration, and action upon renewal agreement with Frontline Technologies for Absence & Time Solution services for 2024-2025.

A motion was made by Pierson and seconded by Girard to approve renewal agreement with Frontline Technologies for Absence & Time Solution services for 2024-2025.

The motion carried with 7 ayes and 0 nays.

13F. President Plagg called for recommendation, consideration and action upon renewal Sophos End Point Protection.

A motion was made by Girard and seconded by Smedley to approve Sophos End Point Protection.

The motion carried with 7 ayes and 0 nays.

13G. President Plagg called for recommendation, consideration and action to approve E-rate Technology Plan for 2024-2027.

A motion was made by Davis and seconded by Sallee to approve E-rate Technology Plan for 2024-2026

The motion carried with 7 ayes and 0 nays.

13H. President Plagg called for recommendation, consideration and action to approve Category 1 E-rate contract with Cox and Onenet as the service provider for Internet and WAN service on a month to month basis for 2024-2025.

A motion was made by Schroder and seconded by Girard to approve Category 1 E-rate contract with Cox and Onenet as the service provider for Internet and WAN service on a month to month basis for 2024-2025.

The motion carried with 7 ayes and 0 nays.

14. President Plagg called for proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, extra duty assignment as listed for 2023-2024, discussion of all district level administrator's contracts as listed for 2024-2025, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1 and 7 and 70 OKLA. STAT. Section 5-118

14A. A motion was made by Schroder and seconded by Sallee to go into executive session.

The motion carried with 7 ayes and 0 nays. Executive session began at 7:14 p.m.

- 14B. President Plagg acknowledged the Board's return to open session at 7:36 p.m.
- 14C. President Plagg stated that in executive session only those items listed in Agenda Item 14 were discussed and no votes were taken.
- 15. President Plagg called for vote on action as set out on the Personnel Reports.

A motion was made by Schroder and seconded by Sallee to approve the Personnel Reports.

The motion carried with 7 ayes and 0 nays.

16. President Plagg called for action upon recommendation of extra-duty assignment for 2023-2024.

A motion was made by Davis and seconded by Smedley to approve extra-duty assignments for 2023-2024.

The motion carried with 7 ayes and 0 nays.

17. President Plagg called for recommendation, consideration and action upon district level administrator's contracts as listed for 2024-2025 without specification for salary or assignment.

A motion was made by Smedley and seconded by Pierson approve district level administrator's contract as listed for 2024-2025 without specification for salary or assignment.

The motion carried with 7 ayes and 0 nays.

18. President Plagg called for recommendation, consideration and action to accept any resignations offered since the posting of the agenda.

Superintendent Simpson stated there were none.

19. President Plagg called for discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting.

Superintendent Simpson stated there was no new business.

| 20.   | President Plagg called for the meeting to be adjourned.                       |
|-------|---|
|       | A motion was made by Schroder and seconded by Smedley to adjourn the meeting. |
|       | The motion carried with 7 ayes and 0 nays.                                    |
|       | The meeting adjourned at 7:39 p.m.  |
|       |   |
|       |   |
| Sama  | ntha Stewart, Minutes Clerk   |
|       |   |
|       |   |
| Ron I | Plagg, President  |

The agenda was posted at the Guthrie Public School's Administrative Office, 802 E. Vilas, Guthrie, OK on <u>February 9.2024</u> at <u>11:00 a.m.</u> in accordance with the Open Meeting Law and notice of this regular meeting was given to the Logan County Clerk, prior to December 15, 2023. The agenda is also on our website.

Samantha Stewart
Board Clerk and Minutes Clerk

# TREASURER'S REPORT February 29, 2024

# **BANK BALANCES**

## **FARMERS & MERCHANTS**

| General Fund         | 6,503,264.22  |
|----------------------|---------------|
| <b>Building Fund</b> | 918,171.11    |
| Sinking Fund         | 3,189,071.34  |
| ILR Fund             | 30,448.45     |
| G&E Fund             | 38,423.24     |
| Child Nutrition Fund | 1,380,024.65  |
| Activity Fund        | 857,570.81    |
| School Age-Care Fund | 75,619.14     |
| Bond Fund            | 12,097,281.12 |

**TOTAL** 

\$ 25,089,874.08

**TOTAL** 

\$1,417.14

# **RECEIPTS**

| GENERAL FUND           |                | SINKING FUND:             |
|------------------------|----------------|---------------------------|
| Logan County           | 263,286.84     | Logan County \$89,292.38  |
| State of Oklahoma      | 1,398,801.22   |                           |
| Okla. Tax Comm.        | 163,449.65     |                           |
| School Land Earn.      | 60,413.85      | CHILD NUTRITION FUND:     |
| R.O.T.C.               | 6,675.80       | Local 35,718.52           |
| Federal Programs       | 35,234.68      | State 82,585.42           |
| Misc Receipts          | 54,053.90      | Federal <u>119,183.91</u> |
| Correcting Entry(-)    | 0.00           | TOTAL \$ 237,487.85       |
| General Acct. Int.     | 13,518.22      |                           |
| Minus (-) Bank Fee     | s <u>25.00</u> | INS.LOSS RECOVERY FUND:   |
| TOTAL                  | \$1,995,409.16 | MISC \$ 0.00              |
| BUILDING FUND<br>Local |                |                           |
| Logan County           | 28,894.06      | BOND FUND:                |
| Bldg. for Champs       | 20.00          | Interest 1,417.14         |
| TOTAL                  | \$ 28,914.06   | Bank Fees (-)0.00         |

So

## **WARRANTS PAID**

GENERAL FUND:

GIFTS & ENDOWMENTS FUND:

2022-2023

\$ 168.65

2022-2023 \$

2023-2024

\$3,008,594.05

2023-2024

\$1,500.00

INS. LOSS RECOVERY FUND:

2022-2023 \$

**BUILDING FUND:** 

2022-2023

2022-2023 2023-2024 \$

\$133,543.68

2023-2024 \$

**CHILD NUTRITION FUND:** 

**BOND FUND:** 

2022-2023 2023-2024

\$

\$ 132,830.86

2022-2023 2023-2024

\$ 272,559.64

**TOTAL MONIES IN F&M BANK** \$25,089,874.08

PLEDGED - FDIC

\$ 250,000.00

PLEDGED - F&M BANK

31,019,000.00

# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUESTS AS OF MARCH 1, 2024



| CLUB |                         | EVENT                  |  |
|------|-------------------------|------------------------|--|
| 1.   | FOGARTY, ACTIVITY #809  | FIELD DAY CONCESSIONS  |  |
| 2    | HS, ART CLUB #851       | MOTHER'S DAY CARDS     |  |
| 3    | HS, HERITAGE CLUB #883  | SNACK SALE MARCH       |  |
| 4    | HS, HERITAGE CLUB #883  | SNACK SALE APRIL       |  |
| 5    | HS, XC BLUECREW #880    | TRAEGER RAFFLE         |  |
| 6    | HS, XC BLUECREW #880    | PROFESSIONAL RECYCLERS |  |
| 7    | HS, SOCCER BOOSTER #897 | SOUTHERN LIGHT CANDLE  |  |
| 8    | HS. SOCCER BOOSTER #897 | BILLY SIMS NIGHT       |  |





| Request Date: 02-21-24 Site:   | Fogarty U  | nobligated Account Ba                            | alance: 13,192,00 16, 698.29  |  |  |  |
|--|--|--|---|--|--|--|
| Account Name & Number: Fogarty 809   |  |  |   |  |  |  |
| Select One: Soliciting in School Only  | O Soliciting in sc   | hool & community                                 | Community Only  |  |  |  |
| Describe the fundraiser to be conducted (i   | lems sold/activity planned, e  | (c.) Field Day concession st                     | tand and volleyball game concession stand                           |  |  |  |
| If food and/or beverage items are being Schools nutritional standards that we Snacks Calculator to see if your sr calculator/ Does the fundraiser have food items? | nt into effect across the nack meets these standa  | country july 1st, 20                             | 014. You may use the Smart  |  |  |  |
| <ul> <li>If "Yes" and you wish to be exemption</li> <li>This fundraiser will not operate</li> </ul>  |  |  | n you must certify all below:<br>of breakfasts, lunches, dinners or |  |  |  |
| <ul> <li>This fundraiser will not operate</li> <li>The individual or organization</li> </ul>   | after school snacks are being served.  This fundraiser will not operate for more than fourteen(14) days in total.  |  |   |  |  |  |
| Smart School Standards begin at midni standards apply to any fundraising eve minutes after school ends, on weekend accordance with Oklahoma State Admin            | nts by organizations on so<br>s and at off-campus fundr  | hool property. Thes<br>aising events. Stand      | e standards do not apply thirty (30)                                |  |  |  |
| Type of Food or Beverage: (Example: can  | dy, cookie dough, cakes, pie   | s) pickles,popcorn,chips,w                       | ater,candy and fruit snacks   |  |  |  |
| L'S  | =1447 E154   |  |   |  |  |  |
| Manufacturer: SAM'S wholsale club 1117 WI-35 F   | rontage Rd. Edmond, Oklahoma 7303  | 4  | <u> </u>  |  |  |  |
| Purpose for which funds will be used:tech  | nology and teacher online subscriptio  | ns   |   |  |  |  |
|  |  |  |   |  |  |  |
| Name/Address of Vendor: SAM'S Club   |  |  |   |  |  |  |
| 0.3  |  |  |   |  |  |  |
| Items to be purchased in order to conduct  | the fundraiser: pickles,popcom   | chips,water and fruit snacks                     |   |  |  |  |
|  |  |  |   |  |  |  |
| a. Estimated I   | NCOME: 600,00  |  | ES:   |  |  |  |
| b. Less Estim<br>c. Estimated l  | ated EXPENSES: 100.00 PROFIT: 1,500.00   |  |   |  |  |  |
| First day Fundraiser : May 8, 24   |  | ay of Fundraiser: May                            | 17, 24  |  |  |  |
|  |  |  |   |  |  |  |
| I understand that when the fundraiser is c<br>within 30 days of the close of the fundrais  | ompleted the After Sale Acc<br>er. What will happen to any   | ountability Form must<br>items that are not solo | be completed and submitted to the BOE<br>d?                         |  |  |  |
| Are school district facilities required? no If yes, a facility use permit form must be completed.  |  |  |   |  |  |  |
| Sponsor Signature:   | 1 . 11001  | Dat  | e:  |  |  |  |
| Principal's Signature:   | ha Goda  | Date   | 2: 4 d   de   |  |  |  |
| Alhietic Director's Signature (if applicable   | ):   | Date   | 2/01/01/  |  |  |  |
| Child Nutrition Director's Signature (if app   | licable): William   Willia | Date   | 444   |  |  |  |
| Form: AF Fundraiser Request 3/5/2021 (Rev  | rised)   |  | Untoba odes   |  |  |  |
|  | -22-1-3  |  | ) (() Cring pu  |  |  |  |
|  |  |  |   |  |  |  |







| Request Date: 2/23/24   | Site: High School  | Unobligated Acco   | unt Balance: \$4510,59                                  |  |
|---|--|--|---|--|
| Account Name & Number:  | ART CLUB - 851   |  |   | 4671.0                                     |
| Select One: OSoliciting in  | School Only So   | liciting in school & communi   | ty Communit   | y Only                                     |
|   | e conducted (items sold/activity<br>ven the opportunity to purchase them before  |  | gn cards for people to buy for                          | Mother's Day, and students                 |
| If food and/or beverage ite   | ms are being sold to student   | s during the school day, t   | hey must meet the Sr                                    | nart Snacks in                             |
| Schools nutritional stand<br>Snacks Calculator to se  | ards that went into effect a<br>e if your snack meets the  | cross the country july 1:<br>ese standards : https://fe  | st, 2014. You may o                                     | use the Smart<br>generation.org/           |
| calculator/   |  | R  |   |  |
| Does the fundraiser have f  |  | No 🞾   |   |  |
| <ul> <li>This fundraiser was after school snace</li> <li>This fundraiser was the individual or</li> </ul> | be exemption the "Smart Sna<br>vill not operate on the school<br>cks are being served.<br>vill not operate for more than<br>organization will provide do<br>ol day, which is defined as mi | campus during the times<br>fourteen(14) days in total<br>cumentation to the school   | school breakfasts, lu                                   | nches, dinners or                          |
| standards apply to any fur<br>minutes after school ends   | egin at midnight of the schoo<br>ndraising events by organizat<br>, on weekends and at off-cam<br>a State Administration Code  | tions on school property.<br>npus fundraising events.  | These standards do i                                    | not apply thirty (30)                      |
| Type of Food or Beverage: (   | Example: candy, cookie dough   | , cakes, pies)   |   | <u> </u>                                   |
| Manufacturer:   |  |  | - 1   |  |
| Purpose for which funds will  | be used:   |  | 10  | <u> </u>                                   |
| Name/Address of Vendor:   | DFFICE DEPOT   |  |   |  |
| Items to be purchased in ord  | der to conduct the fundraiser: F   | Personalized Cards   | T V   |  |
| a.  | Estimated INCOME: \$100  |  | NOTES: Depending on the                                 | price of cards we could                    |
|   | Less Estimated EXPENSES  | : \$50   | potentially make more than th                           |  |
| C.  | Estimated PROFIT: \$50   |  | Card Orders.  |  |
| First day Fundraiser : 4/1/24   |  | Last Day of Fundraiser:  | 5/24/24   |  |
| I understand that when the t<br>within 30 days of the close of  | fundraiser is completed the Afte<br>of the fundraiser. What will hap   | er Sale Accountability Form of the properties of | nust be completed and<br>it sold? We will hold onto the | I submitted to the BOE em until next year. |
| Are school district facilities r  | equired? No If y   | es, a facility use permit forn   | n must be completed.                                    |  |
| Sponsor Signature:  | Hutchiser  |  | Date: 2/23/2  | 24   |
| Principal's Signature:  | uter Thike   | you  | Date: 2/29  | 1/mg                                       |
| Athletic Director's Signature   | (if applicable):   |  | Date:   |  |
| Child Nutrition Director's Sig  | nature (if applicable):  | /  | Date:   |  |
| Form: AF Fundraiser Reques  | t 3/5/2021 (Revised)   |  |   | 20/1                                       |





| FEB 2  | 3 2024 |  |
|--|--------|--|
| nunity Only  |        |  |
| - 0  |        |  |
| e Smart Snacks in<br>nay use the Smart<br>hiergeneration.org/          |        |  |
| certify all below:<br>Is, lunches, dinners or                          |        |  |
| lucts sold to the students   |        |  |
| school day ends. These<br>do not apply thirty (30)<br>temptions are in |        |  |
|  |        |  |
|  |        |  |
|  |        |  |
| sales will<br>octed during<br>rak 3-18-24-3                            | -22-24 |  |
| of and submitted to the BOE  |        |  |
| ed.  |        |  |
| 1/2024   |        |  |
| 174  | ^      |  |

| GU  | THRIE PUBLIC SCHO   | OLS ACTIVITY FUND FUNDRA   | AISER REQUEST FORM   | 3   |
|---|---|--|--|-----|
| Request Date: 02/19/24  | Site: 705   | Unobligated Ac   | ccount Balance: 565.67   |     |
| Account Name & Number:  | Heritage Club # 883   | ,  |  |     |
| Select One: Osoliciting in  | School Only   | Soliciting in school & comm  | nunity Ocommunity Only   |     |
| Describe the fundraiser to b  | e conducted (items solo   | d/activity planned, etc.) Snack Sale   |  | -   |
| If food and/or beverage its   | ems are being sold to   | students during the school da  | y, they must meet the Smart Snacks in  |     |
| Snacks Calculator to se calculator/ Does the fundraiser have a lif "Yes" and you wish to a This fundraiser wafter school snaw a This fundraiser was The individual or | food items? Yes  be exemption the "Sn  vill not operate on the  cks are being served.  vill not operate for mo  r organization will pro | No No No No Note than fourteen (14) days in to vide documentation to the sch | nool of the food products sold to the stude  |     |
| Smart School Standards be<br>standards apply to any fur<br>minutes after school ends<br>accordance with Oklahom   | egin at midnight of th<br>ndraising events by or<br>, on weekends and at<br>a State Administration                                      | rganizations on school propert<br>off-campus fundraising events              | 0) minutes after the school day ends. The<br>ty. These standards do not apply thirty (30<br>s. Standards and exemptions are in |     |
| Manufacturer: N/A  Purpose for which funds will  Name/Address of Vendor:  |   |  |  |     |
| Items to be purchased in ord  | der to conduct the fundr  | raiser: All Items will be donated  |  |     |
| a.<br>b.<br>c.<br>First day Fundraiser :  | Estimated INCOME: Less Estimated EXP Estimated PROFIT:  | ENSES: 0.00  | NOTES: * No Sales will be conducted during Break 3-18-24-  |     |
|   |   | the After Sale Accountability For<br>will happen to any items that are       | rm must be completed and submitted to the B<br>a not sold? All items should sell.  | 0E  |
| Are school district facilities r  | equired? no   | If yes, a facility use permit l  | orm must be completed.   |     |
| Sponsor Signature: La   | m Johnson   | n Fulles®  | Date: 2/19/24  |     |
| Principal's Signature:  | Jun The   | (total)  | Date: 2/21/2024  |     |
| Athletic Director's Signature   | (if applicable);  | 1  | Date:  |     |
| Child Nutrition Director's Sig  | nature (if applicable):   | Leigh Al   | Date: 2 23 24  | - 1 |
| Form: AF Fundraiser Request   | 3/5/2021 (Revised)  |  | Shackar  | sle |







| Request Date: 02/19/24 Site: 705  | Unobligated Accor  | unt Balance: 565.67   |
|---|--|---|
| Account Name & Number: Heritage Club # 883  | _ II   |   |
| Select One: Soliciting in School Only   | Soliciting in school & communit  | ly Community Only   |
| Describe the fundraiser to be conducted (items  | sold/activity planned, etc.) Snack Sale  |   |
| If food and/or beverage items are being sold  | i to students during the school day, ti  | hey must meet the Smart Snacks in   |
| Schools nutritional standards that went in<br>Snacks Calculator to see if your snack<br>calculator/   | nto effect across the country july 1s  | st, 2014. You may use the Smart   |
| <ul> <li>after school snacks are being serv</li> <li>This fundraiser will not operate for</li> <li>The individual or organization will</li> </ul>                             | the school campus during the times<br>ed.<br>more than fourteen(14) days in total.     | school breakfasts, lunches, dinners or<br>of the food products sold to the students |
| Smart School Standards begin at midnight of standards apply to any fundraising events be minutes after school ends, on weekends and accordance with Oklahoma State Administra | y organizations on school property. dat off-campus fundraising events. S               | These standards do not apply thirty (30)  |
| Type of Food or Beverage: (Example: candy, co   | pokie dough, cakes, pies) Candy, Cookies, c  | elc   |
| Manufacturer: №A  |  | The second  |
| Purpose for which funds will be used: Field Treps   |  |   |
| Name/Address of Vendor: N/A   |  |   |
| Items to be purchased in order to conduct the fo  | undraiser: All items will be donated   |   |
| a. Estimated INCO b. Less Estimated I c. Estimated PROF   | EXPENSES: 0.00   | NOTES:  |
| First day Fundraiser: 3-31-24   | Last Day of Fundraiser:  | 4-13-24   |
| I understand that when the fundraiser is comple<br>within 30 days of the close of the fundraiser. W   | eled the After Sale Accountability Form r<br>What will happen to any items that are no | must be completed and submitted to the BOE at sold? All items should sell.          |
| Are school district facilities required? no   | If yes, a facility use permit form   | n must be completed.  |
| Sponsor Signature: Parm Juni  | won Tulles   | Date: 2/19/24   |
| Principal's Signature:  | Lutan  | Date: 4/11/1014   |
| Athletic birector's Signature (if applicable):  | 6 100 1  | Date:   |
| Child Nutrition Director's Signature (if applicable   | of flight The  | Date:   |
| Form: AF Fundraiser Request 3/5/2021 (Revised)  |  | 1 post top of   |



# FEB 19 2024

| Request Date: 2/15/2024  | Site: HIGH SCHOOL                            | Unobligated Acco                 | ount Balance: 1498.92   |  |  |  |
|--|--|----------------------------------|---|--|--|--|
| Account Name & Number: XC BLUE   | CREW PY                                      |                                  |   |  |  |  |
| Select One: O Soliciting in School Only O Soliciting in school & community Only  |  |                                  |   |  |  |  |
| Describe the fundraiser to be condu  | icted (items sold/activity pla               | anned, etc.) RAFFLE A TRA        | AEGER GRILL, A TRAEGER GRILL OVER, AND WOODEN                                     |  |  |  |
| The state of the s | heing sold to students d                     | luring the school day            | they must meet the Smart Snacks in  |  |  |  |
| Schools nutritional standards th   | nat went into effect acro                    | ss the country july              | ist, 2014. You may use the Smart<br>foodplanner.healthiergeneration.org/          |  |  |  |
| calculator/  |  | X                                |   |  |  |  |
| Does the fundraiser have food ite * If "Yes" and you wish to be exe  |  | lo   ₩<br>s in School" standard: | s, then you must certify all below:   |  |  |  |
| <ul> <li>This fundraiser will not</li> </ul>   | operate on the school ca                     |                                  | s school breakfasts, lunches, dinners or  |  |  |  |
| <ul> <li>after school snacks are</li> <li>This fundraiser will not</li> </ul>  | being served.<br>operate for more than fou   | urteen(14) days in tota          | I.  |  |  |  |
| <ul> <li>The individual or organi</li> </ul>   | ization will provide docum                   | nentation to the school          | of the food products sold to the students   |  |  |  |
|  | which is defined as midni                    |                                  |   |  |  |  |
|  |  |                                  | minutes after the school day ends. These These standards do not apply thirty (30) |  |  |  |
| minutes after school ends, on we   | ekends and at off-campu                      | s fundraising events.            | Standards and exemptions are in   |  |  |  |
| accordance with Oklahoma State   | Administration Code 210                      | ):10-3-112 <u>.</u>              |   |  |  |  |
| Type of Food or Beverage: (Examp   | e: candy, cookie dough, ca                   | akes, pies) NA                   |   |  |  |  |
|  |  |                                  |   |  |  |  |
| Manufacturer: AMAZON - TRAEGER   |  |                                  |   |  |  |  |
| Purpose for which funds will be use  | d: FUNDS WILL BE USED FOR L                  | JNIFORMS, GEAR, EQUIPMEN         | IT, TOOLS, ETC  |  |  |  |
|  |  |                                  |   |  |  |  |
| Name/Address of Vendor: AMAZON   |  |                                  |   |  |  |  |
| Items to be purchased in order to co   | onduct the fundraiser: TRAE                  | EGER GRILL, GRILL COVER, E       | BAG OF WOODEN PELLETS   |  |  |  |
|  |  |                                  |   |  |  |  |
|  | nated INCOME: 2500                           | 04.45                            | NOTES:  |  |  |  |
|  | Estimated EXPENSES: 56 nated PROFIT: 1918.55 | 51.45                            |   |  |  |  |
| First day Fundraiser: 4/1/2024   |  | Last Day of Evadraises           | . 4/30/2024   |  |  |  |
| First day Fundraiser: 4.112324   |  | Last Day of Fundraiser           | 100/2027  |  |  |  |
| I understand that when the fundrais within 30 days of the close of the fundamental than the state of the fundamental than the state of  |  |                                  | must be completed and submitted to the BOE  |  |  |  |
| within 30 days of the close of the la  | raraiser. What will happen                   | to any hems that are m           |   |  |  |  |
| Are school district facilities required  | ? NO If yes,                                 | a facility use permit for        | m must be completed.  |  |  |  |
| Sponsor Signature:   | Asoly !                                      |                                  | Date: 215/24  |  |  |  |
| Principal's Signature:   |  |                                  | Date:   |  |  |  |
| Athletic Director's Signature (if appli  | inablas Inchi                                | un el                            | Date: 2/15/29   |  |  |  |
|  |  |                                  | Date.   |  |  |  |
| Child Nutrition Director's Signature   |  |                                  | Date:   |  |  |  |
| Form: AF Fundraiser Request 3/5/202  | 1 (Revised)                                  |                                  |   |  |  |  |







| Request Date: 2/14/2024 Site: HIGH SCHOOL Unobligated Acc  | ount Balance: 2828.16 2,365.9   |
|--|---|
| Account Name & Number: XC Bluecrew 880   | -   |
| Select One: OSoliciting in School Only OSoliciting in school & communication   | nity Community Only   |
| Describe the fundraiser to be conducted (items sold/activity planned, etc.) CLOTHES WI AND THEY GIVE OUR PROGRAM MONEY FOR EVERY BIN OF CLOTHING ITEMS WE DONATE   | LL BE DONATED TO PROFESSIONAL RECYCLERS INC                                 |
| If food and/or beverage items are being sold to students during the school day,  | they must meet the Smart Snacks in  |
| Schools nutritional standards that went into effect across the country july Snacks Calculator to see if your snack meets these standards : https://calculator/   | 1st, 2014. You may use the Smart  |
| Does the fundraiser have food items? Yes \( \subseteq \text{No} \subseteq \)  * If "Yes" and you wish to be exemption the "Smart Snacks in School" standard  • This fundraiser will not operate on the school campus during the time   |   |
| <ul> <li>after school snacks are being served.</li> <li>This fundraiser will not operate for more than fourteen(14) days in total</li> <li>The individual or organization will provide documentation to the school during the school day, which is defined as midnight to thirty (30) minutes.</li> </ul>  | ol of the food products sold to the students                                |
| Smart School Standards begin at midnight of the school day and end thirty (30) standards apply to any fundraising events by organizations on school property minutes after school ends, on weekends and at off-campus fundraising events. accordance with Oklahoma State Administration Code 210:10-3-112. | . These standards do not apply thirty (30)                                  |
| Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies)  |   |
| Manufacturer: PROFESSIONAL RECYCYLERS INC  | 7   |
| Purpose for which funds will be used: EQUIPMENT, UNIFORMS, TOOLS AND OTHER ITEMS ESS   | SENTIAL FOR TRACK AND FIELD   |
| Name/Address of Vendor: PROFESSIONAL RECYCLERS INC 4525 SOUTH PENNSYLVANIA AVE OF  | KLAHOMA CITY OK 73119   |
| Items to be purchased in order to conduct the fundraiser: NONE REQUIRED  |   |
| a. Estimated INCOME: 1000 b. Less Estimated EXPENSES: 0 c. Estimated PROFIT: 1000  | NOTES: BINS ARE ALREADY SET UP TO COLLECT CLOTHERS. NO SETUP FEES NECESSARY |
| First day Fundraiser : 3/15/2024 Last Day of Fundraise   | r: 3/15/2025  |
| I understand that when the fundraiser is completed the After Sale Accountability Form within 30 days of the close of the fundraiser. What will happen to any items that are r  |   |
| Are school district facilities required? NO If yes, a facility use permit for  | rm must be completed.   |
| Sponsor Signature: De  | Date: 2/14/2024   |
| Principal's Signature:   | Date: 2-14-24   |
| Athletic Director's Signature (if applicable):  Child Nutrition Director's Signature (if applicable):  | Date:   |
|  | $\sim$ $\sim$ $\sim$  |
| Form: AF Fundraiser Request 3/5/2021 (Revised)   | C papella ando  |





| Account Name & Number: 807 SOCCER BOOSTER  Select One: Soliciting in School Only Soliciting in school & community Community Only  Describe the fundraiser to be conducted (items sold/activity planned, etc.) Southern Light Cande Sales  If food and/or beverage items are being sold to students during the school day, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standardsintrasificodiplanner.healthlergeneration.org/ activational standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks in School's mutritional standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks in School's mutritional standards be standardsintrasificodiplanner.healthlergeneration.org/ activational standards and solid standardsintrasificodiplanner.healthlergeneration.org/ activational standards should be exemption the "Smart Snacks in School" standards, then you must certify all below:  * This fundraiser will not operate for more than fourteen(14) days in total.  * The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.  Smart School Standards begin at midnight of the school day and end thirty (30) minutes after school day ends. These standards also not apply thirty (30) minutes after school ends, on weekends and a off-campus fundraising events. Standards and exemptions are in accordance with Oktahoma State Administration Gode 210:103-112.  Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) NONE  **None Food or Beverage: (Example: candy, cookie dough, cakes, pies) NONE  **None Food or Beverage: (Example: candy, cookie dough, cakes, pies) NONE  **None Food or Beverage: (Example: candy, cookie dough, cakes, pies) NONE  **None Food or Beverage: (Examp          | Request Date: 2/28/2024 Site: HS/JH Unobligated Account Balance: 15,000   |
|--|---|
| Describe the fundraiser to be conducted (items sold/activity planned, etc.)    Southern Light Candie Sales   | Account Name & Number: 897 SOCCER BOOSTER   |
| If food and/or beverage items are being sold to students during the school day, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country july 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards; <a href="https://floodplanner.healthiergeneration.org/">https://floodplanner.healthiergeneration.org/</a> calculator?  Does the fundraiser will not operate on the "Smart Snacks in School" standards, then you must certify all below:  **This fundraiser will not operate for more than fourteen(14) days in total.  **The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after the school day ands. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with Oklahoma State Administration Code 210:10-3-112.  Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies)  **Manufacturer:**Southern Lights**  Manufacturer:**Southern Lights**  **Bourdern Lights**  **Durpose for which funds will be used:**  **SOCCER EQUIPMENT**  **Durpose for Which funds will be used:**  **SOCCER EQUIPMENT**  **Last Day of Fundraiser:**  **April 19th  **April 19 | Select One: Soliciting in School Only Soliciting in school & community Community Only   |
| Schools nutritional standards that went into effect across the country july 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: <a href="https://loodplanner.healthiergeneration.org/">https://loodplanner.healthiergeneration.org/</a> Sanacks Calculator to see if your snack meets these standards: <a href="https://loodplanner.healthiergeneration.org/">https://loodplanner.healthiergeneration.org/</a> Sanacks Calculator to see if your snacks are sheing served.  * This fundraiser will not operate for more than fourteen(14) days in total.  * The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.  * Smart School Standards begin at midnight of the school day and end thirty (30) minutes after school and any thirty (30) minutes after school ends.  * Smart School Standards begin at midnight of the school day and end thirty (30) minutes after school ends.  * Smart School Standards begin at midnight of the school day and end thirty (30) minutes after school ends.  * Smart School Standards begin at midnight of the school day and end thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with Oklahoma State Administration Code 210:10-3-112.  * Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) **NONE**  * Manufacturer: **Southern Lights**  * Purpose for which funds will be used: **SOCCER EQUIPMENT**  * None Address of Vendor: **NA**  * Lest Estimated **INCOME: **600**  * D. Less Estimated ExpENSES: **INA**  * C. Estimated **PROFIT: **800**  * It yes, a facility use permit form must be completed.  * Principal's Signature: **Date:  | Describe the fundraiser to be conducted (items sold/activity planned, etc.) Southern Light Candle Sales   |
| Manufacturer: Southern Lights  Purpose for which funds will be used: SOCCER EQUIPMENT  Name/Address of Vendor: NA  Items to be purchased in order to conduct the fundraiser: NONE  a. Estimated INCOME: 600 b. Less Estimated EXPENSES: NA c. Estimated PROFIT: 600  First day Fundraiser: April 7th  Last Day of Fundraiser: April 19th  I understand that when the fundraiser is completed the After Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close of the fundraiser. What will happen to any items that are not sold? NA  Are school district facilities required? NO  If yes, a facility use permit form must be completed.  Sponsor Signature: Date:  | Schools nutritional standards that went into effect across the country july 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: <a href="https://foodplanner.healthiergeneration.org/">https://foodplanner.healthiergeneration.org/</a> Does the fundraiser have food items? Yes  No  No  This fundraiser will not operate on the school campus during the times school breakfasts, lunches, dinners or after school snacks are being served.  This fundraiser will not operate for more than fourteen(14) days in total.  The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.  Smart School Standards begin at midnight of the school day and end thirty (30) minutes after the school day ends. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in |
| Purpose for which funds will be used: SOCCER EQUIPMENT  Name/Address of Vendor: NA  Items to be purchased in order to conduct the fundraiser: NONE  a. Estimated INCOME: 600 NOTES: NA c. Estimated EXPENSES: NA c. Estimated PROFIT: 600  First day Fundraiser: April 7th Last Day of Fundraiser: April 19th  Junderstand that when the fundraiser is completed the After Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close of the fundraiser. What will happen to any items that are not sold? NA  Are school district facilities required? NO If yes, a facility use permit form must be completed.  Sponsor Signature: Date: 2/28/24  Athletic Director's Signature (if applicable): Date: 4/4/4/4  Date: 4/4/4/4  | Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) NONE  |
| b. Less Estimated EXPENSES: NA  c. Estimated PROFIT: 600  First day Fundraiser: April 19th  Last Day of Fundraiser: April 19th  Lunderstand that when the fundraiser is completed the After Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close of the fundraiser. What will happen to any items that are not sold? NA  Are school district facilities required? NO If yes, a facility use permit form must be completed.  Sponsor Signature: Date: Date: Date: Athletic Director's Signature (if applicable): Change of Date: Athletic Director's Signature (if applicable): Date: Athleti | Purpose for which funds will be used: SOCCER EQUIPMENT  Name/Address of Vendor: NA  |
| Are school district facilities required? NO If yes, a facility use permit form must be completed.  Sponsor Signature: Date: Date: Date: Athletic Director's Signature (if applicable): The Change of Date: 4/28/24   | b. Less Estimated EXPENSES: NA  c. Estimated PROFIT: 600  First day Fundraiser: April 7th  Last Day of Fundraiser: April 19th   |
| Sponsor Signature:  Principal's Signature:  Athletic Director's Signature (if applicable):  Date: 2/28/74  Date: 6/28/24  Date: 4/28/24  |   |
|  | Sponsor Signature:  Principal's Signature:  Athletic Director's Signature (if applicable):  Date: 2/28/74  Date: 4/29/24  |

Form: AF Fundraiser Request 3/5/2021 (Revised)

Supphapple

8.)





#### GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST FORM

| Request Date: 2/28/2024 Site: HS/JH Unobligated Account E  | Balance: 15,000- 11,223.   |
|--|--|
| Account Name & Number: 897 SOCCER BOOSTER  | ,  |
| Select One: Soliciting in School Only Soliciting in school & community   | Community Only   |
| Describe the fundraiser to be conducted (items sold/activity planned, etc.) BILLY SIMS NIGHT   | CALLAIN COME DE LA COMPANION D |
| If food and/or beverage items are being sold to students during the school day, they schools nutritional standards that went into effect across the country july 1st, 2 Snacks Calculator to see if your snack meets these standards; https://foodg.calculator/ Does the fundraiser have food items? Yes  No  No  No  No  This fundraiser will not operate on the school campus during the times sch after school snacks are being served.  This fundraiser will not operate for more than fourteen(14) days in total.  The individual or organization will provide documentation to the school of the during the school day, which is defined as midnight to thirty (30) minutes and standards apply to any fundraising events by organizations on school property. The | 2014. You may use the Smart planner.healthiergeneration.org/ en you must certify all below: ool breakfasts, lunches, dinners or the food products sold to the students fter school ends. ttes after the school day ends. These   |
| minutes after school ends, on weekends and at off-campus fundraising events. Stan  |  |
| Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) NONE   |  |
| Manufacturer: BILLY SIMS  Purpose for which funds will be used: SOCCER EQUIPMENT   |  |
| Name/Address of Vendor: BILLY SIMS 1624 S Division St Ste C, Guthrie, OK 73044  tems to be purchased in order to conduct the fundraiser: NONE  |  |
| a. Estimated INCOME: 600 NO  b. Less Estimated EXPENSES: NA  c. Estimated PROFIT: 600  | TES:   |
| First day Fundraiser : MARCH 27TH Last Day of Fundraiser : MA  | RCH 27TH   |
| understand that when the fundraiser is completed the After Sale Accountability Form must within 30 days of the close of the fundraiser. What will happen to any items that are not sol   |  |
| Are school district facilities required? NO If yes, a facility use permit form mu  Sponsor Signature: Date  Principal's Signature: Date  Athletic Director's Signature (if applicable): Date   | te: 2/28/24<br>e: 02/28/24   |
| Child Nutrition Director's Signature (if applicable): Date  Form: AF Fundraiser Request 3/5/2021 (Revised)   |  |
|  |  |

23

## **Transportation Department Fuel Bids** AMOUNT NEEDED: DATE: 2/20/24 TIME BIDS BEGAN: 2/19/249:00 am DIESEL: 7000 gal TIME BIDS CLOSED: 2/20/24 9:00 am UNLEADED: 1000 gal PO#: 2024-11-1030 **COMPANY NAME CONTACT PERSON PHONE UNLEADED** DIESEL Tanner KIT, BRIAN, CODY or HARDIN 2.407 **FUEL MASTERS** 1-866-455-3835 2.803 Alan MIKE, SCOTT or GEORGEANN PENLEY OIL COMPANY 235-7553 Trisha JOANIE or TRICHA **RED ROCK** 2.3819 677-3373 **EARNHEART OIL & PROPANE** DUSTIN 405-612-2650 COMPANY BID AWARDED TO: **AMOUNT OF FUEL PURCHASED: UNLEADED FUEL:** PRICE PER GALLON: TOTAL AMT: 1000 gal 2.3819 2,381.90 **DIESEL FUEL:** PRICE PER GALLON: TOTAL AMT: 19,214.30 7000 gal 2.7449 **TOTAL PURCHASE:** 21,596.20 PER EMAIL BIDS RECEIVED BY: **COMMENTS:** Virlud

## **Encumbrance Register**

**Options:** Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 1002 - 1066, Fund Codes: 11

| -    |       | Date       | Vendor No | /2023 - 6/30/2024, PO Range: 10        |  | Amount    |
|------|-------|------------|-----------|--|--|-----------|
| Fund | PO No |            |           | Vendor                                 | Description                                      |           |
| 11   | 1002  | 02/08/2024 | 42120     | PROFESSIONAL OKLAHOMA<br>EDUCATORS     | SPRING FINANCE WORKSHOP                          | 400.00    |
| 11   | 1003  | 02/07/2024 | 44610     | SOUTHWEST BUS SALES, INC.              | BACK UP LED LED LIGHTS X 6                       | 586.80    |
| 11   | 1004  | 02/07/2024 | 12682     | MIDWEST BUS SALES, INC.                | BUS REPAIRS TO 45 AND 49                         | 3,000.00  |
| 11   | 1005  | 02/07/2024 | 11933     | JOHN VANCE MOTORS, INC.                | OIL AND FUEL FILTER CHANGE<br>ON TRUCK 98        | 600.00    |
| 11   | 1006  | 02/08/2024 | 13497     | EDMOND SAM'S CLUB #6267                | SNACKS FOR 4TH GRADE HIGH<br>DOSAGE TUTORING     | 600.00    |
| 11   | 1007  | 02/12/2024 | 15994     | AMAZON CAPITAL SERVICES                | CLASSROOM HEADPHONES                             | 79.97     |
| 11   | 1008  | 02/13/2024 | 12682     | MIDWEST BUS SALES, INC.                | REPAIR BUS 58                                    | 3,000.00  |
| 11   | 1009  | 02/12/2024 | 45107     | ARVEST BANK OPERATIONS, INC.           | PURCHASE QUERIES FOR THE FMSCA CLEARING HOUSE    | 187.50    |
| 11   | 1010  | 02/08/2024 | 45193     | REALLY GREAT READING COMPANY INC       | READING PROGRAM ONLINE                           | 2,032.80  |
| 11   | 1011  | 02/13/2024 | 45027     | WOODALL EQUIPMENT COMPANY              | LIFT INSPECTION, SERVICE AND REPAIR FOR BUS LIFT | 600.00    |
| 11   | 1012  | 02/14/2024 | 12899     | O'REILLY AUTOMOTIVE STORES, INC.       | NOX SENSOR FOR BUS 51                            | 526.63    |
| 11   | 1013  | 02/14/2024 | 12682     | MIDWEST BUS SALES, INC.                | PNEUMATIC CYL SERVICE KIT C2<br>Z020015286       | 396.54    |
| 11   | 1014  | 02/14/2024 | 12682     | MIDWEST BUS SALES, INC.                | Z020015289 "SENDER/SENSOR-<br>FLUID LEVEL,COO    | 191.96    |
| 11   | 1015  | 02/13/2024 | 12899     | O'REILLY AUTOMOTIVE STORES, INC.       | PARTS AND SUPPLIES                               | 1,000.00  |
| 11   | 1016  | 02/14/2024 | 17836     | MULTI-HEALTH SYSTEMS, INC.             | TESTING SUPPLIES                                 | 850.00    |
| 11   | 1017  | 02/14/2024 | 44610     | SOUTHWEST BUS SALES, INC.              | THOMAS STT LIGHT INCANDESCENT X6                 | 158.70    |
| 11   | 1018  | 02/13/2024 | 17961     | NCS PEARSON, INC.                      | TESTING SUPPLIES                                 | 964.40    |
| 11   | 1019  | 02/15/2024 | 13123     | KATHERYNE B PAYNE EDUCATION CENTER     | STAFF CONTINUING EDUCATION                       | 400.00    |
| 11   | 1020  | 02/14/2024 | 15707     | ETA/CUISENAIR                          | MANIPULATIVES FOR TUTORING                       | 940.00    |
| 11   | 1021  | 02/15/2024 | 12682     | MIDWEST BUS SALES, INC.                | DRUM, 50/50 NITIRITE FREE<br>CLNT                | 1,215.92  |
| 11   | 1022  | 02/15/2024 | 44624     | STAPLES, INC                           | BLANKET FOR SUPPLIES                             | 1,000.00  |
| 11   | 1023  | 02/16/2024 | 44380     | SCHOOL SAFE ID, LLC                    | LABELS FOR SCHOOL SAFE PRINTER                   | 352.95    |
| 11   | 1024  | 02/16/2024 | 17736     | IXL LEARNING, INC.                     | CURRICULUM                                       | 595.00    |
| 11   | 1025  | 02/14/2024 | 14280     | WILLOBY'S FEED AND OUTFITTERS, LLC     | BEDDING FOR LIVESTOCK<br>TRAILERS AND BARNS      | 300.00    |
| 11   | 1026  | 02/14/2024 | 45120     | VENTRIS LEARNING                       | UFLI FOUNDATINOS TEACHER<br>MANUALS              | 140.00    |
| 11   | 1027  | 02/13/2024 | 13183     | PITSCO, LLC                            | CONSUMABLES FOR STEM 2<br>CLASSES                | 553.50    |
| 11   | 1028  | 02/15/2024 | 17961     | NCS PEARSON, INC.                      | TESTING SUPPLIES                                 | 500.00    |
| 11   | 1029  | 02/19/2024 | 41260     | AUTO ZONE, ALLDATA & AAZ<br>COMMERCIAL | VARIOUS PARTS                                    | 1,000.00  |
| 11   | 1030  | 02/20/2024 | 13286     | RED ROCK DISTRIBUTING CO.              | 1000 GALLONS UNLEADED 7000<br>GALLONS DIESEL     | 21,596.20 |

## **Encumbrance Register**

**Options:** Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 1002 - 1066, Fund Codes: 11

| Fund | PO No | Date       | Vendor No | Vendor                               | Description  | Amount           |
|------|-------|------------|-----------|--------------------------------------|--|------------------|
| 11   | 1031  | 02/20/2024 | 44087     | GOOLSBEE TIRE SERVICE INC            | 11R225 DR43 CAP & CASING -<br>388DR4FC x6            | 1,260.00         |
| 11   | 1032  | 02/20/2024 | 17961     | NCS PEARSON, INC.                    | TESTING SUPPLIES SPEECH                              | 98.25            |
| 11   | 1033  | 02/21/2024 | 42347     | SCOTT L. CROUSE                      | TESTING  | 99.00            |
| 11   | 1034  | 02/21/2024 | 12682     | MIDWEST BUS SALES, INC.              | PRESSURE SENSORS                                     | 352.02           |
| 11   | 1035  | 02/21/2024 | 16309     | PETROLEUM MARKETERS EQUIPMENT CO.    | GRACO PUMP #204254                                   | 1,640.00         |
| 11   | 1036  | 02/21/2024 | 10924     | DEMCO, INC                           | LIBRARY SUPPLIES                                     | 200.00           |
| 11   | 1037  | 02/22/2024 | 45199     | SOPHOS PAY RES/LEAF CAP FUND<br>LLC  | VIRUS SOFTWARE                                       | 11,087.36        |
| 11   | 1038  | 02/22/2024 | 45198     | CELL EXPERTS EDMOND LLC              | DEVICE REPAIRS                                       | 2,000.00         |
| 11   | 1039  | 02/21/2024 | 45120     | VENTRIS LEARNING                     | UFLI TEACHER MANUALS - #3                            | 230.00           |
| 11   | 1040  | 02/21/2024 | 44100     | ENID HOSPITALITY LLC                 | HOTEL ROOM FOR NW DISTRICT                           | 408.00           |
| 11   | 1041  | 02/21/2024 | 14207     | WALMART COMMUNITY                    | SUPPLIES AND MATERIALS FOR AG PROGRAM                | 300.00           |
| 11   | 1042  | 02/05/2024 | 15994     | AMAZON CAPITAL SERVICES              | LIBRARY BOOKS AND STEM SUPPLIES                      | 390.04           |
| 11   | 1043  | 02/26/2024 | 15994     | AMAZON CAPITAL SERVICES              | SUPPLIES FOR AG PROGRAM                              | 200.00           |
| 11   | 1044  | 02/26/2024 | 42884     | LOYAL SUPPLY, INC.                   | VARIOUS PARTS  | 425.60           |
| 11   | 1045  | 02/28/2024 | 12682     | MIDWEST BUS SALES, INC.              | BUS 51 REPAIRS                                       | 1,800.00         |
| 11   | 1046  | 02/28/2024 | 42235     | OKLAHOMA KENWORTH, INC               | CLEAN DPF FILTER EXHAUST                             | 250.00           |
| 11   | 1047  | 02/28/2024 | 44888     | IMPERIAL SUPPLIES HOLDINGS INC       | VARIOUS PARTS  | 100.90           |
| 11   | 1048  | 02/28/2024 | 12899     | O'REILLY AUTOMOTIVE STORES, INC.     | REAR SEALS FOR BUSES                                 | 244.32           |
| 11   | 1049  | 02/27/2024 | 12899     | O'REILLY AUTOMOTIVE STORES, INC.     | BRAKE PADS MKD785FM X10                              | 706.00           |
| 11   | 1050  | 02/29/2024 | 12744     | SYLOGISTED INC                       | W-2 FORMS  | 75.00            |
| 11   | 1051  | 02/29/2024 | 14201     | WALKER TIRE DTR LLC                  | 245 75R 17 TIRES FOR AG TRUCK<br>83                  | 578.00           |
| 11   | 1052  | 02/29/2024 | 11933     | JOHN VANCE MOTORS, INC.              | ALIGNMENT FOR TRUCK 83                               | 200.00           |
| 11   | 1053  | 02/29/2024 | 13704     | BSN SPORTS, INC.                     | HS- COACHES SHOES (FB)                               | 718.50           |
| 11   | 1054  | 02/29/2024 | 12682     | MIDWEST BUS SALES, INC.              | DISC BRAKE ROTOR X4                                  | 855.48           |
| 11   | 1055  | 02/29/2024 | 12682     | MIDWEST BUS SALES, INC.              | ARM ASSY PASSENGER COMPLETE                          | 197.60           |
| 11   | 1056  | 03/01/2024 | 17961     | NCS PEARSON, INC.                    | TESTING SUPPLIES                                     | 750.00           |
| 11   | 1057  | 02/29/2024 | 12387     | LOWES COMPANIES, INC.                | SUPPLIES AND MATERIALS FOR AG PROGRAM                | 400.00           |
| 11   | 1058  | 03/04/2024 | 14207     | WALMART COMMUNITY                    | SUPPLIES   | 275.00           |
| 11   | 1059  | 03/04/2024 | 10954     | BLICK ART MATERIALS, LLC             | GLAZES AND TOOLS FOR ART<br>CLASSES                  | 105.75           |
| 11   | 1060  | 03/01/2024 | 17992     | WESTERN GLASS & ATV, INC.            | WINDSHIELD FOR TRUCK 93                              | 335.00           |
| 11   | 1061  | 03/04/2024 | 45210     | MURRAY SUSAN K                       | CONTRACT   | 2,062.50         |
| 11   | 1062  | 03/05/2024 | 42607     | OKLAHOMA TECHNOLOGY<br>STUDENT ASSOC | TSA STATE CONFERENCE<br>ADVISOR REGISTRATION ON 4/18 | 120.00           |
| 11   | 1063  | 03/04/2024 | 44610     | SOUTHWEST BUS SALES, INC.            | HEATED HAWKEYE MIRRORS                               | 679.60           |
| 11   | 1064  | 03/04/2024 | 44610     | SOUTHWEST BUS SALES, INC.            | VARIOUS PARTS PR2403-1770                            | 395.28           |
| 11   | 1065  | 03/04/2024 | 43510     | HOOTEN OIL COMPANY, INC              | 250 GALLONS OF DEF                                   | 547.80           |
| 11   | 1066  | 03/04/2024 | 45027     | WOODALL EQUIPMENT COMPANY            | REPAIRS TO MECHANICS LIFT                            | <b>26</b> 600.00 |

## **Encumbrance Register**

**Options:** Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 1002 - 1066, Fund Codes: 11

| Amount      | Description        | Vendor | Vendor No | Date | PO No | Fund |
|-------------|--------------------|--------|-----------|------|-------|------|
| \$74,455.87 | Non-Payroll Total: |        |           |      |       |      |
| \$0.00      | Payroll Total:     |        |           |      |       |      |
| \$0.00      | Balance Forward:   |        |           |      |       |      |
| \$74,455.87 | Report Total:      |        |           |      |       |      |

## **Encumbrance Register**

**Options:** Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 350 - 356, Fund Codes: 21

| Fund | PO No | Date       | Vendor No | Vendor                      | Description                               | Amount      |
|------|-------|------------|-----------|-----------------------------|---|-------------|
| 21   | 350   | 02/07/2024 | 12967     | OKLAHOMA HOME CENTERS, INC. | DOORS AND HARDWARE FOR FAVER LOCKER ROOM  | 421.80      |
| 21   | 351   | 02/09/2024 | 44635     | WAXIE'S ENTERPISES, LLC     | ADVANCE ES400 SELF<br>CONTAINED EXTRACTOR | 4,639.66    |
| 21   | 352   | 02/09/2024 | 44635     | WAXIE'S ENTERPISES, LLC     | DISTRICT CUSTODIAL SUPPLIES               | 7,360.87    |
| 21   | 353   | 02/13/2024 | 44013     | CENTRAL OKLAHOMA WINNELSON  | M12 TRAPSKAKER AUGER                      | 133.15      |
| 21   | 354   | 02/13/2024 | 12910     | OFFICE DEPOT, INC.          | OFFICE DESK CHAIR                         | 200.00      |
| 21   | 355   | 02/14/2024 | 10110     | HENKE & WANG PLUMBING       | REPLACE CENTRAL WATER<br>HEATER           | 1,000.00    |
| 21   | 356   | 02/14/2024 | 43749     | TREAT'S SOLUTIONS, LLC      | DISTRICT CUSTODIAL SUPPLIES               | 1,575.92    |
|      |       |            |           | Non-P                       | ayroll Total:                             | \$15,331.40 |
|      |       |            |           | P                           | ayroll Total:                             | \$0.00      |
|      |       |            |           | Balan                       | ce Forward:                               | \$0.00      |
|      |       |            |           | R                           | eport Total:                              | \$15,331.40 |

## **Encumbrance Register**

**Options:** Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 373 - 397, Fund Codes: 21

| 21   373   02/15/2024   44407   ASPEN CUSTOM ELECTRONICS, INC. AUDIOVISUAL EQUIPMENT/INSTALLATION - SW1021A   374   | Fund | PO No | Date       | Vendor No | Vendor                           | Description                   | Amount       |
|---|------|-------|------------|-----------|----------------------------------|-------------------------------|--------------|
| 21   375   02/15/2024   44870   REECE SAMUEL WILLIAM   CONCRETE RETAINING WALL AT   4,700.00  | 21   | 373   | 02/15/2024 | 44407     | ASPEN CUSTOM ELECTRONICS, INC.   | EQUIPMENT/INSTALLATION -      | 24,928.21    |
| HIGH SCHOOL   | 21   | 374   | 02/15/2024 | 44870     | REECE SAMUEL WILLIAM             | CONCRETE RAMP FOR BOC         | 4,800.00     |
| 21   377   02/16/2024   44772   ELECTRICAL SURPLUS, INC.   BREAKERS FOR HIGH SCHOOL   500.00  | 21   | 375   | 02/15/2024 | 44870     | REECE SAMUEL WILLIAM             |                               | 4,700.00     |
| 21   378   02/16/2024   17249   S. T. BOLDING III   DISTRICT ELECTRICAL SERVICE   1,000.00   AND REPAIRS   1,000.00   AND REPAIRS   1,000.00   12,50  | 21   | 376   | 02/15/2024 | 44635     | WAXIE'S ENTERPISES, LLC          | LI -ION FLOOR SCRUBBER FOR HS | 13,667.63    |
| 21   380   02/20/2024   44092   10100   HENKE & WANG PLUMBING   10576LL NEW WATER HEATER IN   4,800.00   2010     | 21   | 377   | 02/16/2024 | 44772     | ELECTRICAL SURPLUS, INC.         | BREAKERS FOR HIGH SCHOOL      | 500.00       |
| SCHOOL   SCHOOL   STATE   SCHOOL   STATE   SCHOOL   STATE   SCHOOL   STATE   SCHOOL   STATE   SCHOOL   STATE   SCHOOL   | 21   | 378   | 02/16/2024 | 17249     | S. T. BOLDING III                |                               | 1,000.00     |
| 21   381   02/20/2024   24013   CENTRAL OKLAHOMA WINNELSON   WATER HEATER AND PLUMBING   3,814.32   SUPPLIES FOR CENTRAL   1,000.00   | 21   | 379   | 02/02/2024 | 44092     | INNOVATIVE MECHANICAL LLC        |                               | 12,500.00    |
| SUPPLIES FOR CENTRAL  | 21   | 380   | 02/20/2024 | 10110     | HENKE & WANG PLUMBING            |                               | 4,800.00     |
| 21   384   02/20/2024   11619   HOME DEPOT CREDIT SERVICES   CEILING TILES FOR DISTRICT   1,094.00     21   385   02/22/2024   42501   EARTHSMART CONTROLS, LLC   HVAC CONTROLS REPAIRS AND   1,000.00     21   386   02/26/2024   44684   PROF. SPRINKLER INSPECTIONS, LLC   DISTRICT FIRE SYSTEM REPAIRS   1,000.00     21   387   02/26/2024   44684   PROF. SPRINKLER INSPECTIONS, LLC   DISTRICT FIRE SYSTEM REPAIRS   1,000.00     21   388   02/27/2024   44614   IDN-GLOABL, INC   DOOR HARDWARE FOR 211 E   140.00     21   389   02/26/2024   44635   WAXIE'S ENTERPISES, LLC   DISTRICT FUMBING REPAIRS   500.00     21   390   02/28/2024   11165   EMSCO ELECTRIC SUPPLY CO., INC.   DISTRICT ELECTRICAL SUPPLIES   500.00     21   391   02/28/2024   11442   GOOCH SMITH ELECTRIC, INC.   ELECTRICAL SERVICES AND   700.00     391   02/28/2024   15994   AMAZON CAPITAL SERVICES   DISTRICT WIRTT-STATS   800.00     21   393   03/06/2024   45116   NOVALCO INC   HS DOOR REPAIRS   1,000.00     21   394   03/05/2024   10110   HENKE & WANG PLUMBING   DISTRICT PLUMBING REPAIRS   1,000.00     21   395   03/05/2024   10110   HENKE & WANG PLUMBING   DISTRICT PLUMBING REPAIRS   1,000.00     21   396   03/05/2024   10110   HENKE & WANG PLUMBING   DISTRICT PLUMBING REPAIRS   1,000.00     21   397   03/05/2024   10110   HENKE & WANG PLUMBING   DISTRICT PLUMBING REPAIRS   1,000.00     21   397   03/05/2024   10110   HENKE & WANG PLUMBING   PLUMBING REPAIRS TO EAST   3,500.00     21   397   03/05/2024   43749   TREAT'S SOLUTIONS, LLC   GAMEDAY MOPS   848.16  | 21   | 381   | 02/20/2024 | 44013     | CENTRAL OKLAHOMA WINNELSON       |                               | 3,814.32     |
| AT GUES     AT GUES     AT GUES     CEILING TILES FOR DISTRICT   1,094.00   | 21   | 382   | 02/21/2024 | 12967     | OKLAHOMA HOME CENTERS, INC.      | DISTRICT PARTS AND SUPPLIES   | 1,000.00     |
| 21   385   02/22/2024   42501   EARTHSMART CONTROLS, LLC HVAC CONTROLS REPAIRS AND SERVICE   1,000.00   | 21   | 383   | 02/20/2024 | 17890     | JOHNSON CONTROLS, INC            |                               | 8,994.00     |
| SERVICE   SERVICE   SERVICE   SERVICE   SERVIC  | 21   | 384   | 02/22/2024 | 11619     | HOME DEPOT CREDIT SERVICES       | CEILING TILES FOR DISTRICT    | 1,094.00     |
| AND SERVICE  21 387 02/26/2024 10110 HENKE & WANG PLUMBING DISTRICT PLUMBING REPAIRS 1,000.00 21 388 02/27/2024 44614 IDN-GLOABL, INC DOOR HARDWARE FOR 211 E 140.00 21 389 02/26/2024 44635 WAXIE'S ENTERPISES, LLC DISTRICT CUSTODIAL SUPPLIES 8,389.64 21 390 02/28/2024 11165 EMSCO ELECTRIC SUPPLY CO., INC. DISTRICT ELECTRICAL SUPPLIES 500.00 21 391 02/28/2024 11442 GOOCH SMITH ELECTRIC, INC. ELECTRICAL SERVICES AND 700.00 21 392 02/27/2024 15994 AMAZON CAPITAL SERVICES DISTRICT WIFI T-STATS 800.00 21 393 03/06/2024 45116 NOVALCO INC HS DOOR REPAIRS 1,000.00 21 394 03/05/2024 10110 HENKE & WANG PLUMBING DISTRICT PLUMBING REPAIRS 1,000.00 21 395 03/05/2024 15994 AMAZON CAPITAL SERVICES DISTRICT PLUMBING REPAIRS 1,000.00 21 396 03/05/2024 15994 AMAZON CAPITAL SERVICES DISTRICT PLUMBING REPAIRS 1,000.00 21 397 03/05/2024 15994 AMAZON CAPITAL SERVICES DISTRICT PLUMBING REPAIRS 1,000.00 21 396 03/05/2024 15994 AMAZON CAPITAL SERVICES DISTRICT PARTS AND SUPPLIES 1,000.00 21 397 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 397 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 397 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 397 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 397 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 398 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 399 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 390 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 390 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 390 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 390 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 390 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00 21 390 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING PLUMBING PLUMBING PLUMBING PLUMBING PLUMBING | 21   | 385   | 02/22/2024 | 42501     | EARTHSMART CONTROLS, LLC         |                               | 1,000.00     |
| 21   388   02/27/2024   44614   IDN-GLOABL, INC   DOOR HARDWARE FOR 211 E VILAS HOUSE   | 21   | 386   | 02/26/2024 | 44684     | PROF. SPRINKLER INSPECTIONS, LLC |                               | 1,000.00     |
| Non-Payroll Total:   Supplies   VILAS HOUSE   VILAS HOUS  | 21   | 387   | 02/26/2024 | 10110     | HENKE & WANG PLUMBING            | DISTRICT PLUMBING REPAIRS     | 1,000.00     |
| 390   02/28/2024   11165   EMSCO ELECTRIC SUPPLY CO., INC. DISTRICT ELECTRICAL SUPPLIES   500.00     391  | 21   | 388   | 02/27/2024 | 44614     | IDN-GLOABL, INC                  |                               | 140.00       |
| 21   391   02/28/2024   11442   GOOCH SMITH ELECTRIC, INC.   ELECTRICAL SERVICES AND REPAIRS   700.00   | 21   | 389   | 02/26/2024 | 44635     | WAXIE'S ENTERPISES, LLC          | DISTRICT CUSTODIAL SUPPLIES   | 8,389.64     |
| REPAIRS   | 21   | 390   | 02/28/2024 | 11165     | EMSCO ELECTRIC SUPPLY CO., INC.  | DISTRICT ELECTRICAL SUPPLIES  | 500.00       |
| 21       393       03/06/2024       45116       NOVALCO INC       HS DOOR REPAIRS       1,000.00         21       394       03/05/2024       10110       HENKE & WANG PLUMBING DISTRICT PLUMBING REPAIRS AND SERVICE       1,000.00         21       395       03/05/2024       15994       AMAZON CAPITAL SERVICES DISTRICT PARTS AND SUPPLIES       1,000.00         21       396       03/05/2024       10110       HENKE & WANG PLUMBING PLUMBING PLUMBING REPAIRS TO EAST SIDE OF STADIUM       3,500.00         21       397       03/05/2024       43749       TREAT'S SOLUTIONS, LLC       GAMEDAY MOPS       848.16         Non-Payroll Total:       \$102,675.96         Payroll Total:       \$0.00         Balance Forward:       \$0.00  | 21   | 391   | 02/28/2024 | 11442     | GOOCH SMITH ELECTRIC, INC.       |                               | 700.00       |
| 21       394       03/05/2024       10110       HENKE & WANG PLUMBING DISTRICT PLUMBING REPAIRS AND SUPPLIES       1,000.00         21       395       03/05/2024       15994       AMAZON CAPITAL SERVICES       DISTRICT PARTS AND SUPPLIES       1,000.00         21       396       03/05/2024       10110       HENKE & WANG PLUMBING PLUMBING PLUMBING REPAIRS TO EAST SIDE OF STADIUM       3,500.00         21       397       03/05/2024       43749       TREAT'S SOLUTIONS, LLC       GAMEDAY MOPS       848.16         Non-Payroll Total:       \$102,675.96         Payroll Total:       \$0.00         Balance Forward:       \$0.00  | 21   | 392   | 02/27/2024 | 15994     | AMAZON CAPITAL SERVICES          | DISTRICT WIFI T-STATS         | 800.00       |
| AND SERVICE  21 395 03/05/2024 15994 AMAZON CAPITAL SERVICES DISTRICT PARTS AND SUPPLIES 1,000.00  21 396 03/05/2024 10110 HENKE & WANG PLUMBING PLUMBING REPAIRS TO EAST 3,500.00  21 397 03/05/2024 43749 TREAT'S SOLUTIONS, LLC GAMEDAY MOPS 848.16  Non-Payroll Total: \$102,675.96  Payroll Total: \$0.00  Balance Forward: \$0.00   | 21   | 393   | 03/06/2024 | 45116     | NOVALCO INC                      | HS DOOR REPAIRS               | 1,000.00     |
| 21       396       03/05/2024       10110       HENKE & WANG PLUMBING PLUMBING SIDE OF STADIUM       PLUMBING REPAIRS TO EAST SIDE OF STADIUM       3,500.00         21       397       03/05/2024       43749       TREAT'S SOLUTIONS, LLC       GAMEDAY MOPS       848.16         Non-Payroll Total: \$102,675.96         Payroll Total: \$0.00         Balance Forward: \$0.00   | 21   | 394   | 03/05/2024 | 10110     | HENKE & WANG PLUMBING            |                               | 1,000.00     |
| SIDE OF STADIUM   | 21   | 395   | 03/05/2024 | 15994     | AMAZON CAPITAL SERVICES          | DISTRICT PARTS AND SUPPLIES   | 1,000.00     |
| Non-Payroll Total: \$102,675.96 Payroll Total: \$0.00 Balance Forward: \$0.00   | 21   | 396   | 03/05/2024 | 10110     | HENKE & WANG PLUMBING            |                               | 3,500.00     |
| Payroll Total: \$0.00 Balance Forward: \$0.00   | 21   | 397   | 03/05/2024 | 43749     | TREAT'S SOLUTIONS, LLC           | GAMEDAY MOPS                  | 848.16       |
| Balance Forward: \$0.00   |      |       |            |           | Non-P                            | ayroll Total:                 | \$102,675.96 |
|   |      |       |            |           | P                                | ayroll Total:                 | \$0.00       |
| Report Total: \$102,675.96  |      |       |            |           | Balan                            | ce Forward:                   | \$0.00       |
|   |      |       |            |           | R                                | eport Total:                  | \$102,675.96 |

## **Encumbrance Register**

**Options:** Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 658 - 658, Fund Codes: 21

| Amount     | Description                            | Vendor            | <b>Vendor No</b> | Date       | PO No | Fund |
|------------|--|-------------------|------------------|------------|-------|------|
| 1,000.00   | ADD POWER FOR HEATER IN GUES WASH ROOM | S. T. BOLDING III | 17249            | 02/08/2024 | 658   | 21   |
| \$1,000.00 | Non-Payroll Total:                     |                   |                  |            |       |      |
| \$0.00     | Payroll Total:                         |                   |                  |            |       |      |
| \$0.00     | Balance Forward:                       |                   |                  |            |       |      |
| \$1,000.00 | Report Total:                          |                   |                  |            |       |      |

## **Encumbrance Register**

**Options:** Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 15 - 15, Fund Codes: 22

|             | 3116c1 15 15) Tana Coacsi 11               |               |                  | ,          |       | -    |
|-------------|--|---------------|------------------|------------|-------|------|
| Amount      | Description                                | Vendor        | <b>Vendor No</b> | Date       | PO No | Fund |
| 25,000.00   | 3571 POUNDS OF GROUND BEEF (AG BEEF GRANT) | DUNAGAN-FARMS | 45209            | 02/01/2024 | 15    | 22   |
| \$25,000.00 | Non-Payroll Total:                         |               |                  |            |       |      |
| \$0.00      | Payroll Total:                             |               |                  |            |       |      |
| \$0.00      | Balance Forward:                           |               |                  |            |       |      |
| \$25,000.00 | Report Total:                              |               |                  |            |       |      |

## **Change Order Listing**

**Options:** Fund: GEN FUND-FOR OP, Year: 2023-2024, ReferenceDate: PO Date, Date Range: 2/1/2024 - 2/29/2024, Include Negative Changes: True

| DO No | Negative Chai |           | Vandan                           | Description  |                |
|-------|---------------|-----------|----------------------------------|--|----------------|
| PO No | Date          | Vendor No | Vendor                           | Description  | Amount         |
| 170   | 07/01/2023    | 15994     | AMAZON CAPITAL SERVICES          | SUPPLIES   | 21.28          |
| 410   | 08/11/2023    | 15994     | AMAZON CAPITAL SERVICES          | TEACHER 150/VAUGHAN/JH                             | -4.73          |
| 422   | 08/15/2023    | 14207     | WALMART COMMUNITY                | CLASSROOM SUPPLIES                                 | -31.87         |
| 533   | 09/01/2023    | 17960     | THE OKLAHOMA OBSERVER            | SUBSCRIPTION FOR 2023-2024                         | 10.00          |
| 567   | 09/07/2023    | 14207     | WALMART COMMUNITY                | TEACHER \$150\M HUDSON\HS<br>LIBRARY               | -1.32          |
| 681   | 10/08/2023    | 15994     | AMAZON CAPITAL SERVICES          | TEACHER \$150/GIBSON/GUES                          | -1.41          |
| 682   | 10/11/2023    | 15994     | AMAZON CAPITAL SERVICES          | TEACHER<br>\$150/CAMPBELL/CENTRAL                  | -5.72          |
| 690   | 10/18/2023    | 12967     | OKLAHOMA HOME CENTERS, INC.      | SUPPLIES AND MATERIALS FOR AG PROGRAM              | -3.52          |
| 743   | 11/01/2023    | 13130     | BETROLD ENTERPRISES, INC.        | MUSIC FOR CHOIRS                                   | -125.55        |
| 802   | 11/15/2023    | 14207     | WALMART COMMUNITY                | TEACHER \$150\T. DEMENT\HS                         | -0.19          |
| 818   | 11/28/2023    | 15994     | AMAZON CAPITAL SERVICES          | PARENTAL INVOLVEMENT:<br>SPANISH/ENGLISH WORKBOOKS | -15.99         |
| 828   | 11/26/2023    | 42456     | STILLWATER MILLING COMPANY       | SUPPLIES AND MATERIALS FOR AG PROGRAM              | -32.90         |
| 832   | 11/29/2023    | 12899     | O'REILLY AUTOMOTIVE STORES, INC. | VARIOUS PARTS                                      | 10.85          |
| 836   | 11/30/2023    | 12744     | SYLOGISTED INC                   | W2 & 1095-C FORMS                                  | 63.50          |
| 856   | 12/05/2023    | 14207     | WALMART COMMUNITY                | TEACHER \$150/BOYD/GUES                            | -2.71          |
| 873   | 12/06/2023    | 15994     | AMAZON CAPITAL SERVICES          | TEACHER \$150\B.STONE\HS                           | -15.39         |
| 882   | 12/07/2023    | 15994     | AMAZON CAPITAL SERVICES          | TEACHER<br>\$150/MCCLENDON/GUES                    | -0.40          |
| 884   | 12/08/2023    | 15994     | AMAZON CAPITAL SERVICES          | HOMELESS SET ASIDE / CLOTHING / TITLE I            | -191.37        |
| 887   | 12/05/2023    | 14207     | WALMART COMMUNITY                | TITLE I HOMELESS 511/2199/600                      | 191.37         |
| 888   | 12/08/2023    | 15994     | AMAZON CAPITAL SERVICES          | TEACHER \$150/ H<br>BRALY/FOGARTY                  | -4.43          |
| 901   | 12/12/2023    | 43947     | COURTYARD MANAGEMENT CORPORATION | HOTEL ROOM FOR CATTLE CONGRESS                     | -1.98          |
| 904   | 12/13/2023    | 14207     | WALMART COMMUNITY                | \$150/DEHNHARDT/COTTERAL                           | -15.24         |
| 909   | 01/03/2024    | 15994     | AMAZON CAPITAL SERVICES          | OFFICE SUPPLIES                                    | -9.92          |
| 910   | 01/03/2024    | 15994     | AMAZON CAPITAL SERVICES          | OFFICE SUPPLIES                                    | -47.26         |
| 911   | 01/03/2024    | 15994     | AMAZON CAPITAL SERVICES          | TEACHER\$150/ K<br>ABBOTT/FOGARTY                  | -12.16         |
| 912   | 01/03/2024    | 15994     | AMAZON CAPITAL SERVICES          | TEACHER \$150/M KEY/FOGARTY                        | -1.08          |
| 918   | 01/03/2024    | 15994     | AMAZON CAPITAL SERVICES          | STEM SUPPLIES                                      | -30.32         |
| 922   | 01/04/2024    | 15994     | AMAZON CAPITAL SERVICES          | LIBRARY SUPPLIES                                   | -70.35         |
| 923   | 01/04/2024    | 15994     | AMAZON CAPITAL SERVICES          | LIBRARY BOOKS                                      | -0.83          |
| 935   | 01/11/2024    | 12899     | O'REILLY AUTOMOTIVE STORES, INC. | BATTERY FOR GENERATOR FOR AG                       | -24.95         |
| 939   | 01/12/2024    | 13286     | RED ROCK DISTRIBUTING CO.        | 900 GALLONS UNLEADED 7000<br>GALLONS DIESEL        | 120.35         |
| 940   | 01/10/2024    | 10135     | MIDAMERICA BOOKS                 | LIBRARY BOOKS                                      | 14.47          |
| 942   | 01/12/2024    | 44280     | MARTIN AUTOMOTIVE                | REPLACEMENT ENGINE AND INSTALL FOR TRUCK 63        | 920.60         |
| 943   | 01/12/2024    | 11933     | JOHN VANCE MOTORS, INC.          | REPAIRS TO TRUCK 93                                | -594.97        |
| 948   | 01/18/2024    | 42235     | OKLAHOMA KENWORTH, INC           | JUMP PACK 10000 AMP                                | <b>32</b> 1.53 |

## **Change Order Listing**

**Options:** Fund: GEN FUND-FOR OP, Year: 2023-2024, ReferenceDate: PO Date, Date Range: 2/1/2024 - 2/29/2024, Include Negative Changes: True

| PO No | Date       | Vendor No | Vendor                           | Description                             | Amount     |
|-------|------------|-----------|----------------------------------|---|------------|
| 949   | 01/18/2024 | 10129     | NORTHUP AUTO PARTS & MACHINE     | 60' 20DD CABLE                          | -23.40     |
| 951   | 01/17/2024 | 14377     | FOLLETT SCHOOL SOLUTIONS, INC    | LIBRARY BOOKS                           | -22.04     |
| 954   | 01/12/2024 | 17078     | READ NATURALLY, INC.             | WORD WARM-UPS                           | 50.70      |
| 955   | 01/19/2024 | 15994     | AMAZON CAPITAL SERVICES          | SUPPLIES                                | -33.46     |
| 956   | 01/19/2024 | 15994     | AMAZON CAPITAL SERVICES          | STEM 3 SUPPLIES                         | -44.28     |
| 957   | 01/17/2024 | 15994     | AMAZON CAPITAL SERVICES          | TEACHER 150/O'HARA/JH                   | -5.54      |
| 959   | 01/19/2024 | 44170     | THOMAS BRENTON MALOY             | BUS SEAT REPAIRS                        | -3,433.50  |
| 973   | 01/19/2024 | 15994     | AMAZON CAPITAL SERVICES          | LIBRARY - BOOKS AND<br>ORGANIZERS       | -49.93     |
| 980   | 01/30/2024 | 12899     | O'REILLY AUTOMOTIVE STORES, INC. | TURBO SPEED SENSOR                      | 0.10       |
| 984   | 01/25/2024 | 15994     | AMAZON CAPITAL SERVICES          | ELL TESTING SUPPLIES                    | -8.10      |
| 988   | 01/31/2024 | 13138     | HERTZBERT-NEW METHOD, INC        | BOOKS                                   | 638.79     |
| 989   | 01/30/2024 | 45120     | VENTRIS LEARNING                 | UFLI FOUNDATIONS BOOKS                  | -22.25     |
| 992   | 01/31/2024 | 17078     | READ NATURALLY, INC.             | HIGH DOSAGE LITERACY TUTORING MATERIALS | 8,365.50   |
| 998   | 01/31/2024 | 42442     | PRENTKE ROMICH COMPANY           | PROFESSIONAL DEVELOPMENT                | 495.00     |
|       |            |           | Non                              | n-Payroll Total:                        | \$6,014.98 |

| Ion-Payroll Total: | \$6,014.98   |
|--------------------|--------------|
| Payroll Total:     | \$104,561.50 |
| Report Total:      | \$110,576.48 |

## **Change Order Listing**

Options: Fund: Building, Year: 2023-2024, ReferenceDate: PO Date, Date Range: 2/1/2024 - 2/29/2024, Include Negative

Changes: True

| PO No        | Date                              | Vendor No | Vendor  | Description   | A 100 0 1 1 1 1      |
|--------------|-----------------------------------|-----------|---|---|----------------------|
| <b>PO NO</b> | 07/05/2023                        | 10129     | NORTHUP AUTO PARTS & MACHINE                      | <b>Description</b> DISTRICT PARTS AND SUPPLIES            | <b>Amount</b> -27.30 |
| 9<br>87      | 07/05/2023                        | 44065     |   | DISTRICT PARTS AND SUPPLIES  DISTRICT FIRE SYSTEM REPAIRS | -27.50<br>187.50     |
| 99           | 07/19/2023                        | 44065     | FIRETROL PROTECTION SYSTEMS, INC.  JAMES C. MCGEE | SAND AND ROAD MATERIAL FOR                                | -135.09              |
| 99           | 07/27/2023                        | 40596     | JAIVIES C. IVICGEE                                | DISTRICT  |                      |
| 105          | 08/01/2023                        | 12173     | LAMPTON WELDING SUPPLY COMPANY, INC               | BOTTLE RENTAL   | -165.05              |
| 122          | 08/11/2023                        | 11254     | FEDERAL CORPORATION                               | HVAC PARTS AND SUPPLIES                                   | -206.25              |
| 212          | 10/03/2023                        | 14189     | VOSS ELECTRIC CO.                                 | LIGHT BULBS AND ELECTRICAL SUPPLIES                       | -857.00              |
| 229          | 10/18/2023                        | 12324     | LOCKE SUPPLY CO.                                  | DISTRICT PARTS AND SUPPLIES                               | -1.52                |
| 249          | 11/06/2023                        | 11655     | HUNZICKER BROTHERS, INC                           | LIGHT FIXTURE FOR CO FLAG POLE                            | 18.42                |
| 285          | 12/08/2023                        | 43965     | CRAFCO, INC.                                      | TRAFFIC PAINT FOR COTTERAL                                | -704.05              |
| 286          | 12/08/2023                        | 13646     | CAROLYN BLACK HALLER                              | TRAFFIC SIGNS FOR COTTERAL                                | -90.00               |
| 287          | 12/08/2023                        | 12967     | OKLAHOMA HOME CENTERS, INC.                       | DISTRICT PARTS AND SUPPLIES                               | 12.19                |
| 291          | 12/13/2023                        | 14207     | WALMART COMMUNITY                                 | 75" SMART LED TVS   | 110.00               |
| 292          | 12/14/2023                        | 14189     | VOSS ELECTRIC CO.                                 | LIGHT FIXTURES  | -43.20               |
| 300          | 01/04/2024                        | 15994     | AMAZON CAPITAL SERVICES                           | SALTDOGG SAND/SALT SPREADER                               | -11.50               |
| 305          | 01/08/2024                        | 10110     | HENKE & WANG PLUMBING                             | REPLACE WATER HEATER IN FOG<br>STAFF RESTROOM             | -208.91              |
| 308          | 01/09/2024                        | 43749     | TREAT'S SOLUTIONS, LLC                            | HAND SOAP AND JR JUMBO BATH<br>TISSUE                     | -18.90               |
| 312          | 01/10/2024                        | 10110     | HENKE & WANG PLUMBING                             | INSTALL ICE MACHINE AT<br>BASEBALL                        | -895.73              |
| 315          | 01/11/2024                        | 44693     | LAMBERT CONSTRUCTION COMPANY                      | REPAIR HANDRAIL AT THE HIGH<br>SCHOOL                     | -134.00              |
| 319          | 01/18/2024                        | 11619     | HOME DEPOT CREDIT SERVICES                        | CEILING TILE, WIRE & GRID                                 | 5.30                 |
| 320          | 01/18/2024                        | 44635     | WAXIE'S ENTERPISES, LLC                           | VIP SHOVELNOSE WET/DRY VAC<br>FOR HS                      | -853.20              |
| 321          | 01/23/2024                        | 44684     | PROF. SPRINKLER INSPECTIONS, LLC                  | FIRE SYSTEM REPAIRS AT CHARTER<br>OAK                     | -150.00              |
| 324          | 01/19/2024                        | 15994     | AMAZON CAPITAL SERVICES                           | WIFI T-STATS FOR DISTRICT                                 | -0.06                |
| 327          | 01/23/2024                        | 44013     | CENTRAL OKLAHOMA WINNELSON                        | REPALCEMENT CABLE FOR MILWAUKEE SNAKE                     | 2.62                 |
| 328          | 01/23/2024                        | 17491     | ENGINEERED EQUIPMENT, INC.                        | DISTRICT HVAC FILTERS                                     | -100.45              |
| 330          | 01/24/2024                        | 12967     | OKLAHOMA HOME CENTERS, INC.                       | HS- PAINT (ATHLETIC FILEDS)                               | -5.05                |
| 331          | 01/24/2024                        | 15994     | AMAZON CAPITAL SERVICES                           | WATER FOUNTAIN SOLENOIDS                                  | -17.28               |
| 338          | 01/30/2024                        | 10129     | NORTHUP AUTO PARTS & MACHINE                      | HOSE REEL   | -21.68               |
| 339          | 01/30/2024                        | 44614     | IDN-GLOABL, INC                                   | DISTRICT DOOR HARDWARE                                    | -39.85               |
| 369          | 01/17/2024                        | 12967     | OKLAHOMA HOME CENTERS, INC.                       | DISTRICT PARTS AND SUPPLIES                               | -6.18                |
| 654          | 12/15/2023                        | 10110     | HENKE & WANG PLUMBING                             | DISTRICT PLUMBING REPAIRS                                 | -44.01               |
|              | Non-Payroll Total: Payroll Total: |           |   | (\$4,400.23)  |                      |
|              |                                   |           |   | \$0.00  |                      |
|              |                                   |           |   |   | (1                   |

Report Total:

(\$4,400.23)

## ACTIVITY FUND - FUND 60 BANK RECONCILIATION - FARMERS & MERCHANT BANK AS OF 3/01/2024

| GENERAL LEDGER ACCOUNT |    |              | BANK RECONCILIATION                    |    |             |  |
|------------------------|----|--------------|--|----|-------------|--|
| Balance (2/1/2024)     | \$ | 798,905.05   | Balance per bank statement (2/29/2024) | \$ | 857,570.81  |  |
| Add Receipts           | \$ | 122,639.50   | Add Deposits in Transit                | \$ | -           |  |
| Less Checks Written    | \$ | (125,992.84) | Less O/S Checks                        | \$ | (61,351.68) |  |
| Adjustments            | \$ | 667.42       | Adjustments                            | \$ | -           |  |
| Balance per Ledger     | \$ | 796,219.13   | Balance per Ledger                     | \$ | 796,219.13  |  |

Ledger Adjustment details: Credit to Account 815 GUES PTO Bank Adjustment details:

This information is accurate and correct to the best of my knowledge.

| Sephanie Simmons                       |          |  |
|--|----------|--|
|  | 3/1/2024 |  |
| Stephanie Simmons, Activity Fund Clerk | Date     |  |

# **Revenue/Expenditure Summary**

**Options:** Fund: 60, Date Range: 2/1/2024 - 2/29/2024

|                                 | Begin        |             | Adjusting |             | Cash End     |                     |             |
|---------------------------------|--------------|-------------|-----------|-------------|--------------|---------------------|-------------|
|                                 | Balance      | Receipts    | Entries   | Payments    | Balance      | Unpaid POs          | End Balance |
| 801 CENTRAL FACULTY             | \$212.94     | \$0.00      | \$0.00    | \$0.00      | \$212.94     | \$0.00              | \$212.94    |
| 802 CENTRAL ACTIVITY            | \$15,856.75  | \$6,935.00  | \$0.00    | \$1,953.18  | \$20,838.57  | \$7,296.77          | \$13,541.80 |
| 803 CENTRAL PTO                 | \$15,287.50  | \$783.09    | \$0.00    | \$2,226.11  | \$13,844.48  | \$2,191.24          | \$11,653.24 |
| 804 COTTERAL PTO                | \$16,701.49  | \$1,003.40  | \$0.00    | \$878.79    | \$16,826.10  | \$1,704.54          | \$15,121.56 |
| 805 COTTERAL ACTIVITY           | \$22,443.88  | \$8,084.00  | \$0.00    | \$1,818.07  | \$28,709.81  | \$25,342.59         | \$3,367.22  |
| 806 COTTERAL FACULTY            | \$753.66     | \$36.95     | \$0.00    | \$0.00      | \$790.61     | \$0.00              | \$790.61    |
| 808 FOGARTY PARENTS ORG.        | \$8,459.70   | \$425.00    | \$0.00    | \$782.17    | \$8,102.53   | \$2,779.96          | \$5,322.57  |
| 809 FOGARTY ACTIVITY            | \$13,213.20  | \$9,368.00  | \$0.00    | \$1,269.97  | \$21,311.23  | \$4,562.94          | \$16,748.29 |
| 810 FOGARTY FACULTY             | \$251.61     | \$0.00      | \$0.00    | \$0.00      | \$251.61     | \$0.00              | \$251.61    |
| 811 ELEM SNACK GRANT            | \$903.69     | \$0.00      | \$0.00    | \$0.00      | \$903.69     | \$0.00              | \$903.69    |
| 812 GUES ACTIVITY               | \$42,753.81  | \$2,142.08  | \$0.00    | \$5,851.75  | \$39,044.14  | \$5,011.06          | \$34,033.08 |
| 813 GUES FACULTY                | \$799.68     | \$72.20     | \$0.00    | \$0.00      | \$871.88     | \$279.99            | \$591.89    |
| 814 GUES HONOR CHOIR            | \$525.83     | \$0.00      | \$0.00    | \$0.00      | \$525.83     | \$0.00              | \$525.83    |
| 815 GUES PARENTS ORG.           | \$3,291.87   | \$9,486.65  | \$0.00    | \$803.38    | \$11,975.14  | \$1,354.76          | \$10,620.38 |
| 816 GHS SPECIAL KIDS            | \$9,024.74   | \$0.00      | \$0.00    | \$0.00      | \$9,024.74   | \$0.00              | \$9,024.74  |
| 817 ART JUNIOR HIGH             | \$28.60      | \$0.00      | \$0.00    | \$0.00      | \$28.60      | \$0.00              | \$28.60     |
| 818 JH BUILDERS CLUB            | \$163.56     | \$0.00      | \$0.00    | \$0.00      | \$163.56     | \$0.00              | \$163.56    |
| 819 ATHLETICS JUNIOR HIGH       | \$5,495.07   | \$0.00      | \$0.00    | \$0.00      | \$5,495.07   | \$1,060.00          | \$4,435.07  |
| 820 GOLF JUNIOR HIGH            | \$4,398.44   | \$0.00      | \$0.00    | \$0.00      | \$4,398.44   | \$3,025.00          | \$1,373.44  |
| 821 FHA JUNIOR HIGH             | \$3,197.44   | \$294.00    | \$0.00    | \$579.59    | \$2,911.85   | \$1,563.94          | \$1,347.91  |
| 822 HONOR SOCIETY JR HIGH       | \$3,918.54   | \$795.00    | \$0.00    | \$0.00      | \$4,713.54   | \$1,441.00          | \$3,272.54  |
| 823 JR HIGH ACCOUNT             | \$1,023.28   | \$0.00      | \$0.00    | \$0.00      | \$1,023.28   | \$370.00            | \$653.28    |
| 824 JR HIGH FACULTY             | \$2,210.18   | \$515.00    | \$0.00    | \$469.50    | \$2,255.68   | \$242.88            | \$2,012.80  |
| 825 LIBRARY JR HIGH             | \$1,745.83   | \$1,952.90  | \$0.00    | \$1,952.99  | \$1,745.74   | \$0.00              | \$1,745.74  |
| 826 LEARN 2 LOVE                | \$11,807.22  | \$0.00      | \$0.00    | \$531.32    | \$11,275.90  | \$1,117.17          | \$10,158.73 |
| 827 CHEERLEADERS JR HIGH        | \$1,730.16   | \$0.00      | \$0.00    | \$0.00      | \$1,730.16   | \$0.00              | \$1,730.16  |
| 830 STUCO JH                    | \$2,754.87   | \$350.00    | \$0.00    | \$60.00     | \$3,044.87   | \$140.00            | \$2,904.87  |
| 831 T.S.A. JR HIGH              | \$1,597.17   | \$90.00     | \$0.00    | \$0.00      | \$1,687.17   | \$356.00            | \$1,331.17  |
| 832 YEARBOOK JR HIGH            | \$7,355.13   | \$0.00      | \$0.00    | \$28.00     | \$7,327.13   | \$1,153.13          | \$6,174.00  |
| 834 JR HIGH ACADEMIC TEAM       | \$170.74     | \$0.00      | \$0.00    | \$0.00      | \$170.74     | \$0.00              | \$170.74    |
| 840 CHARTER OAK ACTIVITY        | \$39,805.69  | \$18,848.98 | \$0.00    | \$12,207.38 | \$46,447.29  | \$22,570.12         | \$23,877.17 |
| 841 CHARTER OAK PTO             | \$21,063.42  | \$2,597.46  | \$0.00    | \$1,780.15  | \$21,880.73  | \$2,402.40          | \$19,478.33 |
| 842 CHARTER OAK FACULTY         | \$352.57     | \$45.56     | \$0.00    | \$0.00      | \$398.13     | \$0.00              | \$398.13    |
| 850 ACADEMIC TEAM HS            | \$176.50     | \$0.00      | \$0.00    | \$50.80     | \$125.70     | \$0.00              | \$125.70    |
| 851 ART CLUB HS                 | \$4,865.68   | \$111.00    | \$0.00    | \$105.64    | \$4,871.04   | \$200.00            | \$4,671.04  |
| 852 ATHLETICS HS                | \$119,818.81 | \$22,193.54 | \$0.00    | \$32,433.03 | \$109,579.32 | \$66,846.87         | \$42,732.45 |
| 853 HS CHEER                    | \$6,261.62   | \$0.00      | \$0.00    | \$100.89    | \$6,160.73   | \$650.00            | \$5,510.73  |
| 854 FOOTBALL CAMP               | \$7,614.71   | \$0.00      | \$0.00    | \$1,498.25  | \$6,116.46   | \$771.50            | \$5,344.96  |
| 855 TENNIS HS                   | \$9,000.17   | \$1,742.00  | \$0.00    | \$1,276.31  | \$9,465.86   | \$4,519.47          | \$4,946.39  |
| 856 GHS LIBRARY                 | \$86.59      | \$0.00      | \$0.00    | \$0.00      | \$86.59      | \$0.00              | \$86.59     |
| 858 GHS LINK CREW               | \$295.84     | \$0.00      | \$0.00    | \$0.00      | \$295.84     | \$0.00              | \$295.84    |
| 859 BAND (OPERATING) HS         | \$11,538.55  | \$1,156.00  | \$0.00    | \$3,129.93  | \$9,564.62   | \$5,546.61          | \$4,018.01  |
| 861 CLASS OF 2023 HS            | \$109.12     | \$0.00      | \$0.00    | \$0.00      | \$109.12     | \$0.00              | \$109.12    |
| 862 CLASS OF 2027 HS            | \$1,816.67   | \$30.00     | \$0.00    | \$0.00      | \$1,846.67   | \$0.00              | \$1,846.67  |
| 864 GHS ALUMNI ACCOUNT          | \$15,256.29  | \$0.00      | \$0.00    | \$0.00      | \$15,256.29  | \$0.00              | \$15,256.29 |
| 866 CLASS OF 2024 HS            | \$8,369.12   | \$0.00      | \$0.00    | \$0.00      | \$8,369.12   | \$300.00            | \$8,069.12  |
| 867 CLASS OF 2025 HS            | \$2,697.72   | \$0.00      | \$0.00    | \$0.00      | \$2,697.72   | \$22.00             | \$2,675.72  |
| 868 CLASS OF 2026 HS            | \$2,173.85   | \$0.00      | \$0.00    | \$0.00      | \$2,173.85   | \$0.00              | \$2,173.85  |
| 869 ENGLISH CLUB                | \$736.83     | \$0.00      | \$0.00    | \$0.00      | \$736.83     | \$0.00              | \$736.83    |
| 870 HS FACULTY/COURTESY ACCOUNT | \$915.15     | \$44.15     | \$0.00    | \$0.00      | \$959.30     | \$150.00            | \$809.30    |
| 871 HS STUDENT PANTRY           | \$11,363.30  | \$0.00      | \$0.00    | \$0.00      | \$11,363.30  | \$2,100.00          | \$9,263.30  |
| 876 FFA 4H BOOSTER CLUB HS      | \$65,945.22  | \$3,716.00  | \$0.00    | \$3,629.66  | \$66,031.56  | \$32,503.94         | \$33,527.62 |
| 877 FFA HS                      | \$37,847.85  | \$9,939.00  | \$0.00    | \$33,993.29 | \$13,793.56  | \$8,773.49          | \$5,020.07  |
| 878 FCCLA (FHA) HS              | \$6,036.30   | \$450.00    | \$0.00    | \$561.00    | \$5,925.30   | \$1,705.00          | \$4,220.30  |
| 879 FOREIGN LANGUAGE SPAN HS    | \$3,826.37   | \$535.00    | \$0.00    | \$0.00      | \$4,361.37   | \$1,570.83          | \$2,790.54  |
| 880 XC BLUECREW                 | \$5,051.16   | \$767.00    | \$0.00    | \$632.24    | \$5,185.92   | \$2,950.00          | \$2,235.92  |
| 881 LADY JAYS BASKETBALL        | \$432.96     | \$0.00      | \$0.00    | \$0.00      | \$432.96     | \$0.00<br><b>36</b> | \$432.96    |
|                                 |              |             |           |             |              | 30                  |             |

## Guthrie Public Schools Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 2/1/2024 - 2/29/2024

|                                  | Begin        |              | Adjusting | to Magnetic Control | Cash End     | em too.      |              |
|----------------------------------|--------------|--------------|-----------|---------------------|--------------|--------------|--------------|
| <u> </u>                         | Balance      | Receipts     | Entries   | Payments            | Balance      | Unpaid POs   | End Balance  |
| 882 GUTHRIE RUNNING CLUB HS      | \$894.04     | \$0.00       | \$0.00    | \$0.00              | \$894.04     | \$210.00     | \$684.04     |
| 883 HERITAGE CLUB HS             | \$630.26     | \$0.00       | \$0.00    | \$64.59             | \$565.67     | \$0.00       | \$565.67     |
| 884 HIGH SCHOOL ACCOUNT          | \$11,193.27  | \$198.44     | \$0.00    | \$677.57            | \$10,714.14  | \$6,167.90   | \$4,546.24   |
| 885 STUDENT SUPPORT HS           | \$4,787.36   | \$411.41     | \$0.00    | \$459.00            | \$4,739.77   | \$0.00       | \$4,739.77   |
| 886 HONOR SOCIETY HS             | \$6,560.46   | \$180.00     | \$0.00    | \$0.00              | \$6,740.46   | \$1,273.00   | \$5,467.46   |
| 889 KEY CLUB HS                  | \$107.80     | \$120.00     | \$0.00    | \$0.00              | \$227.80     | \$0.00       | \$227.80     |
| 890 SPEECH HS                    | \$1,230.63   | \$0.00       | \$0.00    | \$558.00            | \$672.63     | \$507.82     | \$164.81     |
| 891 STEM CLUB                    | \$4.85       | \$0.00       | \$0.00    | \$0.00              | \$4.85       | \$0.00       | \$4.85       |
| 893 MU ALPHA THETA HS            | \$13,328.11  | \$287.50     | \$0.00    | \$67.20             | \$13,548.41  | \$903.52     | \$12,644,89  |
| 894 HS PROM ACCOUNT              | \$17,744.60  | \$0.00       | \$0.00    | \$62.50             | \$17,682.10  | \$142.50     | \$17,539.60  |
| 895 JROTC HS                     | \$5,549.26   | \$4,694.00   | \$0.00    | \$2,097.60          | \$8,145.66   | \$1,410.00   | \$6,735.66   |
| 897 SOCCER CLUB HS               | \$19,911.76  | \$7,829.60   | \$0.00    | \$6,154.40          | \$21,586.96  | \$9,163.71   | \$12,423.25  |
| 898 SCIENCE CLUB HS              | \$8,322.97   | \$125.00     | \$0.00    | \$1,223.90          | \$7,224.07   | \$381.94     | \$6,842.13   |
| 899 STUDENT COUNCIL HS           | \$8,380.56   | \$0.00       | \$0.00    | \$120.40            | \$8,260.16   | \$1,024.19   | \$7,235.97   |
| 900 CAMPUS BEAUTIFICATION HS     | \$5,823.79   | \$100.00     | \$0.00    | \$0.00              | \$5,923.79   | \$35.40      | \$5,888.39   |
| 902 VOCAL HS                     | \$4,216.41   | \$2,221.00   | \$0.00    | \$1,342.27          | \$5,095.14   | \$3,474.14   | \$1,621.00   |
| 904 YEARBOOK HS                  | \$43,240.68  | \$1,436.00   | \$0.00    | \$129.18            | \$44,547.50  | \$470.82     | \$44,076.68  |
| 905 GPS eSPORTS                  | \$179.73     | \$0.00       | \$0.00    | \$0.00              | \$179.73     | \$0.00       | \$179.73     |
| 907 HS MEMORIAL FUND             | \$73.92      | \$0.00       | \$0.00    | \$0.00              | \$73.92      | \$0.00       | \$73.92      |
| 908 VOCAL TRIP ACCOUNT HS        | \$58.14      | \$0.00       | \$0.00    | \$0.00              | \$58.14      | \$0.00       | \$58.14      |
| 911 FFA BUILDING FUND            | \$2,122.73   | \$0.00       | \$0.00    | \$300.03            | \$1,822.70   | \$344.47     | \$1,478.23   |
| 913 DRAMA HS                     | \$2,015.89   | \$25.00      | \$0.00    | \$742.60            | \$1,298.29   | \$350.00     | \$948.29     |
| 922 COURTESY COMMITTEE ADMIN     | \$64.53      | \$0.00       | \$0.00    | \$0.00              | \$64.53      | \$64.53      | \$0.00       |
| 925 GENERAL FUND REFUND          | \$2,092.14   | \$7.00       | \$0.00    | \$0.00              | \$2,099.14   | \$0.00       | \$2,099.14   |
| 927 HALL OF FAME BANQUET         | (\$137.93)   | \$0.00       | \$0.00    | \$0.00              | (\$137.93)   | \$0.00       | (\$137.93)   |
| 929 DISTRICT SPECIAL OLYMPICS    | \$29,717.36  | \$0.00       | \$0.00    | \$399.35            | \$29,318.01  | \$593.80     | \$28,724.21  |
| 931 TECHNOLOGY INSURANCE ACCOUNT | \$571.99     | \$150.00     | \$0.00    | \$25.00             | \$696.99     | \$0.00       | \$696.99     |
| 932 SUMMER SCHOOL HS             | \$10,798.55  | \$0.00       | \$0.00    | \$0.00              | \$10,798.55  | \$0.00       | \$10,798.55  |
| 933 FAVER C&C                    | \$129.63     | \$0.00       | \$0.00    | \$0.00              | \$129.63     | \$0.00       | \$129.63     |
| 934 TRANSPORTATION C&C           | \$1,404.21   | \$120.00     | \$0.00    | \$0.00              | \$1,524.21   | \$134.50     | \$1,389.71   |
| 935 VENDING MACHINE ADMIN        | \$779.64     | \$0.00       | \$0.00    | \$0.00              | \$779.64     | \$365.00     | \$414.64     |
| 937 FAVER ACTIVITY               | \$511.27     | \$0.00       | \$0.00    | \$0.00              | \$511.27     | \$0.00       | \$511.27     |
| 940 ADMINISTRATION MISC          | \$15,729.22  | \$225.59     | \$0.00    | \$965.86            | \$14,988.95  | \$935.61     | \$14,053.34  |
| Total                            | \$799,572.47 | \$122,639.50 | \$0.00    | \$125,992.84        | \$796,219.13 | \$242,528.05 | \$553,691.08 |



www.gofmx.com 1 (844) 664-4400 800 Yard St., Suite 115 Columbus, OH 43212

#### **FMX Quote Summary**

**Address Information** 

Quote Information

Account Name Guthrie Public Schools Quote Number 00011108

Billing Address 802 E Vilas Expiration Date 7/1/2024

Guthrie, Oklahoma 73044 Prepared By United States

Phone (405) 282-8900

Email leah.whited@gofmx.com

Leah Whited

| Product              | Line Item Description         | Sales Price | Quantity | Total Price |
|----------------------|-------------------------------|-------------|----------|-------------|
| FMX Subscription Fee | Modules Included Listed Below | \$9,677.74  | 1.00     | \$9,677.74  |

Grand Total: \$9,677.74

Price Includes: Maintenance Requests, Planned Maintenance, Technology Requests, Schedule Requests, Transportation Requests,

Inventory Management, Single Sign On, Arbiter Schedule Request Integration, Standard Dashboards, Inventory

Requests, HR Forms, Bus Repair Requests, Bus Conduct Reports

Contract Start Date 7/1/2024 Contract End Date 6/30/2025

See below for more detailed information on your Subscription Summary and Implementation Process.

#### **Quote Acceptance Information**

#### Term

The Initial Term for the subscription shall be from the date of execution of this agreement (signature date) for one (1) calendar year, unless otherwise specified in your subscription agreement.

#### Billing

Prices shown above do not include any state and local taxes that may apply. Any such taxes are the responsibility of the Customer and will appear on the Invoice if necessary. If you are exempt from sales tax, please send the required tax exemption documents to <a href="mailto:billing@gofmx.com">billing@gofmx.com</a>. Invoices for this order will be emailed automatically from <a href="mailto:billing@gofmx.com">billing@gofmx.com</a>.

#### Renewal

The subscription term will automatically renew for successive periods equal to the initial term unless either party notifies the other in writing at least thirty (30) days prior to expiration of the then current term.

By signing this Sales Order, you are agreeing to the <u>FMX Terms of Use</u> as incorporated herein.

| Signature: |  |
|------------|--|
| Name:      |  |
| Title:     |  |
| Date:      |  |

#### **Subscription Summary**

- Unlimited users (administrators, technicians, requesters, etc.)
- Data imports from provided templates
- Site customization (custom fields, approval processes, email notifications, etc.)



www.gofmx.com 1 (844) 664-4400 800 Yard St., Suite 115 Columbus, OH 43212

- Site specific branding (URL and Logo)
- Mobile Access
- Basic reporting
- Full access to asset management and reporting
- Premier support and training
  - o Dedicated Customer Success Manager
  - o Remote-training
  - o Access to online FMX Learning Center
  - o Live email and telephone support (Monday Friday

8:00am-6:00pm EST)

Learn more about our Post Launch Implementation Requirements.



## Potential Change Order

New Cotteral Elementary - 23OK61-MLA

230K61-MLA

2001 W. Noble Ave. Guthrie, OK 73044

**Date**: 2/9/2024 **Number**: C-MOD 02

Subject: Contingency Modification 02 Source of Funding: Allowance / Contingency

#### Description

PCO#4 - Cost to build the MDP for the school locally to avoid extensive lead times.

PCO#5 - Cost for correction of the subgrade underneath the new gymnasium.

PCO#6 - Cost to contingency for buyout of the 08C - Glass and Glazing scope in Bid Package #2.

PCO#7 - Credit to contingency for buyout of the 11A - Food Service Equipment scope in Bid Package #2.

PCO#8 - Credit to contingency for buyout of the 27B - A/V Systems scope in Bid Package #2.

PCO#9 - Cost to add transitional aggregate piers to improve the foundation of the new gymnasium.

PCO#10 - Cost for correction of the subgrade in the northwest area of the building pad.

Days Requested: 0 Change Total: \$0.00

| Item Number | Description   | Amount         |
|-------------|---|----------------|
| 01          | Contingency Modification 02                               | \$280,250.00   |
| 02          | PCO 04: Switchgear Local Build                            | \$23,253.00    |
| 03          | PCO 05: Gymnasium Subgrade Correction                     | \$7,500.00     |
| 04          | PCO 06: Remove Allowance for 08C - Glass and Glazing      | \$(250,000.00) |
| 05          | PCO 06: Crystal Structures                                | \$252,800.00   |
| 06          | PCO 07: Remove Allowance for 11A - Food Service Equipment | \$(825,000.00) |
| 07          | PCO 07: Hotel & Restaurant Supply                         | \$590,000.00   |
| 08          | PCO 08: Remove Allowance for 27B - A/V Systems            | \$(300,000.00) |
| 09          | PCO 08: AVL Systems                                       | \$199,997.00   |
| 10          | PCO 09: Added Transitional Piers                          | \$15,000.00    |
| 11          | PCO 10: Northwest Subgrade Correction                     | \$6,200.00     |

| The Stacy Group, Inc.       | Crossland Construction Company, Inc.            | Guthrie Public Schools    |
|-----------------------------|---|---------------------------|
| ARCHITECT                   | CONTRACTOR                                      | OWNER                     |
| By Sean Willis<br>Signature | By Lane McMillan Signature <i>Lane McMillan</i> | By Mike Simpson Signature |
| Date                        | Date 03/01/2024                                 | Date                      |



## **Guthrie Cotteral Elementary**

#### **Contingency Change Log**

| СС | PCO# | Description                         | Reason for CC       | Sent Date | Amount          | Status   | Approved      | Pending         | Anticipated | ARCHITECTURAL<br>APPROVAL DATE | OWNER<br>APPROVAL DATE |
|----|------|-------------------------------------|---------------------|-----------|-----------------|----------|---------------|-----------------|-------------|--------------------------------|------------------------|
| 1  | 1    | COX Fiber Reroute                   | Existing Conditions |           | \$ 1,578.44     | Approved | \$ 1,578.44   | \$ -            | \$ -        |                                |                        |
| 1  | 2    | Buyout for Wheelchair Lift          | Buyout              |           | \$ (7,205.00)   | Approved | \$ (7,205.00) | \$ -            | \$ -        |                                |                        |
| 1  | 3    | Parking Lot Correction              | Existing Conditions |           | \$ 31,880.00    | Approved | \$ 31,880.00  | \$ -            | \$ -        |                                |                        |
| 2  | 4    | Switchgear                          | Expedite            |           | \$ 23,253.00    | Pending  | \$ -          | \$ 23,253.00    | \$ -        |                                |                        |
| 2  | 5    | Gym Subgrade Correction             | Existing Conditions |           | \$ 7,500.00     | Pending  | \$ -          | \$ 7,500.00     | \$ -        |                                |                        |
| 2  | 6    | 08C - Glass and Glazing Buyout      | Buyout              |           | \$ 2,800.00     | Pending  | \$ -          | \$ 2,800.00     | \$ -        |                                |                        |
| 2  | 7    | 11A - Food Service Equipment Buyout | Buyout              |           | \$ (235,000.00) | Pending  | \$ -          | \$ (235,000.00) | \$ -        |                                |                        |
| 2  | 8    | 27B - A/V Systems Buyout            | Buyout              |           | \$ (100,003.00) | Pending  | \$ -          | \$ (100,003.00) | \$ -        |                                |                        |
| 2  | 9    | Added Transitional Piers            | Project Add         |           | \$ 15,000.00    | Pending  | \$ -          | \$ 15,000.00    | \$ -        |                                |                        |
| 2  | 10   | Northwest Subgrade Correction       | Existing Conditions |           | \$ 6,200.00     | Pending  | \$ -          | \$ 6,200.00     | \$ -        |                                |                        |
|    |      |                                     |                     |           |                 |          | \$ -          | \$ -            | \$ -        |                                |                        |

|        | Potential/Forthcoming CC's |  |  |  |                 |                    |         |         |
|--------|----------------------------|--|--|--|-----------------|--------------------|---------|---------|
| XX     |                            |  |  |  | Anticipated     | \$<br>_            | \$<br>- | \$<br>- |
| xx     |                            |  |  |  | Anticipated     | \$<br>_            | \$<br>- | \$<br>- |
| XX     |                            |  |  |  | Anticipated     | \$                 | \$<br>- | \$<br>- |
|        |                            |  |  |  |                 |                    |         |         |
| Totals |                            |  |  |  | \$<br>26,253.44 | \$<br>(280,250.00) | \$<br>_ |         |



<sup>\*</sup>Approval - Wet signature recieved by all parties for CC approval

| Original Contingingency | \$<br>430,152.00   |
|-------------------------|--------------------|
|                         |                    |
| Total                   | \$<br>430,152.00   |
| Approved                | \$<br>26,253.44    |
| Current Contingency     | \$<br>403,898.56   |
| Pending Costs           | \$<br>(280,250.00) |
| Anticipated Costs       | \$<br>-            |
| Projected Contingency   | \$<br>684,148.56   |

<sup>\*</sup>Pending - CC sent out but is awaiting signatures

<sup>\*</sup>Anticipated - Item is being priced but is not offical



Term of Agreement: 2024-2025 Fiscal Year

SYLOGISTED, INC.

Addr: 908 EAST 35TH STREET

SHAWNEE, OK 74804

Phone: (800)749-5691 Email: accounts@sylogist.com

**Customer:** GUTHRIE PUBLIC SCHOOLS

Addr: 802 EAST VILAS

GUTHRIE OK 73044

October Membership: 3441

| Re-Occurring Fiscal Year Charges  Re-Occurring Fiscal Year Charges are based on the membership (200 minimum) from the latest October 1 count. |                                      |             |  |  |
|---|--------------------------------------|-------------|--|--|
| Description   |                                      | Total       |  |  |
| Appropriated Funds  |                                      | \$11,050.00 |  |  |
| Payroll   |                                      | NA          |  |  |
| - Usage Fee Included In Appropriated Funds  |                                      |             |  |  |
| Treasurer   |                                      | \$1,926.96  |  |  |
| Activity Funds  |                                      | \$929.07    |  |  |
| Personnel   |                                      | \$1,926.96  |  |  |
| Purchase Requisition  |                                      | \$1,926.96  |  |  |
| Fixed Assets  |                                      | NA          |  |  |
| Document Management   |                                      | NA          |  |  |
| Accounting Query Designer   |                                      | NA          |  |  |
| Business Manager<br>-Additional Contact(s): 1 - Amount: \$0.00  |                                      | NA          |  |  |
|   | Total 2024-2025 Fiscal Year Charges: | \$17,759.95 |  |  |

#### **Terms and Conditions**

- 1. The software charge includes phone support for one (1) designated contact per application, excluding Document Management. Additional contacts can be added at an additional cost. SylogistEd, Inc. shall provide the phone support during normal business hours of 8:00 a.m. to 5:00 p.m. CST, Monday through Friday, exclusive of holidays. SylogistEd, Inc. shall have full and free access to the Customer equipment and software to provide support.
- 2. The software charge includes interactive online training via training videos and webinars.
- 3. On-site training (by appointment only) will be charged \$1000.00 per day from 9:30 a.m. through 3:30 p.m. CST and round-trip mileage at the current IRS mileage rate. Additional time is \$165.00 per hour.
- 4. For each renewal, the fees may, at SylogistEd's discretion, increase by an amount not to exceed 5%, no more than one time per annum.
- 5. Customer agrees that SylogistEd, Inc. shall not be liable to Customer for any incidental or consequential damages, loss, or other liabilities arising out of the use or inability to use the software.
- 6. The terms and conditions of this agreement supersede those of all previous agreements between the parties with respect to the use of the software and such use hereafter is subject to the terms and conditions of this agreement.

2/23/2024 11:47:59 AM Page 1 of 4

Term of Agreement: 2024-2025 Fiscal Year



7. This agreement shall be governed by the Laws of the State of Oklahoma.

#### **Software as a Service**

#### 1. Definitions.

- (a) Application means the software and other material used by SylogistEd, Inc. to access, configure, and provide the Services. The Application(s) identified in the Service Order Agreement are licensed on a subscription basis and delivered as hosted online software using the Software as a Service (SaaS) model.
- (b) Charges mean the fees payable by Customer pursuant to the Software Service Order Agreement.
- (c) Customer Data means any data that Customer sends to the Service and any data that Customer receives from the Service in fulfillment of a request, excluding any content deemed to be Intellectual Property.
- (d) Documentation means instructions and examples pertaining to appropriate integration with and proper use of the Services.
- (e) Intellectual Property Rights means all intellectual property rights, including patents, trademarks, trade name, service mark, copyright, trade secrets, know-how, process, technology, development tool, ideas, concepts, design right, domain names, moral right, database right, methodology, algorithm and invention, and any other proprietary information (whether registered, unregistered, pending, or applied for).
- (f) Privacy Policy and Terms of Service means the SylogistEd, Inc. Privacy Policy and Terms of Service in effect at the time of this Agreement, which is incorporated herein by reference and which is subject to change without notice.
- (g) Service shall have the meaning set forth in the SylogistEd, Inc. Privacy Policy and Terms of Service.
- (h) Service Order Agreement means the Software Service Order Agreement delivered by SylogistEd, Inc. to Customer which sets forth the service and fees for the current fiscal year.
- (i) Usage Data means any data that SylogistEd, Inc. collects or generates during the performance of the Service, including non-confidential elements of Customer Data.

#### 2. Service.

- (a) SylogistEd, Inc. Obligations. SylogistEd, Inc. hereby agrees, subject to and during the term of this Agreement and the Privacy Policy and Terms of Service: (i) to provide the Service to Customer; (ii) to grant or procure a right for Customer to access and use the Application as a part of the Service only; (iii) to use all commercially reasonable efforts to prevent unauthorized access to, or use of, the Service; and (iv) to notify customer promptly of any such unauthorized access to, or use of, the Service that SylogistEd, Inc. becomes aware of (provided SylogistEd, Inc. is not required to actively monitor the Customer's account access).
- (b) Customer Obligations. Customer hereby agrees, as allowed by Oklahoma constitution or law, subject to and during the term of this Agreement: (i) to comply with the Privacy Policy and Terms of Service; (ii) not to reverse-engineer the Application; (iii) to use an appropriate integration method for the volume and/or nature of queries to the Service; (iv) that it is solely responsible for all of its activities and for the accuracy, integrity, legality, reliability, and appropriateness of all Customer Data; (v) to use all commercially reasonable efforts to prevent unauthorized access to, or use of, the Service, and notify SylogistEd, Inc. promptly of any such unauthorized use; (vi) to comply with all applicable laws in using the Service, wherever such use occurs, and not use, or require SylogistEd, Inc. to use, any Customer Data obtained via the Service for any unlawful purpose; and (vii) to accurately represent Customer's use of the Service and data obtained from the Service.
- 3. Service Order Agreement. The Service Order Agreement will be effective only when signed by Customer and SylogistEd, Inc. Any modifications or changes to the Services under any executed Service Order Agreement will be effective only if and when memorialized in a mutually agreed written change order signed by both Parties.
- 4. Access to the Service, Attribution, and Charges.
  - (a) Customer Accounts. Customer must provide SylogistEd, Inc. with valid contact information prior to receiving access to the Service in compliance with the Privacy Policy and Terms of Service.
  - (b) Data Preparation & Configuration. Customer will ensure that: (i) Customer Data is in proper format as specified by the Documentation; and (ii) no other software, data, or equipment having an adverse impact on the Service has been introduced.
- 5. Availability, Maintenance, and Technical Support.
  - (a) Availability & Maintenance. SylogistEd, Inc. will use commercially reasonable efforts to make the Service available. Downtime for maintenance, upgrades, enhancement, or any other reason, may be scheduled at any time.
  - (b) Technical Support. Unless otherwise provided in the Service Order Agreement, SylogistEd, Inc. will offer technical and customer support on a first-come, first-served basis during regular business hours, Central Standard Time.
- 6. Third-Party Software Integration Acknowledgements, Representations, and Agreements. SylogistEd, Inc. will provide software as part of the Service that will allow the Customer to share data with third-party applications.
  - (a) It is understood and agreed that SylogistEd, Inc. is not responsible for the security of the data once it has been provided by the Customer to a third party using the Service.
  - (b) It is understood and agreed that SylogistEd, Inc. is not releasing this data to a third party. It is acknowledged and agreed that under no circumstance shall SylogistEd, Inc. be deemed to be a direct or indirect transferor of information/data to any third party. SylogistEd, Inc. is only providing software that will allow the Customer to share data with third-party applications.
  - (c) Customer hereby represents that it is aware of all duties, requirements and restrictions set forth under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPPA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.
  - (d) Customer hereby represents that it shall perform all duties and requirements set forth under The Family Educational Rights and Privacy Act

2/23/2024 11:47:59 AM 43 Page 2 of 4



Term of Agreement: 2024-2025 Fiscal Year

(FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPPA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.

- (e) Customer hereby represents that it shall refrain from performing any act restricted under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPPA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.
- (f) Customer hereby agrees that it shall, as allowed by Oklahoma constitution or law, defend, indemnify, reimburse, and make whole in any manner, SylogistEd, Inc. for any form of damages sustained as a direct or indirect result of the Customer's failure to follow any duty, requirement, restriction or other that is mandated under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPPA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance. This shall include any and all attorney fees, costs, expenses, expert fees, and other that SylogistEd, Inc. could incur.
- (g) Customer represents that it shall obtain all necessary authorizations (including authorizations from any parent/guardian, student or other interested third person) as required by law before any information/data is transferred by it to a third party.
- 7. Intellectual Property Rights.
  - (a) SylogistEd, Inc. Intellectual Property. SylogistEd, Inc. and its third-party licensors (as appropriate) shall retain all Intellectual Property Rights in the Service and Usage Data. Except as expressly set forth herein, no SylogistEd, Inc. Intellectual Property Rights are granted to Customer.
  - (b) Customer Intellectual Property. Customer retains all Intellectual Property Rights in Customer Data. Customer grants SylogistEd, Inc. a license: (i) to use the Customer Data to the extent necessary for the performance of the Services; (ii) to keep an archival copy subject to the provisions of the relevant data protection regulations; and (iii) to create Usage Data by collecting non-confidential elements of Customer Data, such as dates, location codes, equipment types, carriers, and other data as determined by SylogistEd, Inc. and in conjunction with automatically generated data such as IP address, time, and frequency of access.
  - (c) Feedback Relating to Services. SylogistEd, Inc. shall have a perpetual, royalty-free, irrevocable, worldwide license to use and incorporate into the Services any suggestions, ideas, modification requests, feedback, or other recommendations related to the Services provided by or on behalf of Customer.
  - (d) Derivatives and Compilations of Usage Data. SylogistEd, Inc. shall have a perpetual, royalty-free, irrevocable, world-wide license to use, sublicense, and publish derivative works and compilations resulting from collection and analysis of Usage Data.
- 8. Privacy and Personal Information. (a) SylogistEd, Inc.'s Privacy Policy. SylogistEd, Inc.'s Privacy Policy and Terms of Service, made a part hereof, is available at https://www.sylogist.com/privacy-policy.
- 9. Term; Termination.
  - (a) Term. This Agreement is effective for the fiscal year set forth in the Software Service Order Agreement unless earlier terminated by either Customer or SylogistEd, Inc.
  - (b) Termination Without Cause. Customer may terminate this Agreement by discontinuing use of the Service and paying any remaining charges. SylogistEd, Inc. may terminate this Agreement by discontinuing its provision of the Service to Customer, in which case Customer is not obligated to pay any remaining charges.
  - (c) Breach. SylogistEd, Inc. may terminate this Agreement if Customer breaches any material obligation provided hereunder, including Customer's obligations specified in Section 2(b), which breach is not cured within five (5) days of SylogistEd, Inc.'s notice to Customer.
- 10. Confidential & Proprietary Information. For purposes of this Section, a Party receiving Confidential & Proprietary Information (as defined below) shall be the "Recipient" and the Party disclosing such information shall be the "Discloser."
  - (a) Acknowledgment. Customer hereby acknowledges that the Service (including any Documentation, source code, translations, compilations, partial copies, and derivative works used in connection with the Services) is provided using confidential and proprietary information belonging exclusively to SylogistEd, Inc. or its third-party licensor (as appropriate), and SylogistEd, Inc. hereby acknowledges that Customer Data contains confidential and proprietary information belonging exclusively to Customer or relating to its affairs (in each case, "Confidential & Proprietary Information"). Confidential & Proprietary Information does not include: (i) information already known or independently developed by Recipient outside the scope of this relationship by personnel not having access to any Confidential & Proprietary Information; (ii) information in the public domain through no wrongful act of Recipient, or (iii) information received by Recipient from a third-party who was free to disclose it.
  - (b) Covenant. Recipient hereby agrees that during the Term and at all times thereafter it shall not use, commercialize, or disclose such Confidential & Proprietary Information of the Discloser to any person or entity, except to its own employees and agents having a "need to know" (and who themselves are bound by similar nondisclosure restrictions), and to such other recipients as the Discloser may approve in writing; provided that all such recipients shall have first executed a confidentiality agreement in a form acceptable to Discloser. Recipient shall not: (i) alter or remove from any Confidential & Proprietary Information of the Discloser any proprietary legend, or (ii) decompile, disassemble, or reverse engineer the Confidential & Proprietary Information (and any information derived in violation of such covenant shall automatically be deemed Confidential & Proprietary Information owned exclusively by the Discloser). Recipient shall use at least the same degree of care in safeguarding the Confidential & Proprietary Information of the Discloser as it uses in safeguarding its own confidential information, but in any event at least reasonable care. Upon termination or expiration of this Agreement, and regardless of whether a dispute may exist, Recipient shall, upon request by Discloser, return or destroy (as instructed by Discloser) all Confidential & Proprietary Information of Discloser in its possession or control and cease all further use thereof.
  - (c) Injunctive Relief. Recipient acknowledges that violation of the provisions of this Section would cause irreparable harm to Discloser not adequately compensable by monetary damages. In addition to other relief, it is agreed that injunctive relief shall be available without necessity of posting bond to prevent any actual or threatened violation of such provisions.

14 Dags 2 of



Term of Agreement: 2024-2025 Fiscal Year

- 11. Notices. Notices sent to either Party shall be effective when delivered in person or transmitted electronically, one (1) day after being sent by overnight courier, two (2) days after being sent by first class mail postage prepaid to a physical address provided by the Customer, or five (5) days after being sent by email from SylogistEd, Inc. to the address in the Customer account. A copy of this Agreement and notices generated in good form shall be treated as "original" documents admissible into evidence unless a document's authenticity is genuinely placed in question.
- 12. Survival. Termination shall have no effect on the Parties' rights or obligations under Section 8 ("Privacy and Personal Information"); Section 10 ("Confidential & Proprietary Information"), Section 13 ("Independent Contractor Status"), any payment obligations or any provision which by its nature should survive.
- 13. Independent Contractor Status. Each Party and its employees and agents are independent contractors in relation to the other Party with respect to all matters arising under this Agreement. Nothing herein shall be deemed to establish a partnership, joint venture, association, or employment relationship between the Parties. Each Party shall remain responsible and shall, as allowed by Oklahoma constitution or law, indemnify and hold harmless the other Party, for the withholding and payment of all federal, state and local personal income, wage, earnings, occupation, social security, worker's compensation, unemployment, sickness and disability insurance taxes, payroll levies, or employee benefit requirements now existing or hereafter enacted and attributable to themselves and their respective people.
- 14. Miscellaneous. This document and the documents incorporated herein constitute the entire agreement between the Parties with respect to the subject matter hereof and supersede all other communications, whether written or oral. SylogistEd, Inc. reserves all rights not specifically granted herein. Neither Party shall be liable for delays caused by events beyond its reasonable control, except non-payment of amounts due hereunder shall not be excused by this provision. Any provision hereof found by a tribunal of competent jurisdiction to be illegal or unenforceable shall be automatically conformed to the minimum requirements of law and all other provisions shall remain in full force and effect. Waiver of any provision hereof in one instance shall not preclude enforcement thereof on future occasions.

| Prepared By:    | Amanda Burenfield                                  | Date Prepared: | 2/23/2024 |
|-----------------|--|----------------|-----------|
| Accepted By (pl | ease circle one): Superintendent / Board President |                |           |
| Signature:      |  | Date Accepted: |           |

2/23/2024 11:47:59 AM 45 Page 4 of 4

# Ryan Walters State Superintendent of Public Instruction Oklahoma State Department of Education 2500 North Lincoln Boulevard, Oklahoma City, Oklahoma 73105-4599

## CONTRACT FOR AUDIT OF PUBLIC SCHOOLS 2023-2024 SCHOOL YEAR

The Audit reports are to be made in accordance with Oklahoma Statutes and the Rules and Regulations of the State Board of Education. The contracting auditing firm stipulates that the audit will include a <u>financial</u> and <u>compliance</u> examination in accordance with the standards for financial and compliance audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; when applicable, the provisions of the Uniform Administrative Requirements Cost Principles, and Audit Requirements for Federal Awards, also known as 2 C.F.R Part 200. The contracting auditing firm is currently included on the State Board of Education's list of approved public school auditors.

We, the undersigned, do hereby further stipulate that we have entered into an agreement to provide an annual audit of the financial affairs and transactions of all funds and activities of the school district specified below. The audit period shall cover the 2023-2024 fiscal year beginning July 1, 2023 and ending June 30, 2024.

| This audit contract was approved by the | he Board of Education and ent | ered in the minutes of its meeting on |
|---|-------------------------------|---------------------------------------|
| the day of                              |                               | 024.                                  |
| ATTEST:                                 |                               |                                       |
| Clerk Guthrie Public Schools            | Logan                         | President<br>42/1001                  |
| District                                | County                        | County/District Number                |
| Approved this                           | Day of                        | 2024.                                 |
| S & B CPAs & Associates                 | s, PLLC                       |                                       |
| 0 al 8                                  | AUDITING FIRM                 |                                       |
| SIGNATURE OF AUTHO                      | RIZED REPRESENTATIV           | E OF AUDITING FIRM                    |

#### PLEASE EXECUTE THIS FORM IN TRIPLICATE:

- (1) copy for the school file
- (1) copy for the contracting auditing firm
- (1) copy to be submitted to the State Department of Education

#### EMAIL A SIGNED CONTRACT TO <u>KATHERINE.BLACK@SDE.OK.GOV</u> OR MAIL A

COPY TO: Katherine Black, Executive Director, Financial Accounting

Oklahoma State Department of Education 2500 North Lincoln Boulevard, Suite 420

Oklahoma City, Oklahoma 73105-4599

#### MUST BE FILED NO LATER THAN JUNE 30, 2024

Contracts dated prior to January 20, 2024, will **not** be accepted. Contracts which do not contain **all** of the above provisions **will not** be accepted.



#### Memo

To: Dr. Simpson, Guthrie School Board

From: Carmen Walters, Assistant Superintendent

Date: February 28, 2024

**Re:** K-6 Remedial Summer School Program

Guthrie Public Schools request your consideration and approval for the K-6 Remedial Summer School Program.

- Instruction will include reading for Kindergarten through 6th grade and mathematics for Kindergarten through 2<sup>nd</sup> grade and 4<sup>th</sup> through 6<sup>th</sup> grade.
- Students qualify based on STAR Early Literacy, STAR Reading, STAR Math, Measures of Academic Progress (MAP) assessments, Oklahoma School Testing Program (OSTP), scores, benchmark assessments and other informal assessments.
- The program is offered at no cost to the students. However, transportation is the responsibility of the parent or guardian.
- Funding for the program will be through Title I and RSA (Reading Sufficiency Act) funds at a total projected cost of \$25,000.
- The staff will include approximately 12 teachers, 2 paraprofessionals and 1 administrator.
- Teacher pay is \$25.00 per hour plus up to 5 hours for scheduling and parent contact prior to the beginning and after summer school. Paraprofessional pay is at a rate of \$15.00 per hour. Summer School Administrator pay is \$30.00 per hour, plus \$500 for preparation.
- All sessions will be held at Guthrie Upper Elementary School.
- Students will attend Monday Thursday June 3-27, 2024 from 8:30 11:30 AM for a total of 16 days. Teachers will report Friday May 31, 2024 from 8:00 AM 12:00 PM and Monday Thursday June 3-27, 2024 for a total of 17 days. The Summer School Administrator will report Friday May 31, 2024 from 7:30 AM 12:30 PM and Monday Thursday June 3-27, 2024 for a total of 17 days.
- Teacher recommendations will be submitted for your approval at the May 2024 board meeting.

#### **EXHIBIT A**

#### CAPACITIES TO ACCEPT TRANSFER STUDENTS BY GRADE

The following capacity determinations will be reviewed and approved by the Guthrie Board of Education prior to the first day of January, April, July and October of each school year, published on the district website and reported to the Oklahoma State Department of Education.

For grades PK through grade 6, student capacity is set at 20 students per classroom. These class size limits are set in accordance with 70 O.S. § 18-113.1. The district will multiply those limits times the number of regular classroom teachers employed by the school district at each grade level for each school site. If classroom space is not sufficient to accommodate that number of students due to a classroom being disproportionately sized, the district's capacity numbers will reflect a lesser amount based upon that classroom size.

For grades 7-12, capacity is set based on the total number of students who are enrolled for in-person and virtual instruction. To be able to plan for in-district growth, provide adequate staffing, and ensure that teachers do not exceed class size limits set forth in 70 O.S. § 18-113.3, the current capacity of students per grade level is set at 250 students.



## Board of Education Personnel Reports March 11, 2024

**Employment Request** 

| Classification | Certified | Teaching   | First           | Hrs. Per | Replacing |
|----------------|-----------|------------|-----------------|----------|-----------|
| Name           | Site      | Assignment | <b>Work Day</b> | Day      |           |

| Classification Support |          |                | First    | Pay   | Hrs. Per | Replacing        |
|------------------------|----------|----------------|----------|-------|----------|------------------|
| Name                   | Site     | Assignment     | Work Day | Grade | Day      |                  |
| Brown, Terra           | Central  | SpEd Para      | 02-26-24 | 6     | 7.5      | Stacey Coffee    |
| Chesher, Tanya         | Fogarty  | Site Secretary | 03-11-24 | 4     | 7.5      | Shay Hughes      |
| Cruz-Charqueño         | Cotteral | Custodian      | 03-11-24 | 4     | 8        | Sandra Fox       |
| Valdez, Monica         | Fogarty  | Custodian      | 02-12-24 | 3     | 8        | Malachi Taylor   |
| Vazquez, Eduardo       | Cotteral | Custodian      | 01-22-24 | 3     | 8        | Lawrence Phoenix |

## **FMLA Requests**

Certified: 1
Support:

**Transfer of Position Report** 

| Classification Certified | Transferred | Transferred |           |
|--------------------------|-------------|-------------|-----------|
| Name                     | From        | To          | Replacing |

| Classification Classified Name | Transferred<br>From | Transferred<br>To        | Replacing       |
|--------------------------------|---------------------|--------------------------|-----------------|
| Coffee, Stacey                 | Central – SpEd Para | GUES – SpEd Para         | Janice Lavender |
| Lavender, Janice               | GUES – SpEd Para    | GUES – Severe/Prof. Para | Melissa Haggard |



## **Board of Education Personnel Reports March 11, 2024**

**Separation of Employment** 

| <b>Classification</b> Ce | ertified | Teaching   | Reason for  |                       |
|--------------------------|----------|------------|-------------|-----------------------|
| Name                     | Site     | Assignment | Separation  | <b>Effective Date</b> |
| Fields, Shana            | Cotteral | Librarian  | resignation | 05-24-24              |

| Classification Classified |             |                     | Reason for  |                       |
|---------------------------|-------------|---------------------|-------------|-----------------------|
| Name                      | Site        | Position            | Separation  | <b>Effective Date</b> |
| Avis, Lynsie              | HS          | Cafeteria – 7.5 hrs | resignation | 03-01-24              |
| Brothers, Trina           | Charter Oak | Cafeteria – 6.5 hrs | resignation | 02-12-24              |
| Fox, Sandra               | Cotteral    | Custodian           | resignation | 02-15-24              |
| Haggard, Melissa          | GUES        | SpEd Para           | resignation | 01-08-24              |
| Saenz, Charlie            | GUES        | Site Secretary      | resignation | 03-15-24              |
| Woods, Brenna             | Fogarty     | SpEd Para           | resignation | 05-24-24              |



### Staking A Claim in Our Students' Future

Telephone: 405-282-8900

### REQUEST FOR EXTRA-DUTY POSITION

Dr. Simpson & Guthrie Board of Education:

Recommendation for the following employee for an extra-duty position with the Guthrie Public School District:

| Erbar   | Christi                                      |                               |
|---|--|-------------------------------|
| Last Name   | First Name                                   | Middle Initial                |
|   |  |                               |
| JH ELL Cordinator   | - 287  | GJHS                          |
| Extra-Duty Position   |  | Site                          |
| If hired by the Board of Education, w                             | vould this be a replacement?                 | YesNo                         |
| If yes, whom would this employee re                               | place?                                       |                               |
| If this is an extra-duty position for atl                         | hletics, has this person had <i>Ca</i><br>No | re and Prevention of Athletic |
| Start Date 8-16-23  | Extra-Duty Compensa                          | stion \$ 500                  |
| Submitted By:  Principal or Program I                             | Director                                     | 17-13-23<br>Date              |
|   |  |                               |
| Col Hand  | 6  | 2/15/24                       |
| John Mancock, Executive Director<br>Personnel/Secondary Education |  | / Pate                        |

## **Contract Type**

**Options:** Filter: Active = True And ContractStatus = 'ADMINISTRATOR'

| Employee Name       | Site                   | Contract Type |
|---------------------|------------------------|---------------|
| WATSON, DANI        | CENTRAL                | ADMINISTRATOR |
| CARPENTER, EMILY    | CHARTER OAK ELEMENTARY | ADMINISTRATOR |
| COTTON, LESLEY      | COTTERAL               | ADMINISTRATOR |
| TODD, MARSHA        | FOGARTY                | ADMINISTRATOR |
| BALL, JEFF          | GUES                   | ADMINISTRATOR |
| AMBRIZ, JEANNE      | HIGH SCHOOL            | ADMINISTRATOR |
| STEVENS, JUSTIN     | HIGH SCHOOL            | ADMINISTRATOR |
| THROCKMORTON, DUSTY | HIGH SCHOOL            | ADMINISTRATOR |
| BRAMWELL, TODD      | JUNIOR HIGH            | ADMINISTRATOR |
| ROBINSON, SHANE     | JUNIOR HIGH            | ADMINISTRATOR |

## Guthrie Public Schools Property Committee Meeting March 4, 2024 5:00 p.m.

Attending Members: Dr. Mike Simpson, Carmen Walters, John Hancock, Dr. Michelle Chapple, Cody Thompson, Ron Plagg, Janna Pierson, Travis Sallee, Ben Huskey, and Linda Skinner. Lane McMillan of Crossland Construction was also in attendance.

#### **Cody Thompson spoke on the following items:**

#### **Expenditure Reports:**

- Summarized February expenses for Maintenance and Transportation
- Comparison of 2023/24 expenditures to 2022/23

#### **Current Projects:**

- Completed 219 Maintenance work orders, 74 Transportation work orders and handled 46 Activity trips work orders for the month.
- Replaced the water heater, piping, valves, and exhaust pipes in the kitchen at Central.
- Called Lambert Construction after having 4 plumbing issues in the north section at the High School. Found another cap in the drain which was causing the sewer backups to both north restrooms.
- Turned the water back on to the softball and soccer/track complexes for the start of the season.
- Removed and installed a new stove in the Fogarty kitchen.
- Innovative Mechanical was able to install the new parts to the remaining 2 boilers at the HS so all 5 are now operating.
- Additional playground equipment, handicap ramp, and wood chips were installed at Charter Oak. A handicap ramp and woods chips were installed at Central and GUES received their new soccer goals and netting.
- Current open positions in our Operations Dept.: 10 bus driver positions, 3 drivers on IR, 1 bus monitor position, and 1 maintenance position. We did fill the last vacant custodial position. All 3 drivers in training failed their driving test this past week, but we will try again before Spring Break.

#### **Future Projects:**

- Replace existing bus communications to include radios, base stations, and and GPS tracking system.
- Replacing stage curtains at Fogarty
- Install and move the sound and new projector to the back of the Auditorium at Fogarty
- Continue floor work to the north and south part of the HS and to the gym and café hallway along with the 3 classroom hallways at GUES
- Do extensive floor work in Fogarty classrooms and gym
- Replace sidewalk from Fogarty parking to the main building
- Make major repairs to the roof drain system on the north side of the HS
- Install plumbing shut-off valves at strategic areas of each school
- HVAC projects:

Replace units as needed Replace unit for the Faver BOC building Install new unit for Central server room Replace units to the main stage & south café unit at the HS Add heaters to areas that we currently place portable heaters

- Replace carpet in GUES office areas, SRO office at the Jr High, the Library computer room at the HS, the Library and Special Needs room at Fogarty, and the treasury's office at the Administration Building.
- Replace current carpet in the HS wrestling dressing room with tile, repair the walls, and repaint the dressing room and restroom areas
- Prepare to move the portable buildings at Cotteral once the construction of the new school is completed.

#### **District Property Projects:**

Bond Project – New Cotteral Elementary – The main construction of the new Cotteral Elementary began January 3<sup>rd</sup>, 2024. Crossland's job site and landing area for supplies and materials has been established where our new teacher parking lot will be located on the SW corner of Cleveland and 20<sup>th</sup> Street. The old playground and parking lot have been removed and the dirt contractor is now forming the new site ground for the sub grade of the new school building, moving a lot of dirt and testing the dirt to meet mandatory requirements.

Utility work has also started west of the Glam405 building, contractors are putting in water lines for the storm, sewer, and fresh water lines and are working their way to the school site.

#### **Bond Project – ESSER/ARPA Funds**

JH Tuckpointing to the exterior of the main building – Completed
Outside window installation – Completed
HVAC Classroom projects – Completed – need to do a punch list

HS Restroom Renovations – Lambert Construction needs to call for a final punch list inspection.

Mr. McMillan discussed the good progress that has been made at the Cotteral ES building site over the month of February as well as the contingency change log.

Mr. Thompson discussed the software annual renewal with FMX for our work order program.

Dr. Simpson discussed the Long Range Planning Committee's list of recommendations for the District along with the next bond project.

Dr. Simpson, Cody Thompson, and John Hancock discussed the meeting they had regarding purchasing electric buses and the rebates and grants available.

#### **Guthrie Public Schools**

## **Finance Committee Meeting**

#### March 5, 2024

In attendance: Mr. Chris Schroder, Ms. Gail Davis, Ms. Tina Smedley, Mr. Ben Huskey, Dr. Mike Simpson, Ms. Carmen Walters, Dr. Michelle Chapple, Mr. John Hancock, Ms. Angie Young, Mr. Dee Benson, Ms. Tamie Jones

**Dr. Chapple** greeted everyone in attendance, and then presented the following:

Revenues and Expenditures for General, Building and Child Nutrition Funds as of February 29, 2024

Information was presented

Fund Balance Projections as of February 29, 2024

Information was presented

Discussion - Child Nutrition \$25,000 Ag Beef Grant

Information was discussed

Discussion – New Oven and Coolers Installed in the District

Information was discussed

Approval of Renewal Agreement with S & B CPAs & Associates, PLLC for Audit Contract Services for 2024-2025

Information was presented

Approval of Renewal Agreement with Sylogist for Accounting Software Only, for 2024-2025

Information was presented

Ms. Walters presented the following:

Approval of K-6 Remedial Summer School Program at GUES 2024-2025

Information was presented

Mr. Benson presented the following:

Approval of Renewal Agreement with FMX, Inventory Management & Maintenance Request Software for 2024-2025

Information was presented

**Dr. Simpson** presented the following:

Discussion - Change Order #2 - Cotteral Elementary School

Information was discussed

**Discussion – Long Range Planning Committee Goals** 

Information was discussed

**Discussion – EPA Grants to Fund Electric Busses** 

Information was discussed

# Curriculum Committee Meeting Minutes March 5, 2024 5:00 PM GPS Administration Board Room

#### In Attendance:

Dr. Mike Simpson, Carmen Walters, John Hancock, Angie Young, Gina Wright, Gail Davis, Matt Girard, Tima Smedley and Ben Huskey

#### **Agenda Items Discussed:**

#### Ms. Walters

Ms. Walters covered the K-6 Remedial Summer School Program stating that instruction will include Reading for Kindergarten through 6th grade, Mathematics for Kindergarten through 2nd grade and 4th through 6th grade. 3rd grade students concentrate on Reading only to prepare them for passing the OSTP state testing to meet RSA requirements. Students will attend Monday - Thursday June 3-27, 2024 from 8:30 - 11:30 AM for a total of 16 days. Teachers will report Friday May 31, 2024 from 8:00 AM - 12:00 PM and Monday - Thursday June 3-27, 2024 for a total of 17 days. The Summer School Administrator will report Friday May 31, 2024 from 7:30 AM - 12:30 PM and Monday - Thursday June 3-27, 2024 for a total of 17 days. Administrator pay will be \$30.00 per hour, Certified teacher pay will be \$25.00 per hour and support staff will be paid \$15.00 per hour. The staff will include 1 administrator, approximately 12 teachers and 2 paraprofessionals.

District EL Referrals for Translation and Communication were explained by Ms. Walters next. She showed the differences in which site has the highest number of referrals and which site has the least amount of referrals. The total number of referrals to date is 119. These referrals are due to needing to provide communication to non-English speaking families.

Ms. Walters then explained the current number of DHS Referrals to date by site, and shared the number of referrals by grade for the last several years. DHS referrals are when someone has reported such things as abuse or neglect. Charter Oak Elementary currently has the highest number at 11. DHS referrals broken down by grade, showed 3rd grade has the highest number of referrals at 52.

An Opioid Abatement Grant was written and submitted by Ms. Walters and our school nurse Shayna Vaughan where they requested \$115,000.00. The purpose for this grant is to continue employing our 3 School Based Service Specialists with a focus on training and prevention for opioid usage.

Ms. Walters then went over the High Dosage Tutoring Grant that she wrote and they recently received. This grant is aimed at 4th grade students needing additional reading support to strengthen their reading skills and prepare them to achieve a passing score on the OSTP state testing. We were awarded \$48,209.00. The grant funds the pay for site supervisors, bus drivers, fuel for buses, manipulatives, reading materials and snacks for the students being tutored.

Lastly, Ms. Walters discussed the upcoming Foundation Fundraiser "Are You Smarter Than a GPS 5th Grader?". This fundraiser is the largest one that the Guthrie Education Foundation holds that funds teacher grants for Guthrie Public Schools. The fundraiser will take place March 26, 2024 at Meridian Technology Center South starting at 5:45 p.m..

#### Dr. Simpson

Dr. Simpson shared with the committee district updates.