

**CHARLES S. NELSON 2000 REVOCABLE TRUST  
SCRUTCHFIELD-NELSON SCHOLARSHIP TRUST FUND**

**2017 SCHOLARSHIP DETAILS**

Congratulations on your approaching graduation! The Guthrie community is proud of your determination to learn and to become the men and women who will lead our state and nation in the future. This scholarship is available because of the generosity of Mr. Charles Nelson and his interest in seeing Guthrie's brightest and best further their education. The Trust may award not more than three (3) scholarships each year, and not more than one for each of the colleges and universities described below. The projected amount of the scholarship this year is that it will be at least \$3,000.00, to be paid \$1,500.00 (or one-half of the actual amount) for the fall 2017, and the remaining \$1,500.00 (or one-half) for the spring 2018 semester subject to your achieving at least a 3.0 grade point average for the fall 2017 semester and providing evidence to the Trust.

To be eligible for consideration for the Scrutchfield-Nelson Scholarship you must be a:

- (1) Guthrie High School Senior at time of application; **AND**
- (2) Graduating from Guthrie High School in May, 2017; **AND**
- (3) Attend one of the following colleges or universities as a full-time student (a minimum of 12 hours per semester), either:
  - (a) the University of Oklahoma, Norman, Oklahoma;
  - (b) Oklahoma State University, Stillwater, Oklahoma; **OR**
  - (c) the University of Central Oklahoma, Edmond, Oklahoma.

and will be paid directly to the Office of Financial Aid at the university or college where the recipient will attend.

If you are selected to receive a scholarship you must provide proof of your enrollment for the 2017-2018 academic year to the Trust prior to August 1, 2017. The proceeds of the scholarship will be sent directly to the University of the recipient's choice with instructions that these funds may be used for tuition, administrative or lab fees, books, or university sponsored housing (dormitories, fraternity or sorority housing). These funds are not to be used for optional fees (eg. athletic or concert tickets), nor are they to be paid out in cash. Any balance may be carried over to the following semester, if the university or college will allow you to do so.

In the event a scholarship recipient withdraws from school during the course of the semester, but after fees have been paid, the recipient will be expected to reimburse the Scholarship Fund for the amount of the scholarship. This will insure that funds will continue to be available for other Guthrie graduates in the future.

Submit the completed Scholarship Application attached hereto to:

**Brian W. Pierson, Trustee**  
**Charles S. Nelson 2000 Revocable Trust**  
**P.O. Box 1459**  
**Guthrie, OK 73044**  
Phone: (405) 282-6936      Cell (405) 623-2215  
E-Mail: [bwpierson@sbcglobal.net](mailto:bwpierson@sbcglobal.net)

**CHARLES S. NELSON 2000 REVOCABLE TRUST  
SCRUTCHFIELD-NELSON SCHOLARSHIP TRUST FUND**

**2017 SCHOLARSHIP APPLICATION**

**DEADLINE: April 16, 2017**

**TRANSCRIPT MUST BE ATTACHED**

**ELIGIBILITY:**

- Applicants must be:
- (1) Guthrie High School Seniors at time of application; **AND**
  - (2) Graduating from Guthrie High School in May, 2017; **AND**
  - (3) Who will attend as a full-time student (a minimum of 12 hours per semester), either:
    - (a) the University of Oklahoma, Norman, Oklahoma; (b) Oklahoma State University, Stillwater, Oklahoma; **OR**
    - (c) the University of Central Oklahoma, Edmond, Oklahoma.

**PERSONAL DATA:**

NAME \_\_\_\_\_  
  Last  First  Middle

ADDRESS \_\_\_\_\_  
  Number & Street  City  State  Zip Code

E-MAIL \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_

**EDUCATION EXPERIENCE:**

College or University you intend to attend:

Name of College or University: \_\_\_\_\_

Address: \_\_\_\_\_  
  PO Box /Street Address  City  State  Zip Code

Intended Field of Study: \_\_\_\_\_

Have you been accepted? Yes \_\_\_\_ No \_\_\_\_      Have you enrolled? Yes \_\_\_\_ No \_\_\_\_

What have you done specifically to prepare for college? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**FAMILY INFORMATION:**

Father's name and occupation: \_\_\_\_\_

Father's Employer: \_\_\_\_\_

Mother's name and occupation: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_

Number of persons dependent upon the person providing the primary source of funding for Applicant's education: \_\_\_\_\_

Ages of dependent children: \_\_\_\_\_

**FINANCIAL NEED:**

Do you expect to work while going to school? Yes \_\_\_\_ No \_\_\_\_

If yes, full-time or part-time? \_\_\_\_\_

Please describe below any other pertinent information concerning your own earnings, other financial resources that you intend to utilize to finance your education, other grants or scholarships that you have applied for or already received:

\_\_\_\_\_  
\_\_\_\_\_

Please provide a description of how you intend to utilize this scholarship to benefit your education (You may attach separate sheet for response):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE ATTACH A BRIEF ESSAY EXPLAINING YOUR FINANCIAL CIRCUMSTANCES AND NEED, AND HOW YOU INTEND TO UTILIZE RECEIPT OF THE SCHOLARSHIP PROCEEDS TO YOUR BEST ADVANTAGE.**

Please explain why you feel that you should be considered for this scholarship (You may attach separate sheet for response):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**A listing of school and community activities and accomplishments, together with a listing of any Honors and Awards that you have received should be attached, together with a copy of your transcript and a recent photograph of yourself.**

I represent that the answers and information provided herein are true and correct to the best of my knowledge and belief. I acknowledge and agree that, should I receive this scholarship, but withdraw from school during the Fall 2017 semester after fees have been paid, that I will be obligated and responsible for repaying this scholarship to the Trust.

DATE: \_\_\_\_\_

\_\_\_\_\_  
APPLICANT'S SIGNATURE

**Return the completed application, together with all required attachments, postmarked no later than April 16, 2017, to:**

**Brian W. Pierson, Trustee of the Charles S. Nelson 2000 Revocable Trust  
P.O. Box 1459  
Guthrie, OK 73044**

**Incomplete applications will not be considered.**