## AGENDA WITH COMMENTARY

## GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MONTHLY MEETING 802 EAST VILAS GUTHRIE, OKLAHOMA

## MONDAY MARCH 9, 2020 6:30 P.M.

#### AGENDA:

- 1. Call to Order
- 2. Roll Call
- 3. Establish a Quorum
- 4. Pledge of Allegiance
- 5. Moment of Silence
- 6. Presentation by Mr. Brian Billings from Sonic of East Guthrie
- 7. Student Recognition

#### 8. Comments to the Board by:

- A. Citizens registered to speak to the Board
- **B.** Board Members
- 9. Superintendent's Reports

10. <u>Consent Agenda</u>.....Pages 5-49 All of the following items, those items of a routine nature normally approved at Board meetings, will be approved by one vote unless any Board member desires to have a separate vote on any or all of these items. The Consent Agenda consists of the discussion, consideration and action on the following items:

- A. Minutes of regular meeting held on February 10, 2020
- **B.** Treasurer's Report
- C. Activity Fund Transfers
- D. Activity Fund Fundraisers as per attached list
- E. Fuel bid as recommended by bid committee

- F. Encumbrances for General Fund #'s 1047-1122, Building Fund #'s 367-414, Gifts and Endowments Fund #3 and listed change orders and Activity Fund Reports-the full register is available online
- G. Declare listed items as surplus
- H. Transportation request: To and from Community Church to Cross Timbers Youth Camp in Davis, Oklahoma for June 6<sup>th</sup> and 9<sup>th</sup> for 1 bus and 1 driver and from Community Church to Falls Creek Youth Camp on June 15<sup>th</sup> and 20<sup>th</sup> for 2 buses and 2 drivers
- I. Out-of-State Trip Requests: James Strahorn, Texas Relays Track Meet, Austin, TX-March 27-28, 2020

Jessica Maker, FCCLA National Convention, Washington D.C., July 3-9, 2020

#### 11. Business Agenda:

Commentary:

The District has used Municipal Accounting Systems for over 20 years. Part of the cost is driven by student enrollment. There will be a net increase of \$918.75. Michelle Chapple will answer any questions.

## **RECOMMENDED ACTION:**

The Superintendent recommends approval.

B. Recommendation, consideration and action upon request for Special Education students to attend State Special Olympics Summer Games May 13-15, 2020.....Page 60

Commentary:

This event is held in Stillwater in May of each year. The cost is paid from the Guthrie Special Olympics Activity Fund. Our students have participated in these games for a number of years. It is a great opportunity for the students. A complete explanation from Ms. Smedley is in your packet. Angle Smedley will answer any questions.

## **RECOMMENDATION ACTION:**

The Superintendent recommends approval.

C. Recommendation, consideration and action upon K-6 Remedial Summer School Program......Page 61 Commentary:

This is a request to again provide our annual Remedial Summer School Program for students in Kindergarten through 6<sup>th</sup> grade. The program is funded through Title I funds and RSA funds. There is no cost to the student. Teacher recommendations will be submitted for your approval at the May 2020 Board meeting. **Carmen Walters will answer any questions.** 

## **RECOMMENDATION ACTION:**

The Superintendent recommends approval.

D. Recommendation, consideration and action to approve E-rate Technology Plan for 2020-2023......Pages 62-76

Commentary:

E-rate rules require the School District to approve a 3-year Technology Plan each year. That Plan is then approved by the State Department of Education. **Dee Benson will answer any questions.** 

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

E. Recommendation, consideration and action to approve Category 1 E-rate contract with Cox, Onenet as the service provider for Internet service on a month to month basis, and Pinnacle as our Category 2 E-rate contract for 2020-2021....Pages 77-85

Commentary:

The contracts for E-rate purchases must be approved by the BOE before filing the E-rate application. **Dee Benson will answer any questions.** 

## **RECOMMENDED ACTION:**

The Superintendent recommends approval.

F.Recommendation, consideration and action to approve revision to policy:• D-23 Expense Reimbursement and Travel ExpensesPage 86

Commentary:

The proposed change addresses inflation for the cost of meals of work-related overnight travel by staff. It provides for a more realistic reimbursement of actual meal costs based on the destination by utilizing the scale provided by U.S. General Services Administration for per diem similar to the mileage reimbursement for work-related travel. This assures compliance with federal guidelines and has been endorsed by our auditor and legal counsel. **Dr. Simpson will answer any questions.** 

## **RECOMMENDED ACTION:**

The Superintendent recommends approval.

G. Recommendation, consideration and action to approve the Oklahoma Department of Wildlife Conservation Outdoor Education program at Guthrie Junior High

Pages 87-95

Commentary:

This program would coincide with the "Exploring Our World" class which is currently offered at GJHS. The goal of this class would be to vertically align this program with an existing program at GHS. More details about this program are included in your board packet. **Doug Ogle will answer any questions.** 

#### **RECOMMENDED ACTION:**

The Superintendent recommends approval.

- 12. Proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, extra-duty assignments as listed for 2019-2020, discussion of all district level administrator's contracts as listed for 2020-2021, discussion of all building level administrator's contracts as listed for 2020-2021, and periodic annual evaluation and terms of employment of Dr. Michael Simpson, Superintendent of Schools, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B)1 and 7
  - A. Vote to go into executive session
  - B. Acknowledge Board's return to open session
  - C. Statement of minutes of executive session
- 13. Vote on action as set out on the Personnel Reports......Pages 96-97
- 14. Action upon recommendation of extra-duty assignments as listed for 2019-2020.....Page 98
- 15. Recommendation, consideration and action upon district level administrator's contracts as listed for 2020-2021 without specification for salary or assignment......Page 99
- 16. Recommendation, consideration and action upon building level administrator's contracts as listed for 2020-2021 without specification for salary or assignment....Page 100
- 17. Recommendation, consideration and action to accept any resignations offered since the posting of the agenda
- 18. Discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting
- 19. Adjourn

Dr. Mike Simpson Superintendent

jf

Posted by:\_\_\_\_\_

Date: Time:

Place:\_\_\_\_\_

## GUTHRIE PUBLIC SCHOOLS BOARD MINUTES REGULAR MEETING FEBRUARY 10, 2020

## MINUTES OF THE GUTHRIE PUBLIC SCHOOLS BOARD OF EDUCATION REGULAR MEETING HELD AT 6:30 P.M. IN THE OFFICE OF THE BOARD, 802 EAST VILAS, GUTHRIE, OKLAHOMA ON FEBRUARY 10, 2020

Jennifer Bennett-Johnson, Gina Davis, Janna Pierson, Ron Plagg, Travis Sallee, Tina Smedley and Sharon Watts
Dr. Mike Simpson, Superintendent
Doug Ogle, Assistant Superintendent
<b>Carmen Walters, Executive Director of</b>
Federal Programs/Elementary Ed
Michelle Chapple, Chief Financial Officer
Angie Smedley, Director of Special Services
Cody Thompson, Director of Operations
Dee Benson, Director of Technology
Kary Jarred, Deputy Minutes Clerk

- 1. The meeting was called to order by President Smedley at 6:30 p.m.
- 2. Members Jennifer Bennett-Johnson, Gina Davis, Janna Pierson, Ron Plagg, Travis Sallee, Tina Smedley and Sharon Watts were present for roll call.
- 3. A quorum was established.
- 4. President Smedley asked everyone present to stand and join her in the Pledge of Allegiance.
- 5. President Smedley asked everyone present to join her in a Moment of Silence.
- 6. President Smedley called for Student Recognition.

Dr. Simpson introduced Blake Wimsey from Foundation Insurance. Jimmy Christensen was introduced as the January Student of the Month. He was nominated by Central Elementary Teacher, Lesley Cotton. Mr. Wimsey presented Jimmy with a \$60 Stacey's Place gift card.

7. President Smedley called for presentation of Guthrie Public Schools' Site Teachers of the Year and District Teacher of the Year for 2019-2020.

Dr. Simpson introduced the following Site Teachers of the Year: Melanie Ball, Sarah Lausen, Karla Pitts, Calee Lyons, Samantha Morgan, Scott Peterman, Kyri Hester and Tyler Young. Ms. Carmen Walters, Executive Director of Federal Programs and Elementary Education, introduced the 2020 Elementary Teacher of the Year as Ms. Melanie Ball. Mr. Doug Ogle, Assistant Superintendent, introduced the 2020 Secondary Teacher of the Year as Mr. Tyler Young.

Dr. Simpson then announced the 2020 District Teacher of the Year as Ms. Melanie Ball.

8A. President Smedley asked the Superintendent if there were any citizens registered to speak to the Board.

Superintendent Simpson stated there were no citizens registered to speak to the Board.

8B. President Smedley called for any comments to the Board by Board members.

Board Member Tina Smedley commended the committee that had the tough job of selecting a District Teacher of the Year. She congratulated Melanie Ball.

9. President Smedley called for the Superintendent's Reports.

Superintendent Simpson reported on the following:

Announced that Professional Development will be held on Monday, February 17<sup>th</sup>. There will be no school for students that day. Many of our staff will be participating in the SDE presentation of Bridges to Hope either by attending in person or watching online. This is an initiative designed to assist educators with students who have been exposed to trauma.

Announced the Guthrie Band Spaghetti Dinner will be on February 20<sup>th</sup> at GHS.

Reported that the Legislative Session is underway. Earlier this fall, we hosted the Logan County Superintendents for a lunch with our legislators. The current session has 2243 bills filed relating to education and 327 were carried over from last year. 81 of these are shell bills.

Design work continues on the renovations at Fogarty Elementary as well as the construction of secure vestibules at Central, Fogarty, GUES, GJHS and GHS. Our goal is to have bids ready to award at the April 13<sup>th</sup> board meeting.

Reported he was honored to be invited to sit on a panel that spoke to the Student Leadership Class at Meridian Technology Center last Friday. He was joined by community leaders from Stillwater, Glencoe and Perry.

10. President Smedley called for action on the Consent Agenda.

A motion was made by Plagg and seconded by Watts to approve the Consent Agenda.

The motion carried with 6 ayes and 1 abstention-Member Sallee abstaining.

11A. President Smedley called for recommendation, consideration and action upon Guthrie High School Driver's Education Summer School 2020 A motion was made by Davis and seconded by Bennett-Johnson to approve the Guthrie High School Driver's Education Summer School 2020.

The motion carried with 7 ayes and 0 nays.

- 12. President Smedley called for proposed executive session for the purpose of discussing employment of personnel, FMLA requests, resignation/separation from employment and transfer of position requests all as set out on the Personnel Reports, discussion of all district level administrator's contracts as listed for 2019-2020, and to discuss confidential conversations with the Board's attorney concerning pending claims and litigation, disclosure of which information would violate the confidentiality requirements of state and/or federal law all pursuant to 25 OKLA. STAT. Section 307 (B) 1, 4 and 7.
- 12A. A motion was made by Sallee and seconded by Bennett-Johnson to go into executive session.

The motion carried with 7 ayes and 0 nays. Executive session began at 6:52 p.m.

- 12B. President Smedley acknowledged the Board's return to open session at 7:17 p.m.
- 12C. President Smedley stated that in executive session the following people were present: Jennifer Bennett-Johnson, Gina Davis, Janna Pierson, Ron Plagg, Travis Sallee, Tina Smedley, Sharon Watts and Dr. Mike Simpson. Only those items listed in Agenda Item 12 were discussed and no votes were taken.
- 13. President Smedley called for a vote on action as set out on the Personnel Reports.

A motion was made by Pierson and seconded by Plagg to approve action as set out on the Personnel Reports.

The motion carried with 7 ayes and 0 nays.

14. President Smedley called for recommendation, consideration and action upon district level administrator's contracts as listed for 2019-2020 (scrivener's error) without specification for salary or assignment.

A motion was made by Pierson and seconded by Sallee to approve district level administrator's contracts as listed for 2020-2021 without specification for salary or assignment.

The motion carried with 7 ayes and 0 nays.

15. President Smedley called for recommendation, consideration and action to accept any resignations offered since the posting of the agenda.

Superintendent Simpson stated there were no resignations offered since the posting of the agenda.

16. President Smedley called for discussion and possible action on new business not known about or could not have been reasonably foreseen at the time of the agenda posting.

Superintendent Simpson stated there was no new business.

17. A motion was made by Plagg and seconded by Watts to adjourn the meeting.

The motion carried with 7 ayes and 0 nays.

The meeting adjourned at 7:19 p.m.

Jana Frey, Minutes Clerk

Tina Smedley, Board President



# **Board of Education Personnel Reports**

Employment Request						
<b>Classification</b> Cer	tified	Teaching	First	Pay	Hrs. Per	Replacing
Name	Site	Assignment	Work Day	Grade	Day	
Provens, Drew	GUES	SpecEd	01-27-20		6	Emily Gotcher
Toffoli, Kristin	HS	Spanish I	01-13-20		6	Norelis Cox

Classification Supp	ort	Teaching	First	Pay	Hrs. Per	Replacing
Name	Site	Assignment	Work Day	Grade	Day	
Hightower, Holly	C.O.	Para – Ind.St.	01-22-20	3	7.5	Amy Cook
Pace, Victoria	Fogarty	Para – SpEd	02-03-20	3	7.5	Andrea Pogue
Stegall, Erin	Cotteral	Para – SpEc	01-13-20	3	7.5	Anna Murphy

## FMLA Requests Certified: 1

Support:

## **Transfer of Position Report**

Classification Certified	Transferred	Transferred	
Name	From	То	Replacing

Classification Classified	Transferred	Transferred	Replacing
Name	From	To	
Datin, Marla	HS Cafeteria	JH Cafeteria	Cameron Adams

## **Separation of Employment**

<b>Classification</b>	Certified	Teaching	<b>Reason for</b>	
Name	Site	Assingment	Separation	Effective Date



# **Board of Education Personnel Reports**

Classification Cla	ssified	Teaching	<b>Reason for</b>	
Name	Site	Assingment	Separation	Effective Date
Pogue, Andrea	Fogarty	Para – SpEd	Resignation	01-31-20

# **Guthrie Public Schools District Level Administrators**

# 2020-2021

Name	Assignment	Site	Total Experience
James Benson	Director of Technology	Technology	31
Jon Chappell	Athletic Director	High School	29
Michelle Chapple	CFO	Administration	18
Douglas Ogle	Assistant Superintendent	Administration	23
Angie Smedley	Director of Special Education	Administration	19
Cody Thompson	Director of Operations	Maintenance	36
Carmen Walters	Executive Director	Administration	22

# TREASURER'S REPORT February 29, 2020

# **BANK BALANCES**

# FARMERS & MERCHANTS

General Fund	6,901,101.97
Building Fund	702,879.24
Sinking Fund	2,207,876.98
ILR Fund	50,154.00
G&E Fund	45,100.60
Child Nutrition Fund	238,016.83
Activity Fund	595,632.96
School Age-Care Fund	75,619.14
Bond Fund	145,563.35

# TOTAL

\$ 10,961,945.07

# **RECEIPTS**

GENERAL FUND:		SINKING F	FUND:
Logan County	873,138.47	Logan County	\$355,866.97
State of Oklahoma	1,175,882.38	с <i>г</i>	
Okla. Tax Comm.	167,960.68		
School Land Earn.	37,488.92	CHILD NUTRITI	ON FUND:
R.O.T.C.	6,471.44	Local	37,167.79
Federal Programs	461,315.29	State	21,852.69
Misc Receipts	10,344.89	Federal	117,602.40
Correcting Entry(-)		TOTAL	\$176,622.88
General Acct. Int.	4,122.92		
Minus (-) Bank Fees	99.22	INS.LOSS RECO	VERY FUND:
TOTAL	\$2,736,625.77		
<b>BUILDING FUND</b>		BOND FUND:	
Logan County	108,238.64	Interest	32.18
Bldg. for Champs	20.00	Bank Fees	(-) 7.82
TOTAL	\$108,258.64	TOTAL	\$24.36

1

# WARRANTS PAID

GENERAL FU 2018-2019	ND:	GIFTS & ENDOWMENTS FUND: 2018-2019
2019-2020	\$2,022,090.16	2019-2020
		INS. LOSS RECOVERY FUND:
		2018-2019
<b>BUILDING FU</b>	JND:	2019-2020
2018-2019	\$ 7,027.96	
2019-2020	\$18,864.90	
CHILD NUTR	ITION FUND:	BOND FUND:
2018-2019		2018-2019 \$ 201.60
2019-2020	\$148,793.15	2019-2020 \$27,871.56

# **CD/INVESTMENTS:**

Farmers and Merchants Bank – Bond CD \$ 1,000,000.00

# TOTAL MONIES IN F&M BANK \$ 10,961,945.07

PLEDGED – FDIC	\$ 250,000.00
PLEDGED – F&M BANK	\$ 13,294,000.00

# TRANSFERS FOR BOARD APPROVAL<br/>As of 2/28/2020TO:FROM:REASON\$AMOUNTHS Activity, 884Math of Finance, 892Inactive account\$93.98Special Olympics, 929GUES PTO, 929Correcting payment\$45.00



# Guthrie Public Schools ACTIVITY FUND REQUEST FOR TRANSFER OF FUNDS (Effective 2006)



Amount	93.98	Date Requested 2/4/20
Transfer to:	High School Activity	884
	Account Name & Numb	
Transfer from:	Math of Finance 892	2
	Account Name & Numb	er
	or Transfer Below	
Account is ina	ctive.	
Sponsor's Signa	ature: <u></u>	hin Ryramtes
President / Vice	-Pres. Signature:	
Treasurer/Secre	etary's Signature:	
Principal's Sign	ature:	his Dyrandes
		Transfer #

Board Approved



# Guthrie Public Schools ACTIVITY FUND REQUEST FOR TRANSFER OF FUNDS (Effective 2006)

Amount	45.00	Date Requested 2/18/20
Transfer to:	Special Olympics, 929	
	Account Name & Number	
Transfer from:	GUES PTO, 815	
	Account Name & Number	
Paid against S	or Transfer Below op Oly PO 60-932 in error.	Should be paid on GUES PTO PO en vehicle was picked up but not noted
therefore paid		en venicle was picked up but not noted
Sponsor's Sign	ature:	
President / Vice	e-Pres. Signature:	
Treasurer/Secr	etary's Signature:	

Principal's Signature:

la

Transfer # \_\_\_\_\_

Board Approved \_\_\_\_\_

# GUTHRIE PUBLIC SCHOOLS ACTIVITY FUND FUNDRAISER REQUEST As of 2/28/2020

Cotteral PTO, 804	Block Party w/pizza, water & pop sales
Fogarty PTO, 808	Blue Source school supplies presale
GUES PTO, 815	Coin wars
Charter Oak PTO, 841	Kona Ice
HS Athletics, 852	John Vance Motors Drive 4 UR School
Football Camp, 854	Elementary Football Camp
HS FCCLA, 878	Donation/Sponsorship Solicitation
HS FCCLA, 878	Sell Meals during Parent Teacher Conference
Guthrie Lady Jays, 881	Junior Jays Basketball Skills Clinic
. HS STUCO, 899	Rock Week Activities (Donations, food sales, raffle)
. HS Cheer, 853	World's Finest Chocolate sales (Reschedule previous
. HS Cheer, 853	approved fundraiser Bake/Snack Sale (Reschedule previous approved fundraiser)
	Cotteral PTO, 804 Fogarty PTO, 808 GUES PTO, 815 Charter Oak PTO, 841 HS Athletics, 852 Football Camp, 854 HS FCCLA, 878 HS FCCLA, 878 Guthrie Lady Jays, 881 HS STUCO, 899 HS Cheer, 853

w		1.
Request Date: 2/25/2020 Account Name: COTTE		.91 11,884 <u>64</u>
	ERAL ELEMENTARY PTO       Account Number:       804         iting in School Only       Soliciting in school & community       Community Only	
Describe the fundraiser to b	be conducted (items sold/activity planned, etc.)	POP
standards that went into eff	ms are being <u>sold to students during the school day</u> , they must meet the Smart Snacks in Schools ffect across the country July 1st, 2014. You may use the Smart Snacks Calculator to see if your sna nner.healthiergeneration.org/caulculator/	nutritional ck meets these
Does the fundraiser have for you must certify all below:	bod items? Yes No O If "Yes" and you wish to be exemption the "Smart Snacks in Schoo	ol" standards, then
	<ul> <li>This fundraiser will not operate on the school campus during the times school breakfasts, lun after school snacks are being served.</li> </ul>	nches, dinners or
	<ul> <li>This fundraiser will not operate for more than fourteen (14) days in total.</li> <li>The individual or organization will provide documentation to the school of the food products</li> </ul>	
any fundraising events by or	students during the school day, which is defined as midnight to thirty (30) minutes after scho gin at midnight of the school day and end thirty (30) minutes after the school day ends. These star organizations on school property. These standards do not apply thirty (30) minutes after school en ing events. Standards and exemptions are in accordance with <u>Oklahoma State Administration Co</u>	ndards apply to ids, on weekends
Type of Food or Beverage: (I	(Example: candy, cookie dough, cakes, pies) PIZZA, POP AND WATER	
Manufacturer: NONE		
Purpose for which funds will	100 DAY CELEBRATION TEACHER INCENTIVES UNIQUEONS FOR STAFF ON PARENTITE OUT	RCONFERENCES
Store and the second state of the	PAPA JOHNS PIZZA-GUTHRIE, OK, WALMART	
Items to be purchased in orc	der to conduct the fundraiser: POP, WATER AND PAPER GOODS	
Estimated INC Less Estimated EXPE	СОМЕ: \$1000.00 Fundraiser start date: APRIL 24, 2020	
	PROFIT: \$800.00 Fundraiser end date: APRIL 24, 2020	
l understand that when fund days of the close of the fund	draiser is completed and after Sale Accountability Form must be completed and submitted to the draiser.	BOE within 30
What will happen to any iter		Are
school district facilities requi	uired? NO if yes a facility use permit must be completed.	
Sponsor Signature:	Date: Date: Date:	.020
Athletic Director's Signature	e (if applicable): Date:	
Board of Education Approva		Lo

C		U IVITY FUND FUNDRAISER R	400	Q, 03
Request Date: 2/1 Account Name: F	Site: For Site:	and the second sec	Account Number: 808	91 ag 2/19/
Select One: C	Soliciting in School Only (	Soliciting in school & communi	0	Blue Source
standards that wer		y July 1st, 2014. You may use the Sma	nust meet the Smart Snacks in Schools art Snacks Calculator to see if your sna	
Does the fundraise you must certify al	er have food items? Yes 🔿 No II below:	o 💿 If "Yes" and you wish to be	exemption the "Smart Snacks in Scho	ol" standards, then
		vill not operate on the school campus i cks are being served.	during the times school breakfasts, lui	nches, dinners or
	<ul> <li>This fundraiser wi</li> </ul>	vill not operate for more than fourteer	n (14) days in total.	
			tion to the school of the food products dnight to thirty (30) minutes after scho	
and at off-campus Type of Food or Be Manufacturer: <u>n/</u>	fundraising events. Standards a everage: (Example: candy, cookie /a	and exemptions are in accordance wi ie dough, cakes, pies) <mark>n/a</mark>	pply thirty (30) minutes after school er th <u>Oklahoma State Administration Co</u> ment for work room, student inc	ode 210:10-3-112.
No	Blue Source .	2000 E. Seward Rd		
			as on GPS school suppl	ly lists.
	nated INCOME: 400.00 hated EXPENSES: 0.00	Fundraiser start da	ate:_4/20/20	
F	Estimated PROFIT: 400.00	Eundrais	er end date: 8/20/20	
	when fundraiser is completed an of the fundraiser.	nd after Sale Accountability Form mu	st be completed and submitted to the	
l understand that v days of the close o	to any items that are not sold?	items are presold so there	will not be any unsold items	Are
l understand that v days of the close o		if yes a facility use permit must be		
l understand that v days of the close o What will happen t	lities required? n/a	- A second states and the second second	Date: 2-18-	26
l understand that v days of the close o What will happen t school district facil	lities required? n/a	rahan		
l understand that v days of the close o What will happen t school district facil Sponsor Signature:	- racy the	Juda	Date: 2-18-	-20
l understand that v days of the close o What will happen t school district facil Sponsor Signature: Principal's Signatur	- racy the	Juda	0 18	-20

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	FECEIV	EA
C	ьу: Э	

Request Date: 2	2.17.20	Site: 125	- GUES	Unobligate	ed Account Balance:	17000.00	5,4815
Account Name:	PTO				unt Number: 815		
	O Soliciting in Scho					ty Only	
Describe the fur	ndraiser to be conduct	ed (items sold	/activity planned, et	, Coin Wars			

If food and/or beverage items are being sold to students during the school day, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: https://foodplanner.healthiergeneration.org/caulculator/

Does the fundraiser have food items? Yes  $\bigcirc$  No  $\bigcirc$  If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, then you must certify all below:

- This fundraiser will not operate on the school campus during the times school breakfasts, lunches, dinners or after school snacks are being served.
- This fundraiser will not operate for more than fourteen (14) days in total.
- The individual or organization will provide documentation to the school of the food products sold to the students during the school day, which is defined as midnight to thirty (30) minutes after school ends.

Smart School Standards begin at midnight of the school day and end thirty (30) minutes after the school day ends. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with <u>Oklahoma State Administration Code 210:10-3-112</u>.

Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies)  $\frac{N/A}{N}$ 

Manufacturer: N/A

Purpose for which funds will be used: Chrome Book Cart & Chrome Books.

10% donated to charity of choice by winning team.

Name/Address of Vendor: N/A

Items to be purchased in order to conduct the fundraiser: Prizes & 10% to charity

Estimated INCOME: \$6000.00 Less Estimated EXPENSES: \$800.00	Fundraiser start date: March 23, 2020
Estimated PROFIT: 5200-00	Fundraiser end date: March 27, 2020
understand that when fundraiser is completed and after Sale Acc days of the close of the fundraiser.	countability Form must be completed and submitted to the BOE within a
What will happen to any items that are not sold? $N/A$	Are
school district facilities required? if yes a facility	y use permit must be completed.
Sponsor Signature: Same 4	Date:
Sponsor Signature: <u>Same</u> Principal's Signature: <u>Autoant Davi</u>	Date: 2.17.20
Athletic Director's Signature (if applicable);	Date:
Board of Education Approval Date: AF Fundraiser Request 12/2017	maland

Request Date:		Charter Oak	FUNDRAISER RE	QUEST FO	RM 655	7.33 6886. 1
Request Date:	Oberte Ort DTO			gated Accoun		1.00 0006.
	0	0		0		
Select One: Describe the fu	Soliciting in School Only ndraiser to be conducted (iten		n school & community ed, etc.) Kona Ice		Community Only	
standards that standards: http	beverage items are being <u>sold</u> went into effect across the co s://foodplanner.healthiergene	untry July 1st, 2014. A eration.org/caulculato	You may use the Smart or/	t Snacks Calcu	lator to see if you	r snack meets these
Does the fundra you must certif	aiser have food items? Yes 🕑 y all below:	No If "Yes"	" and you wish to be ex	xemption the	"Smart Snacks in !	School" standards, th
		ser will not operate or snacks are being serv	n the school campus du red.	uring the times	s school breakfast.	s, lunches, dinners or
	<ul> <li>This fundrais</li> </ul>	ser will not operate fo	or more than fourteen (			
				on to the schou	ol of the food prod	ducts sold to the
	students dur andards begin at midnight of	ing the school day, with the school day and en		<i>light to thirty (</i>	ol day ends. These	e standards apply to
any fundraising and at off-camp	students dur	ring the school day, when the school day and en the school day and en thool property. These ards and exemptions a	hich is defined as midn nd thirty (30) minutes a e standards do not appl are in accordance with	night to thirty ( after the school ly thirty (30) n Oklahoma St	ol day ends. These ninutes after scho ate Administratio	e standards apply to ol ends, on weekends
any fundraising and at off-camp	students dur andards begin at midnight of events by organizations on so pus fundraising events. Standa	ring the school day, when the school day and en the school day and en thool property. These ards and exemptions a	hich is defined as midn nd thirty (30) minutes a e standards do not appl are in accordance with	night to thirty ( after the school ly thirty (30) n Oklahoma St	ol day ends. These ninutes after scho ate Administratio	e standards apply to ol ends, on weekends
any fundraising and at off-camp Type of Food or Manufacturer:	students dur tandards begin at midnight of events by organizations on sc pus fundraising events. Standa r Beverage: (Example: candy, c Kona Ice	ring the school day, w the school day and en thool property. These ards and exemptions a tookie dough, cakes, p	hich is defined as midn nd thirty (30) minutes a e standards do not appl are in accordance with	ight to thirty ( after the schoo ly thirty (30) n Oklahoma St Ə, Snow (	ol day ends. These ninutes after scho <u>ate Administratio</u> Cones	e standards apply to ol ends, on weekends on Code 210:10-3-112
any fundraising and at off-camp Type of Food of Manufacturer: Purpose for wh	students dur tandards begin at midnight of events by organizations on sc pus fundraising events. Standa r Beverage: (Example: candy, c Kona Ice ich funds will be used: Class	ring the school day, w the school day and en thool property. These ards and exemptions a tookie dough, cakes, p SSROOM SUPP	thich is defined as midn and thirty (30) minutes a e standards do not appl are in accordance with pies) Shaved Icc	ight to thirty ( after the schoo ly thirty (30) n Oklahoma St Ə, Snow (	ol day ends. These ninutes after scho <u>ate Administratio</u> Cones	e standards apply to ol ends, on weekends on Code 210:10-3-112
any fundraising and at off-camp Type of Food or Manufacturer: Purpose for wh Name/Address	students dur tandards begin at midnight of events by organizations on sc ous fundraising events. Standa r Beverage: (Example: candy, c Kona Ice	ring the school day, w the school day and en thool property. These ards and exemptions a tookie dough, cakes, p ssroom suppl oe Lindsey	thich is defined as midn and thirty (30) minutes a e standards do not appl are in accordance with pies) Shaved Icc ies, field trips,	ight to thirty ( after the schoo ly thirty (30) n Oklahoma St Ə, Snow (	ol day ends. These ninutes after scho <u>ate Administratio</u> Cones	e standards apply to ol ends, on weekends on Code 210:10-3-112
any fundraising and at off-camp Type of Food or Manufacturer: Purpose for wh Name/Address Items to be pur	students dur tandards begin at midnight of tevents by organizations on sc ous fundraising events. Standa r Beverage: (Example: candy, c Kona Ice ich funds will be used: <u>Clas</u> of Vendor: <u>Kona Ice J</u>	ring the school day, with the school day and en- school property. These ards and exemptions a cookie dough, cakes, p ssroom suppl oe Lindsey e fundraiser: <u>none</u>	hich is defined as midn and thirty (30) minutes a e standards do not appl are in accordance with pies) Shaved Ice ies, field trips,	ight to thirty ( after the school ly thirty (30) n Oklahoma St e, Snow ( incentiv e: May 2,	ol day ends. These ninutes after scho ate Administratio Cones es and rew 2020	e standards apply to ol ends, on weekends on Code 210:10-3-112 /ards
any fundraising and at off-camp Type of Food or Manufacturer: Purpose for wh Name/Address Items to be pur	students dur tandards begin at midnight of tevents by organizations on sc ous fundraising events. Standa r Beverage: (Example: candy, c Kona Ice ich funds will be used: <u>Clas</u> of Vendor: <u>Kona Ice J</u> chased in order to conduct the stimated INCOME: <u>2000.0</u>	ring the school day, with the school day and en the school day and en the school property. These and s and exemptions a cookie dough, cakes, per soroom supples oe Lindsey e fundraiser: <u>none</u>	hich is defined as midn and thirty (30) minutes a e standards do not appl are in accordance with pies) Shaved Ice ies, field trips,	ight to thirty ( after the school ly thirty (30) n Oklahoma St e, Snow ( incentiv e: May 2,	ol day ends. These ninutes after scho ate Administratio Cones es and rew	e standards apply to ol ends, on weekends on Code 210:10-3-112 /ards
any fundraising and at off-camp Type of Food or Manufacturer: Purpose for wh Name/Address Items to be pur Ex Less Es	students dur tandards begin at midnight of tevents by organizations on sc ous fundraising events. Standa r Beverage: (Example: candy, c Kona Ice ich funds will be used: Class of Vendor: Kona Ice Ja of Vendor: Kona Ice Ja chased in order to conduct the stimated INCOME: 2000.0 Estimated PROFIT: 1000.0 Estimated PROFIT: 1000.	ring the school day, with the school day and en- school property. These ards and exemptions a cookie dough, cakes, p ssroom suppl oe Lindsey e fundraiser: <u>none</u> 00 0 00 ed and after Sale Acco	hich is defined as midn and thirty (30) minutes a e standards do not appl are in accordance with pies) Shaved Ice ies, field trips, E Fundraiser start date Fundraiser ountability Form must	ight to thirty ( after the school ly thirty (30) n Oklahoma St e, Snow ( incentiv e: May 2, e: May 2,	ol day ends. These ninutes after scho ate Administration Cones es and rew 2020 1ay 19, 202	e standards apply to ol ends, on weekends on Code 210:10-3-112 /ards
any fundraising and at off-camp Type of Food or Manufacturer: Purpose for wh Name/Address Items to be pur Ex Less Es	students dur tandards begin at midnight of tevents by organizations on sc ous fundraising events. Standa r Beverage: (Example: candy, c Kona Ice ich funds will be used: Class of Vendor: Kona Ice Ja of Vendor: Kona Ice Ja chased in order to conduct the stimated INCOME: 2000.0 Estimated PROFIT: 1000.0 Estimated PROFIT: 1000.	ring the school day, with the school day and en- school property. These ards and exemptions a cookie dough, cakes, p ssroom suppl oe Lindsey e fundraiser: <u>none</u> 00 0 00 ed and after Sale Acco	hich is defined as midn and thirty (30) minutes a e standards do not appl are in accordance with pies) Shaved Ice ies, field trips, E Fundraiser start date Fundraiser ountability Form must	ight to thirty ( after the school ly thirty (30) n Oklahoma St e, Snow ( incentiv e: May 2, e: May 2,	ol day ends. These ninutes after scho ate Administration Cones es and rew 2020 1ay 19, 202	e standards apply to ol ends, on weekends on Code 210:10-3-112 /ards
any fundraising and at off-camp Type of Food or Manufacturer: Purpose for wh Name/Address Items to be pur E: Less Es I understand th days of the clos What will happ	students dur tandards begin at midnight of tevents by organizations on sc ous fundraising events. Standa r Beverage: (Example: candy, c Kona Ice ich funds will be used: Class of Vendor: Kona Ice Ja chased in order to conduct the stimated INCOME: 2000.0 Estimated PROFIT: 1000. at when fundraiser is complet	ring the school day, with the school day and en- thool property. These ards and exemptions a cookie dough, cakes, p ssroom suppl oe Lindsey e fundraiser: <u>none</u> 00 00 ed and after Sale Accord old? <u>All will be</u>	hich is defined as midn and thirty (30) minutes a e standards do not appl are in accordance with pies) Shaved Ice ies, field trips, Fundraiser start date Fundraiser ountability Form must sold	e: May 2, e completed	ol day ends. These ninutes after scho ate Administration Cones es and rew 2020 1ay 19, 202	e standards apply to ol ends, on weekends on Code 210:10-3-112 //ards //ards 20
any fundraising and at off-camp Type of Food or Manufacturer: Purpose for wh Name/Address Items to be pur Ex Less Es I understand th days of the clos What will happ school district f	students dur tandards begin at midnight of tevents by organizations on sc ous fundraising events. Standa r Beverage: (Example: candy, o <u>Kona Ice</u> ich funds will be used: <u>Class</u> of Vendor: <u>Kona Ice Ja</u> of Vendor: <u>Kona Ice Ja</u> chased in order to conduct the stimated INCOME: <u>2000.0</u> Estimated PROFIT: <u>1000.0</u> Estimated PROFIT: <u>1000.0</u> ist when fundraiser is complet se of the fundraiser. en to any items that are not so facilities required?	the school day, with the school day and en- thool property. These ards and exemptions a cookie dough, cakes, p ssroom suppl oe Lindsey e fundraiser: <u>none</u> 00 00 00 ed and after Sale Accor- old? <u>All will be</u> if yes a facility	hich is defined as midn and thirty (30) minutes a e standards do not appl are in accordance with pies) Shaved Ice ies, field trips, ies, field trips, Fundraiser start date Fundraiser ountability Form must sold y use permit must be co	e: May 2, e completed	ol day ends. These ninutes after scho ate Administration Cones es and rew 2020 1ay 19, 202	e standards apply to ol ends, on weekends on Code 210:10-3-112 //ards //ards 20
any fundraising and at off-camp Type of Food or Manufacturer: Purpose for wh Name/Address Items to be pur Ex Less Es I understand th days of the clos What will happ school district f	students dur tandards begin at midnight of events by organizations on sc pus fundraising events. Standa r Beverage: (Example: candy, c Kona Ice ich funds will be used: Class of Vendor: Kona Ice Ju chased in order to conduct the stimated INCOME: 2000.0 Estimated EXPENSES: 1000.0 Estimated PROFIT: 1000. at when fundraiser is complet se of the fundraiser.	the school day, with the school day and en- thool property. These ards and exemptions a cookie dough, cakes, p ssroom suppl oe Lindsey e fundraiser: <u>none</u> 00 00 00 ed and after Sale Accor- old? <u>All will be</u> if yes a facility	hich is defined as midn and thirty (30) minutes a e standards do not appl are in accordance with pies) Shaved Ice ies, field trips, ies, field trips, Fundraiser start date Fundraiser ountability Form must sold y use permit must be co	incentiv e: May 2, e: May 2, be completed.	ol day ends. These ninutes after scho ate Administration Cones es and rew 2020 1ay 19, 202	e standards apply to ol ends, on weekends on Code 210:10-3-112 /ards /ards 20 20 b the BOE within 30 Are

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2/12/20	GPS ACTIVITY	FUND FUNDRAISER REQUEST FORM
Request Date: 2/12/20 Account Name: Athletic	Site: GHS	Unobligated Account Balance: 25,000
Account Name: Athletic	0	Account Number: 852
$\sim$		oliciting in school & community Only
Describe the fundraiser to b family will test dri	e conducted (items sold/activ ive cars. They will	pay us so much per test drive.
standards that went into eff	ns are being <u>sold to students</u> fect across the country July 1s ner.healthiergeneration.org/c	during the school day, they must meet the Smart Snacks in Schools nutritional t, 2014. You may use the Smart Snacks Calculator to see if your snack meets these aulculator/
Does the fundraiser have for you must certify all below:	od items? Yes 🔿 Na 💽	If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, the
	<ul> <li>This fundraiser will not of after school snacks are b</li> </ul>	perate on the school campus during the times school breakfasts, lunches, dinners or eing served.
		perate for more than fourteen (14) days in total.
	<ul> <li>The individual or organize students during the school</li> </ul>	ation will provide documentation to the school of the food products sold to the ol day, which is defined as midnight to thirty (30) minutes after school ends.
Type of Food or Beverage: (E	Example: candy, cookie dough	, cakes, pies) 11/2
Manufacturer: n/a		
	be used: Athletic equ	ipment, travel etc. All Sports
Purpose for which funds will		
Purpose for which funds will Name/Address of Vendor: _	John Vance Motors	s/Drive 4 UR School
Purpose for which funds will Name/Address of Vendor: _		s/Drive 4 UR School
Purpose for which funds will Name/Address of Vendor: Items to be purchased in ord Estimated INCO	John Vance Motors der to conduct the fundraiser: OME: 5,000	s/Drive 4 UR School
Purpose for which funds will Name/Address of Vendor: Items to be purchased in ord Estimated INCO Less Estimated EXPE	John Vance Motors der to conduct the fundraiser: OME: 5,000 ENSES: 0	s/Drive 4 UR School n/a Fundraiser start date: April 4th 2020
Purpose for which funds will Name/Address of Vendor: Items to be purchased in ord Estimated INCO Less Estimated EXPE Estimated	John Vance Motors der to conduct the fundraiser: OME: 5,000 ENSES: 0 PROFIT: 5,000 draiser is completed and after	s/Drive 4 UR School n/a
Purpose for which funds will Name/Address of Vendor: Items to be purchased in ord Estimated INCO Less Estimated EXPE	John Vance Motor: der to conduct the fundraiser: OME: 5,000 ENSES: 0 PROFIT: 5,000 draiser is completed and after Iraiser.	s/Drive 4 UR School n/a Fundraiser start date: April 4th 2020 Fundraiser end date: April 4th
Purpose for which funds will Name/Address of Vendor: Items to be purchased in ord Estimated INCO Less Estimated EXPE Estimated I understand that when fund days of the close of the fund	John Vance Motors der to conduct the fundraiser: OME: 5,000 ENSES: 0 PROFIT: 5,000 draiser is completed and after fraiser. ms that are not sold? n/a	s/Drive 4 UR School n/a Fundraiser start date: April 4th 2020 Fundraiser end date: April 4th Sale Accountability Form must be completed and submitted to the BOE within 30
Purpose for which funds will Name/Address of Vendor: Items to be purchased in ord Estimated INCO Less Estimated EXPE Estimated I understand that when fund days of the close of the fund What will happen to any iter	John Vance Motors der to conduct the fundraiser: OME: 5,000 ENSES: 0 PROFIT: 5,000 draiser is completed and after fraiser. ms that are not sold? n/a	s/Drive 4 UR School n/a Fundraiser start date: April 4th 2020 Fundraiser end date: April 4th Sale Accountability Form must be completed and submitted to the BOE within 30Are

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	6.
Request Date: January 27, 2020 Site: HS	Unobligated Account Balance: 4678.91
Account Name: Football Camp #854	Account Number: 854
Select One: Soliciting in School Only Soliciting in	school & community Only
Describe the fundraiser to be conducted (items sold/activity planned Football Camp For Elementary	
If food and/or beverage items are being <u>sold to students during the</u> standards that went into effect across the country July 1st, 2014. Yo standards: https://foodplanner.healthiergeneration.org/caulculator/	I may use the Smart Snacks Calculates to 16
( ) <b>(</b>	ind you wish to be exemption the "Smart Snacks in School" standards, then
after school shacks are being served.	
	nore than fourteen (14) days in total.
<ul> <li>The individual or organization will pr students during the school day, whic</li> </ul>	ovide documentation to the school of the food products sold to the h is defined as midnight to thirty (30) minutes after school ends.
Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies Manufacturer: Purpose for which funds will be used: Purchase Equipme	
Jame/Address of Vendor: NA	
tems to be purchased in order to conduct the fundraiser:	
Estimated INCOME: 3000.00 Fi	undraiser start date: May 12- 2020
Estimated PROFIT: 3000.00	Fundraiser end date: May 14, 2020
understand that when fundraiser is completed and after Sale Account ays of the close of the fundraiser.	tability Form must be completed and submitted to the BOE within 30.
/hat will happen to any items that are not sold? NA	Are
Vec	e permit must be completed.
ponsor Signature: Bee by	Date: 1-30-20
rincipal's Signature:	Date:
thletic Director's Signature (if applicable):	Date: 1/27/2020
oard of Education Approval Date: F Fundraiser Request 12/2017	- molazd

TEGENE	
(C) In a contraction of the cont	
GPS ACTIVITY FUND FUNDRA	AISER REQUEST FORM Unobligated Account Balance: 643.82 267652
Account Name: HS FCCLA	Account Number: 878
Select One: OSoliciting in School Only OSoliciting in school &	
Describe the fundraiser to be conducted (items sold/activity planned, etc.) $\underline{R}$	equesting donations/sponsorships
If food and/or beverage items are being <u>sold to students during the school da</u> standards that went into effect across the country July 1st, 2014. You may us standards: https://foodplanner.healthiergeneration.org/caulculator/	
Does the fundraiser have food items? Yes O No O If "Yes" and you v you must certify all below:	vish to be exemption the "Smart Snacks in School" standards, then
<ul> <li>This fundraiser will not operate on the school after school snacks are being served.</li> </ul>	l campus during the times school breakfasts, lunches, dinners or
<ul> <li>This fundraiser will not operate for more that</li> </ul>	
	ocumentation to the school of the food products sold to the ned as midnight to thirty (30) minutes after school ends.
Smart School Standards begin at midnight of the school day and end thirty (30 any fundraising events by organizations on school property. These standards and at off-campus fundraising events. Standards and exemptions are in accord	do not apply thirty (30) minutes after school ends, on weekends
Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies)	
Manufacturer: n/a	
Purpose for which funds will be used: To assist in paying for n	ational leadership trips
Name/Address of Vendor: n/a	
Items to be purchased in order to conduct the fundraiser: $n/a$	, <b>.</b>
Estimated INCOME: 1000 Fundrais	er start date: 3/10/20
Estimated PROFIT: 1000	Fundraiser end date: 06/15/20
I understand that when fundraiser is completed and after Sale Accountability days of the close of the fundraiser.	
What will happen to any items that are not sold? n/a	Are
school district facilities required? NO - jt yes a facility use permi	it must be completed.
Sponsor Signature: Josephin Medin	Date: 3 26 20
Principal's Signature: This Retrande	Date: 2 - 2 - 2 0
Athletic Director's Signature (if applicable):	Date:
	Ω.
	$\bigcirc$
Board of Education Approval Date: AF Fundraiser Request 12/2017	milliand
	110 - 0-

Brapaul	8.
GPS ACTIVITY FUN       Request Date: {2 / 2 7 / 20       Site: GHS       Account Name: HS FCCLA	D FUNDRAISER REQUEST FORM Unobligated Account Balance: 643.82 2676,57 Account Number: 878
Select One: Soliciting in School Only Solicitin	g in school & community Only nned, etc.) Meal to be sold at parent teacher conferen
standards that went into effect across the country July 1st, 2014 standards: https://foodplanner.healthiergeneration.org/caulcula	the school day, they must meet the Smart Snacks in Schools nutritional You may use the Smart Snacks Calculator to see if your snack meets these ator/ es" and you wish to be exemption the "Smart Snacks in School" standards, then
you must certify all below:	es and you wish to be exemption the "Smart Shacks in School" standards, then
<ul> <li>This fundraiser will not operate after school snacks are being se</li> </ul>	on the school campus during the times school breakfasts, lunches, dinners or erved.
<ul> <li>This fundraiser will not operate</li> </ul>	for more than fourteen (14) days in total.
	vill provide documentation to the school of the food products sold to the which is defined as midnight to thirty (30) minutes after school ends.
any fundraising events by organizations on school property. The and at off-campus fundraising events. Standards and exemptior	end thirty (30) minutes after the school day ends. These standards apply to ese standards do not apply thirty (30) minutes after school ends, on weekends as are in accordance with Oklahoma State Administration Code 210:10-3-112.
Type of Food or Beverage: (Example: candy, cookie dough, cakes simple meal option with a dessert	s, pies) baked meal, soup, pulled pork, or some other
Manufacturer: n/a	
Purpose for which funds will be used: To assist in pay	ing for national leadership trips
Name/Address of Vendor: walmart and sams	
Items to be purchased in order to conduct the fundraiser: foo	d and serving supplies

Estimated INCOME: 500 Less Estimated EXPENSES: 250	Fundraiser start date: 3/10/20
Estimated PROFIT: 250	Fundraiser end date: 03/15/20
understand that when fundraiser is completed and after Sal days of the close of the fundraiser.	le Accountability Form must be completed and submitted to the BOE within 30
What will happen to any items that are not sold? possib	ly sold to teachers for lunch next day Are
school district facilities required? Yes	Tacility use permit must be completed. Date: Date: Da
Athletic Director's Signature (if applicable):	Date:
Board of Education Approval Date: AF Fundraiser Request 12/2017	- ynfchapple
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GPS ACTIVITY F	UND FUNDRAISER REQUEST FORM
Request Date: 02/25/2020 Site: Guthrie Hig	
Account Name: Guthrie Lady Jays	Account Number: 881
elect One: Soliciting in School Only O Soli	$\cap$
	iciting in school & community Community Only y planned, etc.) Junior Jays Basketball Skills Clinic- May 3-5, 2020, Boys and Girls,
grades pk-6, skills competition at conclusion, \$25 per	r participant (will receive a shirt)
food and/or beverage items are being <u>sold to students du</u> tandards that went into effect across the country July 1st, tandards: https://foodplanner.healthiergeneration.org/cau	uring the school day, they must meet the Smart Snacks in Schools nutritional 2014. You may use the Smart Snacks Calculator to see if your snack meets these ulculator/
oes the fundraiser have food items? Yes O No 💿	If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, then
after school snacks are bei	The second se
	erate for more than fourteen (14) days in total.
and the second	tion will provide documentation to the school of the food products sold to the day, which is defined as midnight to thirty (30) minutes after school ends.
ny fundraising events by organizations on school property.	and end thirty (30) minutes after the school day ends. These standards apply to . These standards do not apply thirty (30) minutes after school ends, on weekends ptions are in accordance with <u>Oklahoma State Administration Code 210:10-3-112.</u>
nanufacturer: urpose for which funds will be used: Lady Jays Tea	am Summer Camps
ame/Address of Vender: MTM Recognition-De	el City, Cimarron Screen Printing-Edmond
	T-shirts for coaches, players, and participants, Awards for
Estimated INCOME: \$2500 Less Estimated EXPENSES: \$550	Fundraiser start date: Start collecting money/registration 4/7
Estimated PROFIT: \$1950	Fundraiser end date: May 5, 2020
	ale Accountability Form must be completed and submitted to the BOE within 30
/hat will happen to any items that are not sold? No iter	ms being sold Are
chool district facilities required? Nes	facility use permit must be completed.
ponsor Signature: Manufall John	Date:
rincipal's Signature:	10 Date: 2-21-20
	- Chome of Date: 2/27/26
thletic Director's Signature (if applicable)	

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C BECEIVED	) (
GPS ACTIVITY FUND FUNDRAISER REQUE Request Date: 4/27/2020-5/1/2020 Site: GHS Unobligated Account Name: HS STUDENT COUNCIL Account	Account Balance: 841615 48 2/3 t Number: 899
	~
Select One: Osoliciting in School Only Soliciting in school & community Describe the fundraiser to be conducted (items sold/activity planned, etc.) UNITED WEEP DONATIONS, SELLING OF VARIOUS FOOD AND SNACKS, R.	K/ROCK WEEK (Additional Activities)
DUNATIONS, SELLING OF VARIOUS FOOD AND SNACKS, R.	AFFLE (AIRPODS OR LAPTOP)
If food and/or beverage items are being <u>sold to students during the school day</u> , they must me standards that went into effect across the country July 1st, 2014. You may use the Smart Snac standards: https://foodplanner.healthiergeneration.org/caulculator/	
Does the fundraiser have food items? Yes O No O If "Yes" and you wish to be exempt you must certify all below:	tion the "Smart Snacks in School" standards, then
<ul> <li>This fundraiser will not operate on the school campus during t after school snacks are being served.</li> <li>This fundraiser will not operate for more than fourteen (14) do</li> </ul>	
<ul> <li>This fundraiser will not operate for more than fourteen (14) do</li> <li>The individual or organization will provide documentation to t students during the school day, which is defined as midnight t</li> </ul>	he school of the food products sold to the
any fundraising events by organizations on school property. These standards do not apply thir and at off-campus fundraising events. Standards and exemptions are in accordance with Okla Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) CANDY, DESER	homa State Administration Code 210:10-3-112.
Manufacturer:	ORGANIZATION
Name/Address of Vendor: WALMART	
Items to be purchased in order to conduct the fundraiser: CANDY, DESERTS, SOD	A, WATER, PAINT, DODGEBALLS,
Estimated INCOME: 2500 Fundraiser start date: 4	/27/2020
Less Estimated EXPENSES: 500	<sub>date:</sub> 5/1/2020
l understand that when fundraiser is completed and after Sale Accountability Form must be co days of the close of the fundraiser.	
What will happen to any items that are not sold? USED AT A LATER DATE	Are
school district facilities required?	eted.
Sponsor Signature:	_ Date: _2-21-2020_
Principal's Signature: Chris La Mande	Date: 2-21-20
Athletic Director's Signature (if applicable):	Date:
Board of Education Approval Date: AF Fundraiser Request 12/2017	

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Februar

To Whom It May Concern:

The high school cheerleading squad had planned to complete the two fundraisers attached, but due to unforeseen issues, we were not able to get them done by the dates indicated. We would still benefit from completing them. Please consider granting board approval so we can still participate in these fundraisers this academic year.

Thank you for your consideration.

Sincerely,

Pam Johnson-Fields "

Pam Johnson-Fields GHS Cheer Coach

ALE	BY: 4	B		
			33	3845
Request Date: 7/24/19	GPS ACTIVITY FUN Site: High School	D FUNDRAISER REQUE	ST FORM	574
Account Name: High Scho	the second	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Number: #853	
0	School Only Solicitin	in school & community		
Describe the fundraiser to be cond	ducted (items sold/activity pla	nned, etc.) Worlds Fines	st Chocolate	
and the manufacture of the state of the state of the state of the	cross the country July 1st, 201-	4. You may use the Smart Snack	et the Smart Snacks in Schools nutrit is Calculator to see if your snack me	
Does the fundraiser have food iter you must certify all below:	rms? Yes 🖉 No 🕥 If "Y	'es" and γou wish to be exempti	ion the "Smart Snacks in School" sta	ndards, the
	This fundraiser will not operate after school snacks are being s		he times school breakfasts, lunches,	dinners or
	This fundraiser will not operate	e for more than fourteen (14) day		
			he school of the food products sold to thirty (30) minutes after school end	
any fundraising events by organiz and at off-campus fundraising eve	zations on school property. Th ents. Standards and exemptio	ese standards do not apply thirt ns are in accordance with <u>Oklah</u>	ne school day ends. These standard cy (30) minutes after school ends, or noma State Administration Code 21	weekends
Type of Food or Beverage: (Examp	ple: candy, cookie dough, cake	s, pies) N/A		
Manufacturer: N/A				
Purpose for which funds will be u	sed: Competition, C	heer mats, supplies		
				_
Hume/maness in Fernant.		ate 4801 Lawndale	Chicago, IL 60632	
Items to be purchased in order to	o conduct the fundraiser: $Ca$	indy Bars		
	2000.00	4.4	1/4/19 3/20 20	
Estimated INCOME Less Estimated EXPENSE		Fundraiser start date:	1/4/19 3/20 20	-
Estimated PROF	FIT: 1500.00	Fundraiser end d	late: 11/19/19 4/13	20
l understand that when fundraise days of the close of the fundraise		Accountability Form must be cor	mpleted and submitted to the BOE v	within 30
What will happen to any items th	hat are not sold? There w	ill be no excess iter	msAr	e
school district facilities required?	no if yes a fac	ility use permit must be complet	ted.	G
Sponsor Signature: Ham	U Geruso	1 Jules	Date:7/2(4/1	7
Principal's Signature:	pplicable): Ach	9	Date: #/g /15'	
Athletic Director's Signature (if ap	ppucable):		Date:/9_//9	
	the second fraction and	MICH		0
	APPH	JUVED		11
Board of Education Approval Da AF Fundraiser Request 12/2017		0 9 2019 S	$\cap$	des la

 RECEIVER	2 12
	3.
AUG 22 2010	
BY: BV:	,1
GPS ACTIVITY FUND FUNDRAISER REQUEST FORM           Request Date: 7/24/19           Site: High School           Unobligated Account Balance: 338	461
Account Name: High School Cheer Account Number: #853	3
Select One: Soliciting in School Only Soliciting in school & community Community Only	
Describe the fundraiser to be conducted (items sold/activity planned, etc.) Bake/Snack Sale	
If food and/or beverage items are being sold to students during the school day, they must meet the Smart Snacks in Schools nutritional standards that went into effect across the country July 1st, 2014. You may use the Smart Snacks Calculator to see if your snack meets these standards: https://foodplanner.healthiergeneration.org/caulculator/	
Does the fundraiser have food items? Yes No If "Yes" and you wish to be exemption the "Smart Snacks in School" standards, then you must certify all below:	
<ul> <li>This fundraiser will not operate on the school campus during the times school breakfasts, lunches, dinners or after school snacks are being served.</li> </ul>	
<ul> <li>This fundraiser will not operate for more than fourteen (14) days in total.</li> <li>The individual or organization will provide documentation to the school of the food products sold to the</li> </ul>	
students during the school day, which is defined as midnight to thirty (30) minutes after school ends.	
Smart School Standards begin at midnight of the school day and end thirty (30) minutes after the school day ends. These standards apply to any fundraising events by organizations on school property. These standards do not apply thirty (30) minutes after school ends, on weekends and at off-campus fundraising events. Standards and exemptions are in accordance with <u>Oklahoma State Administration Code 210:10-3-112</u> ,	
Type of Food or Beverage: (Example: candy, cookie dough, cakes, pies) N/A	
Manufacturer: N/A Burnese for which funds will be used. Competition, Cheer mats, supplies	
Purpose for which funds will be used: Competition, Cheer mats, Supplies	
Name/Address of Vendor: Sam's Club	
Snacks and Candy	
Items to be purchased in order to conduct the fundraiser:	
Estimated INCOME: 700.00 Fundraiser start date: 10/7/19 5/4/20	
Less Estimated EXPENSES: 200.00	
Estimated PROFIT: 500.00 Fundraiser end date: 10/21/19 5/15/20	
I understand that when fundraiser is completed and after Sale Accountability Form must be completed and submitted to the BOE within 30 days of the close of the fundraiser.	
What will happen to any items that are not sold? There will be no excess items	
school district facilities requised? NO if yes a facility use permit must be completed.	
Sponsor Signature: Ham Sennon Tulds Date: 7/24/19	
Principal's Signature: Date: Date:	
Athletic Director's Signature (if applicable): Och Ch Date: 8/7/15	
Board of Education Approval Date: APPROVED monthl	
AF Fundraiser Request 12/2017 SEP 0 9 2019	
BOARD OF EDUCATION	
GUTHRIE, OK 30	

	Fuel Bids				
TIME BIDS BEGAN: 825 TIME BIDS CLOSED: 925		. <u>5</u> 5	AMOUNT NEEDED: DIESEL: 7000 UNLEADED: [600		
CONT	ACT PERSON	PHONE	UNLEADED	DIESEL	
KIT, BRIAN	Eugene I, CODY or HARDIN	1-866-455-3835	1.9607	1.9459	
MIKE, SCC	TT or GEORGEANN	235-7553		1.7472	
JOANIE or	TRICHA	677-3373			
(DUSTIN)		405-612-2650	11.79	1.79	
			TOTAL AMT:	d le , le l	
	PRICE PER GALLON	: 1.7298	TOTAL AMT:	2108.60	
			total purci 13,83		
ED BY:	t	COMMENTS:			
	TIME BID	2019-202 TIME BIDS BEGAN: 82 TIME BIDS CLOSED: 92 CONTACT PERSON KIT, BRIAN, CODY OF HARDIN MIKE, SCOTT OF GEORGEANN JOANIE OF TRICHA DUSTIN HASED: COMPANY BID PRICE PER GALLON	2019-2020 TIME BIDS BEGAN: <u>825</u> TIME BIDS CLOSED: <u>925</u> CONTACT PERSON PHONE KIT, BRIAN, CODY of HARDIN 1-866-455-3835 MIKE, SCOTT OF GEORGEANN 235-7553 JOANIE OF TRICHA 677-3373 DUSTIN 405-612-2650 HASED: COMPANY BID AWARDED TO: PRICE PER GALLON: 1, 72.66 PRICE PER GALLON: 1, 72.98	2019-2020 TIME BIDS BEGAN: $\underline{\$25}$ TIME BIDS CLOSED: $\underline{925}$ TIME BIDS CLOSED: $\underline{925}$ CONTACT PERSON PHONE UNLEADED KIT, BRIAN, CODY or HARDIN 1-866-455-3835 1.96 07 MIKE, SCOTT or GEORGEANN 235-7553 1.7366 JOANIE or TRICHA 677-3373 1.7266 DUSTIN 405-612-2650 1.79 HASED: COMPANY BID AWARDED TO: Red Roc PRICE PER GALLON: 1.7266 PRICE PER GALLON: 1.7266 PRICE PER GALLON: 1.7266 PRICE PER GALLON: 1.7266 1.79	

## Purchase Order Register

**Options:** Year: 2019-2020, Fund: GEN FUND-FOR OP, Date Range: 7/1/2019 - 6/30/2020, PO Range: 1047 - 1122

PO No	Date	Vendor No	Vendor	Description	Amount
1047	02/03/2020	15994	AMAZON CAPITAL SERVICES	JH/Misc Supplies	527.08
1048	02/03/2020	44504	W. L. SNOOK & ASSOCAITES, INC	JH/Traffic Barricades	621.50
1049	02/06/2020	16003	VERNIER SOFTWARE AND TECHNOLOGY	Windmill parts	804.96
1050	02/07/2020	14377	FOLLETT SCHOOL SOLUTIONS, INC	Books	2,820.11
1051	02/06/2020	16475	PEARSON EDUCATION, INC.	PSYCH TESTING SUPPLIES	95.00
1052	02/04/2020	12686	LOREN L JONES	BUSINESS CARDS FOR DOUG OGLE	45.00
1053	02/06/2020	12682	MIDWEST BUS SALES, INC.	Door handle q#9487	102.76
1055	02/06/2020	42234	CHALK'S TRUCK PARTS, INC.	Warning lights 7' q#959654	126.00
1056	02/07/2020	14379	BUCK'S WHEEL & EQUIPMENT CO.	Thomas C2 painted hood grille	642.20
1057	02/07/2020	44398	DETCO INDUSTRIES, INC.	W/W Sol x Gallon drum (windshield washer deicer)	679.00
1058	02/07/2020	44186	DOUBLE T ENTERPRISES, LLC	Batteries for fleet	1,139.25
1059	02/06/2020	42234	CHALK'S TRUCK PARTS, INC.	LED stop sign light Q960252	217.00
1060	02/06/2020	42234	CHALK'S TRUCK PARTS, INC.	Hood Rest Q959606	570.00
1061	02/06/2020	44398	DETCO INDUSTRIES, INC.	Solvent Q#2618	236.00
1062	02/04/2020	42234	CHALK'S TRUCK PARTS, INC.	Warning Light red	126.00
1063	02/03/2020	44519	DAVID BRIAN WASHAM	S.R.O.	5,000.00
1064	02/06/2020	15994	AMAZON CAPITAL SERVICES	150 School supplies	150.00
L065	02/10/2020	17290	FLEETPRIDE, INC.	Bus 21 diagnostic	500.00
.066	02/10/2020	83615	PATTI JO BOHLMAN	MILEAGE REIMBURSEMENT	250.00
1067	02/11/2020	42884	LOYAL SUPPLY, INC.	SHOP SUPPLIES	837.46
.068	02/11/2020	15949	GREAT PLAINS, INC	HEADLIGHT FOR KABOTA TRACTOR	39.56
1069	02/11/2020	17290	FLEETPRIDE, INC.	TRANSMISSION FOR BUS 26	2,900.00
1071	02/11/2020	44398	DETCO INDUSTRIES, INC.	DISPENSER WINDSHIELD WASH	146.40
1072	02/11/2020	44087	GOOLSBEE TIRE SERVICE INC	5 TIRES 255 70R 22.5	1,250.00
.073	02/11/2020	44087	GOOLSBEE TIRE SERVICE INC	6 TIES 11R22.5 Q1-179068	1,060.00
1074	02/11/2020	43818	BRENDA DEEANN BRANDON	DOOR STICKER SIGNS	30.00
.075	02/14/2020	13286	RED ROCK DISTRIBUTING CO.	1000 GALLONS UNLEADED 7000 GALLONS DIESEL	13,835.20
.076	02/13/2020	42234	CHALK'S TRUCK PARTS, INC.	QUOTE 961935 CLAMPS	126.00
1077	02/13/2020	12682	MIDWEST BUS SALES, INC.	SEON CAMERA SYSTEM AND INSTALLATION FOR BUS 12	2,700.00
1078	02/13/2020	15994	AMAZON CAPITAL SERVICES	Title III-EL: Books for EL Classroom	100.00
1079	02/13/2020	12171	LAKESHORE LEARNING MATERIALS	Title III-A EL: Class Materials for EL Classroom	464.57
1080	02/13/2020	12171	LAKESHORE LEARNING MATERIALS	Title VI: After School Tutoring Supplies	292.06
1081	02/12/2020	15994	AMAZON CAPITAL SERVICES	Curtains	67.98
.082	02/12/2020	15994	AMAZON CAPITAL SERVICES	Art Supply Storage	153.42
1083	02/17/2020	11966	JOSTENS, INC.	DIPLOMAS & COVERS/HS	2,862.50
1084	02/17/2020	43821	TEACHER SYNERGY, LLC	LESSON PLANS	50.00
L085	02/17/2020	42347	SCOTT L. CROUSE	SCHOOL PSYCH TESTING	89.00
1086	02/18/2020	15994	AMAZON CAPITAL SERVICES	WELDER CART FOR NEW WELDER	131.99
1087	02/19/2020	44089	BIG GAME SPORTS, INC	HS- FOOTBALLS (FB)	<b>32</b> 830.87

## Purchase Order Register

**Options:** Year: 2019-2020, Fund: GEN FUND-FOR OP, Date Range: 7/1/2019 - 6/30/2020, PO Range: 1047 - 1122

PO No	Date	Vendor No	Vendor	Description	Amount
1088	02/19/2020	17598	KRANOS CORPORATION	HS- HELMETS (FB)	2,511.90
1089	02/17/2020	11631	HAC, INC.	BLANKET PO	300.00
1090	02/19/2020	83867	CARLY MARCILLE MURRAY	IN-DISTRICT MILEAGE REIMBURSEMENT	750.00
1091	02/19/2020	12899	O'REILLY AUTOMOTIVE STORES, INC.	DISTRICT FLEET PARTS AND SUPPLIES	1,000.00
1092	02/13/2020	12682	MIDWEST BUS SALES, INC.	SEON CAMERA SYSTEM AND INSTALLATION FOR BUS 29	2,700.00
1093	02/19/2020	16611	PENSKE COMMERCIAL VEHICLES, US, LLC	QUOTE NUMBER 256782 HOOD CABLES FOR VARIOUS BUSES	81.10
1094	02/19/2020	13789	SULLIVAN SUPPLY INC.	LIVESTOCK FANS FOR PROGRAM	574.00
L095	02/20/2020	12967	OKLAHOMA HOME CENTERS, INC.	BATTERY 18 VOLT DEWALT DRILL	99.99
1096	02/20/2020	43003	ACT IOWA CITY	PREACT REPORTING PACKAGE	98.00
L097	02/20/2020	15994	AMAZON CAPITAL SERVICES	CONSTRUCTION PAPER COTTERAL	508.30
1098	02/18/2020	15994	AMAZON CAPITAL SERVICES	CLASSROOM SUPPLIES	591.00
L099	02/14/2020	16371	TWOTREES TECHNOLOGIES, LLC	SOPHOS	8,811.25
L100	02/14/2020	17727	PROJECT LEAD THE WAY, INC.	JH/MICROBIT CLASS PACK/DARCY	910.00
1101	02/19/2020	44148	FLITE TEST	JH/MOTORS, SERVOS, ESC CONTROLLERS/PETERMAN	186.24
.102	02/19/2020	15994	AMAZON CAPITAL SERVICES	JH/STORAGE FOR BUILDING CLASS/PETERMAN	132.80
103	02/24/2020	10253	BMI EDUCATIONAL SERVICES	RSA: CLASSROOM SETS OF BOOKS	962.05
104	02/24/2020	12967	OKLAHOMA HOME CENTERS, INC.	DISTRICT PARTS AND SUPPLIES FOR FLEET	1,000.00
L105	02/24/2020	44489	INDUSTRIAL TRUCK EQUIPMENT INC	REPAIRS TO BUS 58 LIFT	1,000.00
106	02/26/2020	44110	CDW LLC	HEADPHONES FOR TESTING INSTRUCTORS	435.00
L107	02/26/2020	42632	AAA PLAYGROUNDS	TSET GRANT	7,500.00
108	02/25/2020	15994	AMAZON CAPITAL SERVICES	TABLE AND CLOTH FOR AG PROGRAM	71.14
109	02/25/2020	44528	IMACT IMAGES, INC	CHAIRS FOR AG PROGRAM	399.08
1110	02/27/2020	10347	BUREAU OF EDUCATION & RESEARCH, INC	PROFESSIONAL DEVELOPMENT	279.00
111	02/24/2020	15994	AMAZON CAPITAL SERVICES	INK FOR PRINTER	28.98
1112	02/24/2020	15994	AMAZON CAPITAL SERVICES	JH/SUPPLIES FOR PLTW CLASS /PETERMAN	67.24
1113	02/27/2020	44446	CHRISTI WALLER	BELLRINGERS FOR THE CONTENT CLASSROOM	720.00
1114	02/27/2020	10347	BUREAU OF EDUCATION & RESEARCH, INC	GOOGLE CLASSROOM PD FOR TEACHERS	477.66
115	02/28/2020	16808	SHERI STEVENSON	MILEAGE REIMBURSEMENT	60.00
1116	02/27/2020	17290	FLEETPRIDE, INC.	WHEELS 225X825 662BK21 5 X2 VARIOUS BUSES	149.92
117	02/27/2020	17290	FLEETPRIDE, INC.	CYLINDER LOCKS PART #6700- 0779 X 8	90.00
118	02/26/2020	12171	LAKESHORE LEARNING MATERIALS	RSA: CLASSROOM MATERIALS	2,454.28
1119	02/26/2020	44193	SUNDANCE/NEWBRIDGE LLC	RSA: COMPREHENSION KITS GRADES 1-3	7,047.96

PO No	Date	Vendor No	Vendor	Description	Amount
1120	02/26/2020	13989	THOMPSON BOOK & SUPPLY	RSA: READING INTERVENTION MATERIALS	6,273.48
1121	02/26/2020	44524	EDUCATIONAL IDEAS, INC	TITLE III-A EL: PICTURES WITH DIGITAL ACCESS	0.00
1122	03/02/2020	44536	KR DIAGNOSTIC SERVICES, LLC	PSYCH TESTING CONTRACT	5,000.00
			1	Non-Payroll Total:	\$95,889.24
				Payroll Total:	\$0.00
				Report Total:	\$95,889.24

## Purchase Order Register

**Options:** Year: 2019-2020, Fund: Building, Date Range: 7/1/2019 - 6/30/2020, PO Range: 367 - 414

		•	uing, Date Kange. 7/1/2019 - 0/30/20	, 0		
PO No	Date	Vendor No	Vendor	Description		Amount
367	02/07/2020	16370	QUICK SERVICE STEEL	MISC IRON, PIPE, METAL MATERIALS		300.00
368	02/07/2020	44507	JACK CHAPMAN	INSTALL NEW JR HIGH KITCHEN EXTERIOR DOOR		1,525.00
369	02/07/2020	15369	SCHINDLER ELEVATOR CORPORATION	FOGARTY LIFT REPAIRS		0.00
370	02/07/2020	43656	GRACO ROOFIING CONSTRUCTION LLC	CENTRAL ROOFING REPAIRS		1,000.00
371	02/06/2020	11619	HOME DEPOT CREDIT SERVICES	20 AMP BREAKERS FOR HS		75.00
372	02/06/2020	17249	S. T. BOLDING III	REPLACE BREAKER BOX BASEBALL COMPLEX		1,100.00
373	02/06/2020	15969	SOUTHWEST PAPER, INC - OKC	DISTRICT CUSTODIAL SUPPLIES		128.39
374	02/06/2020	44046	DECKER INC	SWING HANGERS FOR GUES		227.28
375	02/06/2020	17491	ENGINEERED EQUIPMENT, INC.	HVAC FILTERS FOR BFC, CENTRAL, CHARTER OAK		237.15
376	02/04/2020	43883	UNITED REFRIGERATION, INC.	FAN CONTROL KITS FOR HS		250.00
377	02/11/2020	43639	KONE, INC	FOGARTY LIFT REPAIRS		2,500.00
378	02/11/2020	13646	CAROLYN BLACK HALLER	DISTRICT NOTICE SIGNS		300.00
379	02/11/2020	44271	MECHANICAL SALES MIDWEST, INC.	REPLACE MOTOR AND OVERHAUL PUMP AT HS		1,259.46
380	02/12/2020	44092	INNOVATIVE MECHANICAL LLC	FAN KIT AND IGNITOR FOR COTTERAL GYM HEATER		750.00
381	02/12/2020	15994	AMAZON CAPITAL SERVICES	JR HIGH BOILER PLUG WIRES		105.00
382	02/18/2020	12967	OKLAHOMA HOME CENTERS, INC.	DISTRICT PARTS AND SUPPLIES		1,000.00
383	02/14/2020	15994	AMAZON CAPITAL SERVICES	FISHING TAPE KIT		34.99
384	02/17/2020	10110	HENKE & WANG PLUMBING	GAS LINE REPAIRS AT COTTERAL		0.00
385	02/17/2020	14674	HOMETOWN RENTAL & FEED, INC.	EQUIPMENT RENTAL FOR COTTERAL		0.00
386	02/19/2020	15969	SOUTHWEST PAPER, INC - OKC	VACUUM PARTS		77.35
387	02/19/2020	40596	JAMES C. MCGEE	RECYCLED ASPHALT AND SPREAD MAINT/BUS LOT		2,740.00
388	02/19/2020	10110	HENKE & WANG PLUMBING	GAS LINE REPAIRS AT COTTERAL		1,615.00
389	02/19/2020	13646	CAROLYN BLACK HALLER	PEEL AND STICK NOTICE SIGNS FOR DISTRICT		200.00
390	02/20/2020	10110	HENKE & WANG PLUMBING	DISTRICT PLUMBING REPAIRS		1,000.00
391	02/20/2020	15969	SOUTHWEST PAPER, INC - OKC	CLOROX 360 DISINFECTING MACHINE		4,000.00
392	02/20/2020	15969	SOUTHWEST PAPER, INC - OKC	FLOOR FINISH FOR HS CAFE		1,175.09
393	02/21/2020	43749	TREAT'S SOLUTIONS, LLC	DISTRICT CUSTODIAL SUPPLIES		2,424.57
394	02/21/2020	15969	SOUTHWEST PAPER, INC - OKC	DISTRICT CUSTODIAL SUPPLIES		2,289.02
395	02/26/2020	44529	MIDWEST MACHINERY	PARTS FOR JR HIGH BOILER		531.00
396	02/26/2020	15969	SOUTHWEST PAPER, INC - OKC	WET VAC HOSE END FOR CHARTER OAK		17.80
397	02/26/2020	15718	OVERHEAD DOOR COMPANY OF OKC, INC.	OVERHEAD DOOR REPAIRS AT FFA HOG FARM		1,000.00
398	02/26/2020	17277	EDMOND SAFE & LOCK, INC.	LOCK SET FOR FOGARTY KITCHEN		100.00
399	02/26/2020	17450	ALL COMMERCIAL OPENINGS, INC.	DOOR HINGES AND KEY BLANKS FOR DISTRICT		100.00
400	02/26/2020	15994	AMAZON CAPITAL SERVICES	HAMMER DRILL FOR OPERATIONS		115.00
401	02/25/2020	43656	GRACO ROOFIING CONSTRUCTION LLC	CENTRAL ROOF LEAK REPAIRS	35	3,500.00

**Options:** Year: 2019-2020, Fund: Building, Date Range: 7/1/2019 - 6/30/2020, PO Range: 367 - 414

	· •				-
Amount	Description	Vendor	Vendor No	Date	PO No
2,855.00	SPRING SPRAYING AT ALL SITES PER BID	Nature's Truth LLC	44230	02/25/2020	402
271.04	SPRAY BOTTLES, TRIGGERS & DISINFECTANT SPRAY	SOUTHWEST PAPER, INC - OKC	15969	02/26/2020	403
2,740.00	FULL STRIP AND RECOAT HS CAFE FLOOR	WILLAIM C. CHARLES	44534	02/27/2020	404
1,200.00	REPAIR FOGARTY PARKING LOT	JAMES C. MCGEE	40596	02/26/2020	405
500.00	DOOR REPAIRS AT FOGARTY	ALL HOURS LOCKSMITH, INC.	44197	02/28/2020	406
1,550.00	INSTALL NEW WATER COOLERS & BOTTLE FILLERS AT GUES	HENKE & WANG PLUMBING	10110	02/28/2020	407
460.00	T-STAT FOR HS	EARTHSMART CONTROLS, LLC	42501	02/27/2020	408
50.00	CAPACITOR & WET SWITCH FOR TECHNOLOGY SERV ROOM	AMAZON CAPITAL SERVICES	15994	02/27/2020	409
180.69	WIFI THERMOSTAT FOR TECHNOLOGY SERVER ROOM	W. W. GRAINGER	11453	02/27/2020	410
685.00	MOVE PULL STATION AT JR HIGH TECH ED FOR KILN	FIRETROL PROTECTION SYSTEMS, INC.	44065	02/27/2020	411
422.46	HVAC FILTERS FOR COTTERAL AND FOGARTY	ENGINEERED EQUIPMENT, INC.	17491	02/27/2020	412
3,406.00	PLAYGROUND MATS FOR CENTRAL AND CHARTER OAK	AAA PLAYGROUNDS	42632	02/27/2020	414
\$45,997.29	Non-Payroll Total:				
\$0.00	Payroll Total:				
\$45,997.29	Report Total:				

Purchase Order Register

**Options:** Year: 2019-2020, Fund: GIFTS FUND, Date Range: 7/1/2019 - 6/30/2020, PO Range: 3 - 3

PO No	Date	Vendor No	Vendor	Description	Amount
3	02/26/2020	42632	AAA PLAYGROUNDS	PLAYGROUND EQUIPMENT	15,147.00
				Non-Payroll Total:	\$15,147.00
				Payroll Total:	\$0.00
				Report Total:	\$15,147.00
				•	· · · · ·

#### **Change Order Listing**

**Options:** Fund: GEN FUND-FOR OP, Year: 2019-2020, ReferenceDate: PO Approval Date, Date Range: 2/1/2020 - 3/2/2020, PO Range: 1 - 1122, Include Negative Changes: True

PO No	Date	Vendor No	Vendor	Description	Amount
43	07/01/2019	83501	JANA MARIE FREY	EXPENSE REIMBURSEMENT FOR 2019-2020	-54.30
124	07/01/2019	83916	JESSICA LYNN WEST	MILEAGE REIMBURSEMENT	-0.21
125	07/01/2019	83867	CARLY MARCILLE MURRAY	MILEAGE REIMBURSEMENT	-1.76
211	07/11/2019	44354	AMAIN.COM, INC	CARL PERKINS STEM SUPPLIES/PETERMAN/JH	-78.79
357	08/14/2019	17756	VEX ROBOTICS, INC	Carl Perkins Mechanic and Game Kits	-14.82
465	08/26/2019	44269	VIVACITY TECH PBC	Carl Perkins: Chromebook cart	100.00
613	09/24/2019	14207	WALMART COMMUNITY	150 Classroom PO	-1.34
625	09/24/2019	12387	LOWE'S COMPANIES, INC.	supplies for ag department	-4.23
805	11/13/2019	43821	TEACHER SYNERGY, LLC	Classroom and instructional materials	-0.26
830	11/20/2019	44314	KEN BERGMAN & ASSOCIATES, LLC	Saw blade	-95.76
835	11/20/2019	14207	WALMART COMMUNITY	\$150 Beginning of the Year Teacher Supplies	-0.50
873	12/04/2019	14207	WALMART COMMUNITY	School Supplies	-4.81
885	12/05/2019	11849	JERRY D. JONES	WRECKER SERVICE	-1.50
892	12/09/2019	14207	WALMART COMMUNITY	classroom supplies	-3.09
900	12/09/2019	15994	AMAZON CAPITAL SERVICES	classroom supplies and instructional materials	-7.54
907	12/09/2019	14207	WALMART COMMUNITY	CLASSROOM SUPPLIES	-0.13
929	12/12/2019	14207	WALMART COMMUNITY	150 - Classroom Supplies	-0.19
931	12/13/2019	14207	WALMART COMMUNITY	C. Hedge/Central/\$150.00	-0.39
932	12/13/2019	14207	WALMART COMMUNITY	K. Hedge/Central/\$150	-0.31
935	12/13/2019	14207	WALMART COMMUNITY	TEACHER \$150 CLASSROOM SUPPLIES	-5.24
961	12/20/2019	44493	HAMPTON INN - DUNCAN	HS- ROOMS (GIRL BB) DECEMBER 26 28, 2019	-46.00
962	12/20/2019	41388	CITIBANK\TRACTOR SUPPLY CREDIT PLAN	Air compressor regulator	-50.01
966	12/20/2019	12171	LAKESHORE LEARNING MATERIALS	\$150 CLASSROOM SUPPLY/Rosenbach/ Charter Oak	-6.00
			No	n-Payroll Total:	(\$277.18)
				Payroll Total:	\$0.00

Report Total: (\$277.18)

#### **Change Order Listing**

**Options:** Fund: Building, Year: 2019-2020, ReferenceDate: PO Approval Date, Date Range: 2/1/2020 - 3/2/2020, PO Range: 1 - 414, Include Negative Changes: True

PO No	Date	Vendor No	Vendor	Description	Amount
168	08/26/2019	43883	UNITED REFRIGERATION, INC.	DISTRICT HVAC PARTS AND SUPPLIES	-30.60
203	09/20/2019	44092	INNOVATIVE MECHANICAL LLC	Repair Work at Fogarty	-2,600.00
210	09/30/2019	11254	FEDERAL CORPORATION	HVAC PARTS	-126.79
302	12/09/2019	15969	SOUTHWEST PAPER, INC - OKC	VAC BAGS AND GROUT IMPREGNATOR	-6.14
				Non-Payroll Total:	(\$2,763.53)
				Payroll Total:	\$0.00
				Report Total:	(\$2,763.53)

### **ACTIVITY FUND – FUND 60 BANK RECONCILIATION – FARMERS & MERCHANTS BANK** As of 2/29/2020

GENERAL LEDGE	R ACCOUNT	<b>BANK RECONCILIATION</b>				
Balance (2/01/20)	\$547,365.79	Balance per bank statement As of (2/29/20)	\$595,632.96			
Add Receipts	\$ 98,983.11	Add Deposits in Transit	\$ 2,741.53			
Less Checks Written	\$ 90,839.26	less O/S Checks	\$ 42,864.85			
Adjustments	\$	*Adjustments Bank correction	\$ \$			
Balance per Ledger	\$555,509.64	Balance per Ledger	\$555,509.64			

Adjustment/Correction explanations:

This information is accurate and correct to the best of my knowledge.

ante Vane

Activity Fund Clerk

•

<u>3-2-20</u> Date

#### Page 1 of 2

#### Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 2/1/2020 - 2/29/2020

Contraction of the Contraction o	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
801 CENTRAL FACULTY	\$363.96	\$24.55	\$0.00	\$0.00	\$388.51	\$0.00	\$388.51
802 CENTRAL ACTIVITY	\$10,229.29	\$4,182.00	\$0.00	\$2,045.88	\$12,365.41	\$4,775.53	\$7,589.88
803 CENTRAL PTO	\$9,502.61	\$539.59	\$0.00	\$848.18	\$9,194.02	\$1,474.00	\$7,720.02
804 COTTERAL PTO	\$11,857.60	\$384.90	\$0.00	\$192.11	\$12,050.39	\$0.00	\$12,050.39
805 COTTERAL ACTIVITY	\$11,291.55	\$0.00	\$0.00	\$468.94	\$10,822.61	\$5,111.17	\$5,711.44
806 COTTERAL FACULTY	\$335.97	\$24.95	\$0.00	\$0.00	\$360.92	\$0.00	\$360.92
808 FOGARTY PARENTS ORG.	\$9,388.58	\$1,799.91	\$0.00	\$627.40	\$10,561.09	\$2,922.60	\$7,638.49
809 FOGARTY ACTIVITY	\$13,406.16	\$1,027.90	\$0.00	\$2,266.48	\$12,167.58	\$2,736.86	\$9,430.72
810 FOGARTY FACULTY	\$129.34	\$32.95	\$0.00	\$0.00	\$162.29	\$60.00	\$102.29
811 ELEM SNACK GRANT	\$1,505.89	\$0.00	\$0.00	\$0.00	\$1,505.89	\$0.00	\$1,505.89
812 GUES ACTIVITY	\$21,658.90	\$2,629.00	\$0.00	\$3,217.83	\$21,070.07	\$10,499.97	\$10,570.10
813 GUES FACULTY	\$1,544.96	\$33.65	\$0.00	\$200.00	\$1,378.61	\$0.00	\$1,378.61
814 GUES HONOR CHOIR	\$740.50	\$0.00	\$0.00	\$273.92	\$466.58	\$75.00	\$391.58
815 GUES PARENTS ORG.	\$23,809.15	\$2,974.29	\$0.00	\$2,698.99	\$24,084.45	\$9,225.56	\$14,858.89
816 GHS SPECIAL KIDS	\$279.13	\$0.00	\$0.00	\$0.00	\$279.13	\$0.00	\$279.13
817 ART JUNIOR HIGH	\$28.60	\$0.00	\$0.00	\$0.00	\$28.60	\$0.00	\$28.60
818 JH BUILDERS CLUB	\$299.49	\$0.00	\$0.00	\$0.00	\$299.49	\$0.00	\$299.49
819 ATHLETICS JUNIOR HIGH	\$6,915.05	\$1,770.00	\$0.00	\$690.00	\$7,995.05	\$4,925.00	\$3,070.05
820 GOLF JUNIOR HIGH	\$2,483.49	\$0.00	\$0.00	\$0.00	\$2,483.49	\$0.00	\$2,483.49
821 FHA JUNIOR HIGH	\$3,232.59	\$20.00	\$0.00	\$851.00	\$2,401.59	\$869.00	\$1,532.59
822 HONOR SOCIETY JR HIGH	\$3,412.54	\$735.00	\$0.00	\$250.00	\$3,897.54	\$465.00	\$3,432.54
823 JR HIGH ACCOUNT	\$5,130.51	\$0.00	\$0.00	\$381.47	\$4,749.04	\$88.45	\$4,660.59
824 JR HIGH FACULTY	\$1,905.41	\$26.00	\$0.00	\$0.00	\$1,931.41	\$0.00	\$1,931.41
825 LIBRARY JR HIGH	\$1,921.07	\$0.00	\$0.00	\$0.00	\$1,921.07	\$0.00	\$1,921.07
826 LEARN 2 LOVE	\$25,779.77	\$0.00	\$0.00	\$0.00	\$25,779.77	\$748.82	\$25,030.95
827 CHEERLEADERS JR HIGH	\$2,903.32	\$0.00	\$0.00	\$0.00	\$2,903.32	\$0.00	\$2,903.32
830 STUCO JH	\$3,344.60	\$1,409.00	\$0.00	\$253.27	\$4,500.33	\$0.00	\$4,500.33
831 T.S.A. JR HIGH	\$1,030.69	\$0.00	\$0.00	\$0.00	\$1,030.69	\$0.00	\$1,030.69
832 YEARBOOK JR HIGH	\$4,564.07	\$342.00	\$0.00	\$0.00	\$4,906.07	\$0.00	\$4,906.07
834 JR HIGH ACADEMIC TEAM	\$170.74	\$0.00	\$0.00	\$0.00	\$170.74	\$0.00	\$170.74
840 CHARTER OAK ACTIVITY	\$21,157.99	\$15,604.83	\$0.00	\$3,590.60	\$33,172.22	\$11,096.58	\$22,075.64
841 CHARTER OAK PTO	\$8,792.18	\$882.52	\$0.00	\$1,596.47	\$8,078.23	\$2,258.45	\$5,819.78
842 CHARTER OAK FACULTY	\$499.42	\$53.95	\$0.00	\$0.00	\$553.37	\$0.00	\$553.37
850 ACADEMIC TEAM HS	\$107.70	\$0.00	\$0.00	\$0.00	\$107.70	\$0.00	\$107.70
851 ART CLUB HS	\$8,582.80	\$50.00	\$0.00	\$101.99	\$8,530.81	\$128.92	\$8,401.89
852 ATHLETICS HS	\$52,253.92	\$7,484.57	\$0.00	\$11,705.58	\$48,032.91	\$25,287.07	\$22,745.84
853 HS CHEER	\$4,246.67	\$0.00	\$0.00	\$408.00	\$3,838.67	\$454.00	\$3,384.67
854 FOOTBALL CAMP	\$4,678.91	\$0.00	\$0.00	\$0.00	\$4,678.91	\$0.00	\$4,678.91
855 TENNIS HS	\$16,832.80	\$3,666.00	\$0.00	\$1,389.94	\$19,108.86	\$5,385.25	\$13,723.61
856 GHS LIBRARY	\$238.57	\$0.00	\$0.00	\$0.00	\$238.57	\$0.00	\$238.57
858 GHS LINK CREW	\$130.97	\$0.00	\$0.00	\$0.00	\$130.97	\$0.00	\$130.97
859 BAND (OPERATING) HS	\$7,830.19	\$742.00	\$0.00	\$690.90	\$7,881.29	\$4,256.87	\$3,624.42
860 CLASS OF 2021 HS	\$2,809.90	\$340.00	\$0.00	\$0.00	\$3,149.90	\$0.00	\$3,149.90
861 CLASS OF 2023 HS	\$888.36	\$0.00	\$0.00	\$0.00	\$888.36	\$0.00	\$888.36
864 GHS ALUMNI ACCOUNT	\$8,467.96	\$0.00	\$0.00	\$0.00	\$8,467.96	\$0.00	\$8,467.96
865 CLASS OF 2022 HS	\$2,101.08	\$0.00	\$0.00	\$0.00	\$2,101.08	\$0.00	\$2,101.08
869 ENGLISH CLUB	\$1,051.44	\$0.00	\$0.00	\$139.30	\$912.14	\$0.00	\$912.14
870 HS FACULTY/COURTESY ACCOUNT	\$1,004.39	\$43.45	\$0.00	\$0.00	\$1,047.84	\$165.00	\$882.84
871 HS STUDENT PANTRY	\$16,852.01	\$150.00	\$0.00	(\$34.62)	\$17,036.63	\$0.00	\$17,036.63
872 CLASS OF 2020	\$8,337.70	\$50.00	\$0.00	\$0.00	\$8,387.70	\$0.00	\$8,387.70
876 FFA 4H BOOSTER CLUB HS	\$38,657.67	\$8,712.00	\$0.00	\$2,995.00	\$44,374.67	\$28,000.00	\$16,374.67
877 FFA HS	\$14,035.53	\$17,024.00	\$0.00	\$25,174.13	\$5,885.40	\$2,781.61	\$3,103.79
878 FCCLA (FHA) HS	\$2,893.82	\$7.75	\$0.00	\$23,174.13	\$2,901.57	\$225.00	\$2,676.57
879 FOREIGN LANGUAGE SPAN HS	\$4,689.16	\$0.00	\$0.00	\$0.00	\$4,689.16	\$225.00	\$4,689.16
880 XC Bluecrew	\$3,926.48	\$2,587.00	\$0.00	\$3,006.80	\$3,506.68	\$677.50	\$2,829.18
881 Lady Jays Basketball	\$6,469.69	\$300.00	\$0.00	\$0.00	\$6,769.69	\$3,185.00	\$3,584.69
882 GUTHRIE RUNNING CLUB HS	\$5.80	\$0.00	\$0.00	\$0.00	\$5.80		\$5,80
A STATUTE CALLER AND IN	40.00	20.00	90.00	20.00	45.00	\$0,00	\$5.00

#### Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 2/1/2020 - 2/29/2020

	Begin		Adjusting		Cash End	and the second	and the second
Contractor and a second second	Balance	Receipts	Entries	Payments	Balance	Unpaid POs	End Balance
883 HERITAGE CLUB HS	\$1,575.40	\$0.00	\$0.00	\$0.00	\$1,575.40	\$0.00	\$1,575.40
884 HIGH SCHOOL ACCOUNT	\$13,671.51	\$42.33	\$0.00	\$1,154.29	\$12,559.55	\$7,694.55	\$4,865.00
885 STUDENT SUPPORT HS	\$2,920.60	\$259.09	\$0.00	\$58.20	\$3,121.49	\$81.10	\$3,040.39
886 HONOR SOCIETY HS	\$2,507.93	\$0.00	\$0.00	\$0.00	\$2,507.93	\$0.00	\$2,507.93
889 KEY CLUB HS	\$738.28	\$0.00	\$0.00	\$156.00	\$582.28	\$195.00	\$387.28
890 SPEECH HS	\$503.25	\$0.00	\$0.00	\$0.00	\$503.25	\$0.00	\$503.25
891 STEM CLUB	\$150.00	\$0.00	\$0.00	\$145.15	\$4.85	\$0.00	\$4.85
892 MATH OF FINANCE	\$93.98	\$0.00	\$0.00	\$0.00	\$93.98	\$0.00	\$93.98
893 MU ALPHA THETA HS	\$3,802.82	\$200.30	\$0.00	\$259.40	\$3,743.72	\$110.60	\$3,633.12
895 JROTC HS	\$4,509.36	\$410.00	\$0.00	\$217.00	\$4,702.36	\$530.00	\$4,172.36
897 SOCCER CLUB HS	\$4,132.86	\$1,241.13	\$0.00	\$2,909.36	\$2,464.63	\$0.00	\$2,464.63
898 SCIENCE CLUB HS	\$6,194.29	\$0.00	\$0.00	\$884.89	\$5,309.40	\$704.52	\$4,604.88
899 STUDENT COUNCIL HS	\$10,021.35	\$267.00	\$0.00	\$1,484.21	\$8,804.14	\$817.39	\$7,986.75
900 CAMPUS BEAUTIFICATION HS	\$5,314.11	\$87.50	\$0.00	\$124.47	\$5,277.14	\$917.14	\$4,360.00
902 VOCAL HS	\$2,343.12	\$3,000.00	\$0.00	\$682.55	\$4,660.57	\$3,217.15	\$1,443.42
904 YEARBOOK HS	\$18,548.08	\$0.00	\$0.00	\$0.00	\$18,548.08	\$1,858.00	\$16,690.08
907 HS MEMORIAL FUND	\$73.92	\$0.00	\$0.00	\$0.00	\$73.92	\$0.00	\$73.92
908 VOCAL TRIP ACCOUNT HS	\$58.14	\$0.00	\$0.00	\$0.00	\$58.14	\$0.00	\$58.14
911 FFA BUILDING FUND	\$2,985.84	\$0.00	\$0.00	\$139.00	\$2,846.84	\$679.92	\$2,166.92
913 DRAMA HS	\$2,127.65	\$1,233.00	\$0.00	\$429.23	\$2,931.42	\$1,834.41	\$1,097.01
922 COURTESY COMMITTEE ADMIN	\$124.53	\$0.00	\$0.00	\$0.00	\$124.53	\$105.00	\$19.53
925 GENERAL FUND REFUND	\$2,915.54	\$69.19	\$0.00	\$0.00	\$2,984.73	\$18.00	\$2,966.73
927 HALL OF FAME BANQUET	\$1.97	\$0.00	\$0.00	\$0.00	\$1.97	\$0.00	\$1.97
929 DISTRICT SPECIAL OLYMPICS	\$25,660.08	\$850.00	\$0.00	\$372.06	\$26,138.02	\$4,915.00	\$21,223.02
932 SUMMER SCHOOL HS	\$1,935.00	\$0.00	\$0.00	\$0.00	\$1,935.00	\$0.00	\$1,935.00
933 FAVER C&C	\$377.21	\$10.00	\$0.00	\$0.00	\$387.21	\$84.48	\$302.73
934 TRANSPORTATION C&C	\$2,874.39	\$884.55	\$0.00	\$1,011.28	\$2,747.66	\$1,302.10	\$1,445.56
935 VENDING MACHINE ADMIN	\$659,58	\$0.00	\$0.00	\$0.00	\$659.58	\$412.19	\$247.39
937 FAVER ACTIVITY	\$80.27	\$0.00	\$0.00	\$0.00	\$80.27	\$0.00	\$80.27
938 NATIVE AMERICAN PARENT COM	\$205.72	\$0.00	\$0.00	\$0.00	\$205.72	\$0.00	\$205.72
940 ADMINISTRATION MISC	\$14,115.37	\$265.71	\$0.00	\$273.06	\$14,108.02	\$860.78	\$13,247.24
942 C.N. CLEARING ACCT	(\$565.00)	\$14,509.55	\$0.00	\$14,509.55	(\$565.00)	\$32,333.95	(\$32,898.95)
Total	\$547,365.79	\$98,983.11	\$0.00	\$90,839.26	\$555,509.64	\$186,549.49	\$368,960.15



Cody Thompson Director of Operations Phone 405-282-5944 cody.thompson@guthrieps.net

To:	Dr. Mike Simpson and
	Board of Education

Date: February 13, 2020

We would like to declare the following items surplus:

Table saw Band saw Lincoln Wire Welder Misc. office and classroom furniture Misc. kitchen utensils Old text books Combination washer/dryer unit from Jr. High Misc. burnishers & scrubber floor machines Dishwasher Refrigerator from GUES lounge

Thank you,

Cody Thompson



Cody Thompson Director of Operations Phone 405-282-5944 cody.thompson@guthrieps.net

To:	Dr. Mike Simpson and
	Board of Education

Date: March 2<sup>nd</sup>, 2020

We would like to declare the following Transportation items surplus:

2002 International Bus – VIN 4DRBRABP82B947109 1999 Chevrolet S-10 - VIN 1GCCS1446XK206349 1996 Ford Van – VIN 1FMEE11H5THB10979 1997 Ford Escort – VIN 1FALP13P7VW407606 1999 Ford F-150 PU – VIN 1FTZF1721XKA97842 2004 Chevrolet Malibu – VIN 1G1ND52F04M570533 1995 Ford F-700 - VIN 1FDNF70J7SVA9643 1975 Chevrolet Custom – VIN CCZ235J150972 EZGO Golf cart – 2244081 Power Washer trailer

Thank you,

Cody Thompson

February 25, 2020

To whom it may concern:

I am with Community Church in Guthrie and we were wanting to rent 1 school bus to take our kids to camp this summer. We are leaving Saturday, June 6<sup>th</sup> and will be returning Tuesday, June 9<sup>th</sup> from camp. We will have 45 people that will be riding. The camp is at CrossTimbers and the physical address is 5039 Hwy 77 South Davis, OK 73030.

We also will need a 2 buses for our Falls Creek Campers. We will be leaving Monday, June 15<sup>th</sup> and returning Saturday, June 20<sup>th</sup>. We will have 50 people that will be riding. The camp is Falls Creek and the physical address is 6714 HWY 77D Davis, OK 73030.

Thank you for your consideration in letting us rent buses this summer.

Heather Cook Community Church 512 E Seward Road Guthrie, OK 73044

heather@communitychurch.tv 405.850.0667



#### GUTHRIE PUBLIC SCHOOLS FIELD TRIP REQUEST Effective 2-08

Today's Date	2/24/2020		Date	of Activity	27/2020 - 3/28/2020		
Destination	Austin, TX						
Class & Grade	Level Tr	rack					
Teacher(s)	James Stra	horn					
Names of teach	ner assistar	nts or other a	dults	attendin	g:		
				· · · · · · · · · · · · · · · · · · ·			
Number of stud	lents <sup>8</sup>			Numb	er of spons	ors	i
Leave Time		7AM - 3/27/	20 Return Time 9PM - 3/28/2020				
Event Beginning Time if different 10PM - 3/27			7/20		Event Endii if c		Time erent
Emergency Pho	one Contac	t Number	(58	0)399-15	32		
Cost to be paid	per studen	t <u>\$50.00</u>	Due	when?	3/27/2020		Cost to district \$385.00
Paid for by Acti	vity Fund		<ul> <li>✓</li> </ul>	Yes	N	0	
Sub needed?			<b>v</b>	Yes	Ne	0	(If yes, please complete sub request.)
Transportation	request cor	npleted?	~	Yes	No	0	

-de **Principal Signature** 

2-25-2 D

If special needs students are involved, the Special Education Director must approve.

**Special Education Director** 

Date

Every student must have a signed consent, indemnity and release form on file before going on any activity. List the State Curricular Objectives and the educational objective to be addressed by this field trip:



## EMPLOYEE TRIP REQUEST

Check if Out of State \_\_\_\_

~

James Strahorn				2/24/2020				
Name of Emplo	yee			Date				
Employee's Cu	rrent As	ssignment	Math Teacher / Track (	Coach				
Title of Confere	nce or .	Activity Te	exas Relays Track	Meet				
Location Aus	tin, TX			3/27/2020 - 3/28/2020 Date(s) of Conference				
Full Legal Nam	e (for ai	r travel)		Submit copy of I License for fligh match the board	ts – it must			
Departure Date	3/2	:7 - 7:00	AM DAM	Return Date 3/28 - 9:00 AM V PN				
If applicable, a i (See site finan	Field Tr cial sec	ip / Transpo cretary for d	ortation Request has bee letails on Out of State tra	en completed: Yes				
PLEASE INDIC	ATE HO	OW THIS E	VENT WILL RELATE TO	O YOUR PRESENT ASSIGNMENT.				
			the 2020 Texas Relays					
Cost for attend (Give a clos			EE expenses only. ssary)	Costs are covered by which fund? BE SPECIFIC PLEASE. General Fund, size 1, Staff Development, Activity Fund, size				
Trave!*	\$	320.00	(mileage, air, ground, parking & toll) see below	Activity Fund, etc. Athletics Activity				
Registration	\$	160.00		Account 880				
Lodging	\$	250.00		Account 880				
Meals	\$	50.00	(overnight stay required; calculate at \$30 per day in	Personal				
Substitute	\$	65.00	state; \$50 out of state) (calculate @ \$65 per day)	General Fund				
Total	\$	845.00						
Will a substitute	be nee	ded?	Yes	No (Remember to complete your sub request)				
Principal's Appro	oval		Rinen	dr. 3-25-20 Date				
Program Directo	or's Apt	proval <	Signature	2 <u>Z/25/20</u> Date				
Board of Educal	ion App	proval	Date					

\*Refund for toll fees, parking and ground travel requires receipt.



#### GUTHRIE PUBLIC SCHOOLS FIELD TRIP REQUEST Effective 2-08

Today's Date	2/26/20		Date o	of Activity	7/3/20-	7/3/20-7/9/20	
Destination	Washington	D.C., FCCL	A Nationals				
Class & Grade	Level 9th	n-12th					
Teacher(s)	Jessica Mak	(er				<u></u>	
Names of teach	ner assistan	ts or other a	adults attending	<u>g:</u>			
				•			
Number of stud	ents 4		Numbe	er of spons	sors 1		
Leave Time		8:00am		Retu	urn Time	6:00pm	
Event Beginnin Time if different				Event End if	ing Time different		
Emergency Pho	one Contact	t Number	405-760-727	74			-
Cost to be paid	per studen	t <u>2250</u>	Due when?	May 26	Co	st to district	
Paid for by Acti	vity Fund		_✔ Yes	N	No		
Sub needed?			Yes	<u> </u>	(If ye No reque	s, please complete sub est.)	
Transportation	request con	npleted?	Yes	<u> </u>	No		

ante **Principal Signature** 

<u>スーチを~えの</u> Date

If special needs students are involved, the Special Education Director must approve.

Special Education Director

Date

Every student must have a signed consent, indemnity and release form on file before going on any activity. List the State Curricular Objectives and the educational objective to be addressed by this field trip:



#### **EMPLOYEE TRIP REQUEST**

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Check if Out of State \_\_\_\_

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Jessica Maker					2/26/20	
Name of Employ	yee				Date	
Employee's Cur	rent	Assignment	FACS Teacher/FCCLA A	Advisor		
Title of Confere	nce	or Activity FC	CCLA National Conve	ention		
Location Was	hing	gton D.C.	Di	ate(s) of Conference	7/3/20-7/9/20	1
Full Legal Name	e (fo	r air travel)	Jessica Nicole Maker			Submit copy of Driver's License for flights – it must match the boarding pass.
Departure Date		7/3/20	AM PM	Return Date 7/9/20	) AM (checl	PM
If applicable, a F (See site finand	Field cial	I Trip / Transpo secretary for c	ortation Request has been of letails on Out of State trans	completed:	_ Yes	
PLEASE INDIC	ATE	HOW THIS E	VENT WILL RELATE TO Y	OUR PRESENT ASS	SIGNMENT.	
If student advance advisor academy	es for	from State Cor FCCLA.	npetition and earns a right t	to compete at FCCLA	A Nationals. I will also	o attend
		timate, if nece	EE expenses only. ssary)	Costs are covered BE SPECIFIC PL General Fund, Ti Activity Fund, etc	EASE. ille I, Staff Development	,
Travel*	_\$	550.00	(mileage, air, ground, parking & toll) see below	General fund proje		LA
Registration	\$	415.00		Activity Fund	578	
Lodging	\$	1,750.00				
Meals	\$	400.00	(overnight stay required; calculate at \$30 per day in			
Substitute	\$		state; \$50 out of state) (calculate @ \$65 per day)			
Total	\$	3115.00				
Will a substitute	be ı	needed?	Yes 🖌	No (Remember	to complete your sub	request)
Principal's Appro	oval	Signature	mi Strand	یے	<u> </u>	
Program Directo	r's	Approval	Signature	Da	te	
Board of Educat	ion /	Approval	Date			

\*Refund for toll fees, parking and ground travel requires receipt.



908 East 35th Street Shawnee, Oklahoma 74804

> Tel: 405.275.5690 Fax: 405.275.7091 www.wengage.com

All of us at Municipal Accounting Systems, Inc. would like to thank you for a very productive year. With this year coming to a close, it is once again time to renew your Software Service Agreement(s) for the 2020-21 school year. We appreciate the opportunity to serve you and look forward to working with you in the upcoming year.

We have enclosed the 2020-21 Software Service Agreement(s). Please sign and return to our office by May 31, 2020.

If you have any questions regarding your agreement(s), please call 1-800-749-5691 or 405-275-5690.

Thank you for your continued business.

Pam Humphrey

Pam Humphrey Municipal Accounting Systems, Inc.



#### Customer: GUTHRIE PUBLIC SCHOOLS Addr: 802 EAST VILAS

GUTHRIE OK 73044

**October Membership: 3492** 

## Software Service Order Agreement Term of Agreement: 2020-2021 Fiscal Year

MAS:	MUNICIPAL ACCOUNTING SYSTEMS, INC.			
Addr:	908 EAST 35TH STREET			
	SHAWNEE, OK 74804			
Phone:	(800)749-5691	Fax: (405)275-7091		

	Total 2020-2021 Fiscal Year Charges:	\$16,111.00
-Additional Contact(s): 1 - Amount: \$0.00		147
Business Manager		NA
Purchase Requisition		\$1,746.00
Personnel		\$1,746.00
Activity Funds		\$873.00
Treasurer		\$1,746.00
- Usage Fee Included In Appropriated Funds		
Payroll		NA
Appropriated Funds		\$10,000.00
Description		Total
	ring Fiscal Year Charges he membership (200 minimum) from the latest October 1 co	unt.

#### **Terms and Conditions**

- The software charge includes phone support for one (1) designated contact per application. Additional contacts can be added at an additional cost. MAS shall provide the phone support during normal business hours of 8:00 a.m. to 5:00 p.m. CST, Monday through Friday, exclusive of holidays. MAS shall have full and free access to the Customer equipment and software to provide support.
- 2. The software charge includes interactive online training via training videos and webinars.
- 3. On-site training (by appointment only) will be charged \$750.00 per day from 9:30 a.m. through 3:30 p.m. CST and \$.55/mile roundtrip. Additional time is \$100.00 per hour.
- 4. Customer agrees that MAS shall not be liable to Customer for any incidental or consequential damages, loss, or other liabilities arising out of the use or inability to use the software.
- 5. The terms and conditions of this agreement supersede those of all previous agreements between the parties with respect to the use of the software and such use hereafter is subject to the terms and conditions of this agreement.
- 6. This agreement shall be governed by the Laws of the State of Oklahoma.

#### Software as a Service

1. Definitions.

 (a) Application means the software and other material used by MAS to access, configure, and provide the Services. The Application(s) identified in the Service Order Agreement are licensed on a subscription basis and delivered as hosted online software using the Software as a Service (SaaS) model.
 (b) Charges mean the fees payable by Customer pursuant to the Software Service Order Agreement.

(c) Customer Data means any data that Customer sends to the Service and any data that Customer receives from the Service in fulfillment of a request, excluding any content deemed to be Intellectual Property.



## Software Service Order Agreement Term of Agreement: 2020-2021 Fiscal Year

(d) Documentation means instructions and examples pertaining to appropriate integration with and proper use of the Services.

(e) Intellectual Property Rights means all intellectual property rights, including patents, trademarks, trade name, service mark, copyright, trade secrets, know-how, process, technology, development tool, ideas, concepts, design right, domain names, moral right, database right, methodology, algorithm and invention, and any other proprietary information (whether registered, unregistered, pending, or applied for).

(f) Privacy Policy and Terms of Service means the MAS Privacy Policy and Terms of Service in effect at the time of this Agreement, which is incorporated herein by reference and which is subject to change without notice.

(g) Service shall have the meaning set forth in the MAS Privacy Policy and Terms of Service.

(h) Service Order Agreement means the Software Service Order Agreement delivered by MAS to Customer which sets forth the service and fees for the current fiscal year.

(i) Usage Data means any data that MAS collects or generates during the performance of the Service, including non-confidential elements of Customer Data.

#### 2. Service.

(a) MAS Obligations. MAS hereby agrees, subject to and during the term of this Agreement and the Privacy Policy and Terms of Service: (i) to provide the Service to Customer; (ii) to grant or procure a right for Customer to access and use the Application as a part of the Service only; and (iii) to use all commercially reasonable efforts to prevent unauthorized access to, or use of, the Service.

(b) Customer Obligations. Customer hereby agrees, as allowed by Oklahoma constitution or law, subject to and during the term of this Agreement: (i) to comply with the Privacy Policy and Terms of Service; (ii) not to reverse-engineer the Application; (iii) to use an appropriate integration method for the volume and/or nature of queries to the Service; (iv) that it is solely responsible for all of its activities and for the accuracy, integrity, legality, reliability, and appropriateness of all Customer Data; (v) to use all commercially reasonable efforts to prevent unauthorized access to, or use of, the Service, and notify MAS promptly of any such unauthorized use; (vi) to comply with all applicable laws in using the Service, wherever such use occurs, and not use, or require MAS to use, any Customer Data obtained via the Service for any unlawful purpose; and (vii), to accurately represent Customer's use of the Service and data obtained from the Service.

- 3. Service Order Agreement. The Service Order Agreement will be effective only when signed by Customer and MAS. Any modifications or changes to the Services under any executed Service Order Agreement will be effective only if and when memorialized in a mutually agreed written change order signed by both Parties.
- 4. Access to the Service, Attribution, and Charges.

(a) Customer Accounts. Customer must provide MAS with valid contact information prior to receiving access to the Service in compliance with the Privacy Policy and Terms of Service.

(b) Data Preparation & Configuration. Customer will ensure that: (i) Customer Data is in proper format as specified by the Documentation; and (ii) no other software, data, or equipment having an adverse impact on the Service has been introduced.

- Availability, Maintenance, and Technical Support.
   (a) Availability & Maintenance. MAS will use commercially reasonable efforts to make the Service available. Downtime for maintenance, upgrades, enhancement, or any other reason, may be scheduled at any time.
   (b) Technical Support. Unless otherwise provided in the Service Order Agreement. MAS will offer technical and customer support on a first-come.
  - (b) Technical Support. Unless otherwise provided in the Service Order Agreement, MAS will offer technical and customer support on a first-come, first-served basis during regular business hours, Central Standard Time.
- 6. Third-Party Software Integration Acknowledgements, Representations, and Agreements. MAS will provide software as part of the Service that will allow the Customer to share data with third-party applications.

(a) It is understood and agreed that MAS is not responsible for the security of the data once it has been provided by the Customer to a third party using the Service.

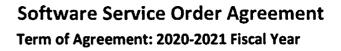
(b) It is understood and agreed that MAS is not releasing this data to a third party. It is acknowledged and agreed that under no circumstance shall MAS be deemed to be a direct or indirect transferor of information/data to any third party. MAS is only providing software that will allow the Customer to share data with third-party applications.

(c) Customer hereby represents that it is aware of all duties, requirements and restrictions set forth under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPPA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.

(d) Customer hereby represents that it shall perform all duties and requirements set forth under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPPA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.

(e) Customer hereby represents that it shall refrain from performing any act restricted under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPPA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.

(f) Customer hereby agrees that it shall, as allowed by Oklahoma constitution or law, defend, indemnify, reimburse, and make whole in any manner, MAS for any form of damages sustained as a direct or indirect result of the Customer's failure to follow any duty, requirement, restriction or other that is mandated under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPPA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance. This shall include any and all attorney fees, costs, expenses, expert fees, and other that MAS could incur.





(g) Customer represents that it shall obtain all necessary authorizations (including authorizations from any parent/guardian, student or other interested third person) as required by law before any information/data is transferred by it to a third party.

#### 7. Intellectual Property Rights.

(a) MAS Intellectual Property. MAS and its third-party licensors (as appropriate) shall retain all Intellectual Property Rights in the Service and Usage Data. Except as expressly set forth herein, no MAS Intellectual Property Rights are granted to Customer.

(b) Customer Intellectual Property. Customer retains all Intellectual Property Rights in Customer Data. Customer grants MAS a license: (i) to use the Customer Data to the extent necessary for the performance of the Services; (ii) to keep an archival copy subject to the provisions of the relevant data protection regulations; and (iii) to create Usage Data by collecting non-confidential elements of Customer Data, such as dates, location codes, equipment types, carriers, and other data as determined by MAS and in conjunction with automatically generated data such as IP address, time, and frequency of access.

(c) Feedback Relating to Services. MAS shall have a perpetual, royalty-free, irrevocable, worldwide license to use and incorporate into the Services any suggestions, ideas, modification requests, feedback, or other recommendations related to the Services provided by or on behalf of Customer.
 (d) Derivatives and Compilations of Usage Data. MAS shall have a perpetual, royalty-free, irrevocable, world-wide license to use, sublicense, and publish derivative works and compilations resulting from collection and analysis of Usage Data.

8. Privacy and Personal Information.

(a) MAS's Privacy Policy. MAS's Privacy Policy and Terms of Service, made a part hereof, is available at www.wengage.com.

9. Term; Termination.

(a) Term. This Agreement is effective for the fiscal year set forth in the Software Service Order Agreement unless earlier terminated by either Customer or MAS.

(b) Termination Without Cause. Customer may terminate this Agreement by discontinuing use of the Service and paying any remaining charges. MAS may terminate this Agreement by discontinuing its provision of the Service to Customer, in which case Customer is not obligated to pay any remaining charges.

(c) Breach. MAS may terminate this Agreement if Customer breaches any material obligation provided hereunder, including Customer's obligations specified in Section 2(b), which breach is not cured within five (5) days of MAS's notice to Customer.

10. Confidential & Proprietary Information. For purposes of this Section, a Party receiving Confidential & Proprietary Information (as defined below) shall be the "Recipient" and the Party disclosing such information shall be the "Discloser."

(a) Acknowledgment. Customer hereby acknowledges that the Service (including any Documentation, source code, translations, compilations, partial copies, and derivative works used in connection with the Services) is provided using confidential and proprietary information belonging exclusively to MAS or its third-party licensor (as appropriate), and MAS hereby acknowledges that Customer Data contains confidential and proprietary information belonging exclusively to Customer or relating to its affairs (in each case, "Confidential & Proprietary Information"). Confidential & Proprietary Information does not include: (i) information already known or independently developed by Recipient outside the scope of this relationship by personnel not having access to any Confidential & Proprietary Information in the public domain through no wrongful act of Recipient, or (iii) information received by Recipient from a third-party who was free to disclose it.

(b) Covenant. Recipient hereby agrees that during the Term and at all times thereafter it shall not use, commercialize, or disclose such Confidential & Proprietary Information of the Discloser to any person or entity, except to its own employees and agents having a "need to know" (and who themselves are bound by similar nondisclosure restrictions), and to such other recipients as the Discloser may approve in writing; provided that all such recipients shall have first executed a confidentiality agreement in a form acceptable to Discloser. Recipient shall not: (i) alter or remove from any Confidential & Proprietary Information of the Discloser any proprietary legend, or (ii) decompile, disassemble, or reverse engineer the Confidential & Proprietary Information (and any information derived in violation of such covenant shall automatically be deemed Confidential & Proprietary Information of the Discloser). Recipient shall use at least the same degree of care in safeguarding the Confidential & Proprietary Information of the Discloser). Recipient shall use at least the same degree of care in safeguarding the Confidential & Proprietary Information of the Discloser as it uses in safeguarding its own confidential information, but in any event at least reasonable care. Upon termination or expiration of this Agreement, and regardless of whether a dispute may exist, Recipient shall, upon request by Discloser, return or destroy (as instructed by Discloser) all Confidential & Proprietary Information of Discloser in its possession or control and cease all further use thereof.
(c) Injunctive Relief. Recipient acknowledges that violation of the provisions of this Section would cause irreparable harm to Discloser not adequately compensable by monetary damages. In addition to other relief, it is agreed that injunctive relief shall be available without necessity of posting bond to prevent any actual or threatened violation of such provisions.

- 11. Notices. Notices sent to either Party shall be effective when delivered in person or transmitted electronically, one (1) day after being sent by overnight courier, two (2) days after being sent by first class mail postage prepaid to a physical address provided by the Customer, or five (5) days after being sent by email from MAS to the address in the Customer account. A copy of this Agreement and notices generated in good form shall be treated as "original" documents admissible into evidence unless a document's authenticity is genuinely placed in question.
- 12. Survival. Termination shall have no effect on the Parties' rights or obligations under Section 8 ("Privacy and Personal Information"); Section 10 ("Confidential & Proprietary Information"), Section 13 ("Independent Contractor Status"), any payment obligations or any provision which by its nature should survive.
- 13. Independent Contractor Status. Each Party and its employees and agents are independent contractors in relation to the other Party with respect to all matters arising under this Agreement. Nothing herein shall be deemed to establish a partnership, joint venture, association, or employment relationship between the Parties. Each Party shall remain responsible and shall, as allowed by Oklahoma constitution or law, indemnify and hold harmless the other Party, for the withholding and payment of all federal, state and local personal income, wage, earnings, occupation, social security, worker's compensation, unemployment, sickness and disability insurance taxes, payroll levies, or employee benefit requirements now existing or hereafter enacted and attributable to themselves and their respective people.
- 14. Miscellaneous. This document and the documents incorporated herein constitute the entire agreement between the Parties with respect to the



## Software Service Order Agreement Term of Agreement: 2020-2021 Fiscal Year

subject matter hereof and supersede all other communications, whether written or oral. MAS reserves all rights not specifically granted herein. Neither Party shall be liable for delays caused by events beyond its reasonable control, except non-payment of amounts due hereunder shall not be excused by this provision. Any provision hereof found by a tribunal of competent jurisdiction to be illegal or unenforceable shall be automatically conformed to the minimum requirements of law and all other provisions shall remain in full force and effect. Waiver of any provision hereof in one instance shall not preclude enforcement thereof on future occasions.

**Prepared By:** 

Par Sumphrey

Date Prepared: 2/20/2020

Accepted By (please circle one): Superintendent / Board President

Signature:

Date Accepted:



Customer: GUTHRIE PUBLIC SCHOOLS Addr: 802 EAST VILAS GUTHRIE OK 73044 October Membership: 3492

### Software Service Order Agreement Term of Agreement: 2020-2021 Fiscal Year

MAS: MUNICIPAL ACCOUNTING SYSTEMS, INC. Addr: 908 EAST 35TH STREET SHAWNEE, OK 74804 Phone: (800)749-5691 Fax: (405)275-7091

<b>Re-Occurring Fiscal Year Charges</b> Re-Occurring Fiscal Year Charges are based on the membership (200 minimum) from the latest October 1 count.	
Description	Total
Student Information	\$20,952.00
-Additional Contact(s): 1 - Amount: \$0.00	
Gradebook	\$6,984.00
Lunch Room	\$6,984.00
Student Information Horizontal SIF <sup>®</sup> Agent - SIF <sup>®</sup> is a registered trademark of Schools Interoperability Framework Association.	\$1,746.00
Google Classroom™ Integration - Google Classroom™ is a registered trademark of Google Inc.	\$250.00
Rostering Integration	NA
Total 2020-2021 Fiscal Year Charges:	\$36,916.00

#### **Terms and Conditions**

- The software charge includes phone support for two (2) designated Student Information contacts per accredited site, one (1) designated Gradebook contact per accredited site, and one (1) designated Lunch Room contact per lunchroom site. Additional contacts can be added at an additional cost. MAS shall provide the phone support during normal business hours of 8:00 a.m. to 5:00 p.m. CST, Monday through Friday, exclusive of holidays. MAS shall have full and free access to the Customer equipment and software to provide support.
- 2. The software charge includes interactive online training via training videos and webinars.
- 3. On-site training (by appointment only) will be charged \$750.00 per day from 9:30 a.m. through 3:30 p.m. CST and \$.55/mile roundtrip. Additional time is \$100.00 per hour.
- 4. The Student Information software charge includes the SIF Agent for SIF 2.0r1 Wave Profile. Additional 2.0r1 Horizontal Agent Profiles can be added at an additional cost of \$ 0.50 per student X October membership.
- 5. Customer agrees that MAS shall not be liable to Customer for any incidental or consequential damages, loss, or other liabilities arising out of the use or inability to use the software.
- 6. The terms and conditions of this agreement supersede those of all previous agreements between the parties with respect to the use of the software



and such use hereafter is subject to the terms and conditions of this agreement.

7. This agreement shall be governed by the Laws of the State of Oklahoma.

#### Software as a Service

1. Definitions.

(a) Application means the software and other material used by MAS to access, configure, and provide the Services. The Application(s) identified in the Service Order Agreement are licensed on a subscription basis and delivered as hosted online software using the Software as a Service (SaaS) model.
 (b) Charges mean the fees payable by Customer pursuant to the Software Service Order Agreement.

(c) Customer Data means any data that Customer sends to the Service and any data that Customer receives from the Service in fulfillment of a request, excluding any content deemed to be Intellectual Property.

(d) Documentation means instructions and examples pertaining to appropriate integration with and proper use of the Services.

(e) Intellectual Property Rights means all intellectual property rights, including patents, trademarks, trade name, service mark, copyright, trade secrets, know-how, process, technology, development tool, ideas, concepts, design right, domain names, moral right, database right, methodology, algorithm and invention, and any other proprietary information (whether registered, unregistered, pending, or applied for).

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## Software Service Order Agreement Term of Agreement: 2020-2021 Fiscal Year

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(g) Customer represents that it shall obtain all necessary authorizations (including authorizations from any parent/guardian, student or other interested third person) as required by law before any information/data is transferred by it to a third party.

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(c) Feedback Relating to Services. MAS shall have a perpetual, royalty-free, irrevocable, worldwide license to use and incorporate into the Services any suggestions, ideas, modification requests, feedback, or other recommendations related to the Services provided by or on behalf of Customer.
 (d) Derivatives and Compilations of Usage Data. MAS shall have a perpetual, royalty-free, irrevocable, world-wide license to use, sublicense, and publish derivative works and compilations resulting from collection and analysis of Usage Data.

#### 8. Privacy and Personal Information.

- (a) MAS's Privacy Policy. MAS's Privacy Policy and Terms of Service, made a part hereof, is available at <u>www.wengage.com</u>.
- 9. Term; Termination.

(a) Term. This Agreement is effective for the fiscal year set forth in the Software Service Order Agreement unless earlier terminated by either Customer or MAS.

(b) Termination Without Cause. Customer may terminate this Agreement by discontinuing use of the Service and paying any remaining charges. MAS may terminate this Agreement by discontinuing its provision of the Service to Customer, in which case Customer is not obligated to pay any remaining charges.

(c) Breach. MAS may terminate this Agreement if Customer breaches any material obligation provided hereunder, including Customer's obligations specified in Section 2(b), which breach is not cured within five (5) days of MAS's notice to Customer.

10. Confidential & Proprietary Information. For purposes of this Section, a Party receiving Confidential & Proprietary Information (as defined below) shall be the "Recipient" and the Party disclosing such information shall be the "Discloser."

(a) Acknowledgment. Customer hereby acknowledges that the Service (including any Documentation, source code, translations, compilations, partial copies, and derivative works used in connection with the Services) is provided using confidential and proprietary information belonging exclusively to MAS or its third-party licensor (as appropriate), and MAS hereby acknowledges that Customer Data contains confidential and proprietary information belonging exclusively to Customer or relating to its affairs (in each case, "Confidential & Proprietary Information"). Confidential & Proprietary Information does not include: (i) information already known or independently developed by Recipient outside the scope of this relationship by personnel not having access to any Confidential & Proprietary Information in the public domain through no wrongful act of Recipient, or (iii) information received by Recipient from a third-party who was free to disclose it.

(b) Covenant. Recipient hereby agrees that during the Term and at all times thereafter it shall not use, commercialize, or disclose such Confidential & Proprietary Information of the Discloser to any person or entity, except to its own employees and agents having a "need to know" (and who themselves are bound by similar nondisclosure restrictions), and to such other recipients as the Discloser may approve in writing; provided that all such recipients shall have first executed a confidentiality agreement in a form acceptable to Discloser. Recipient shall not: (i) alter or remove from any Confidential & Proprietary Information of the Discloser any proprietary legend, or (ii) decompile, disassemble, or reverse engineer the Confidential & Proprietary Information (and any information derived in violation of such covenant shall automatically be deemed Confidential & Proprietary Information of the Discloser). Recipient shall use at least the same degree of care in safeguarding the Confidential & Proprietary Information of the Discloser). Recipient shall use at least the same degree of care in safeguarding the Confidential & Proprietary Information of the Discloser as it uses in safeguarding its own confidential information, but in any event at least reasonable care. Upon termination or expiration of this Agreement, and regardless of whether a dispute may exist, Recipient shall, upon request by Discloser, return or destroy (as instructed by Discloser) all Confidential & Proprietary Information of Discloser in its possession or control and cease all further use thereof.
(c) Injunctive Relief. Recipient acknowledges that violation of the provisions of this Section would cause irreparable harm to Discloser not adequately compensable by monetary damages. In addition to other relief, it is agreed that injunctive relief shall be available without necessity of posting bond to prevent any actual or threatened violation of such provisions.

11. Notices. Notices sent to either Party shall be effective when delivered in person or transmitted electronically, one (1) day after being sent by overnight courier, two (2) days after being sent by first class mail postage prepaid to a physical address provided by the Customer, or five (5) days after being sent by email from MAS to the address in the Customer account. A copy of this Agreement and notices generated in good form shall be treated as



## Software Service Order Agreement Term of Agreement: 2020-2021 Fiscal Year

"original" documents admissible into evidence unless a document's authenticity is genuinely placed in question.

- 12 Survival. Termination shall have no effect on the Parties' rights or obligations under Section 8 ("Privacy and Personal Information"); Section 10 ("Confidential & Proprietary Information"), Section 13 ("Independent Contractor Status"), any payment obligations or any provision which by its nature should survive.
- 13. Independent Contractor Status. Each Party and its employees and agents are independent contractors in relation to the other Party with respect to all matters arising under this Agreement. Nothing herein shall be deemed to establish a partnership, joint venture, association, or employment relationship between the Parties. Each Party shall remain responsible and shall, as allowed by Oklahoma constitution or law, indemnify and hold harmless the other Party, for the withholding and payment of all federal, state and local personal income, wage, earnings, occupation, social security, worker's compensation, unemployment, sickness and disability insurance taxes, payroll levies, or employee benefit requirements now existing or hereafter enacted and attributable to themselves and their respective people.
- 14. Miscellaneous. This document and the documents incorporated herein constitute the entire agreement between the Parties with respect to the subject matter hereof and supersede all other communications, whether written or oral. MAS reserves all rights not specifically granted herein. Neither Party shall be liable for delays caused by events beyond its reasonable control, except non-payment of amounts due hereunder shall not be excused by this provision. Any provision hereof found by a tribunal of competent jurisdiction to be illegal or unenforceable shall be automatically conformed to the minimum requirements of law and all other provisions shall remain in full force and effect. Waiver of any provision hereof in one instance shall not preclude enforcement thereof on future occasions.

**Prepared By:** 

Pan Humphrey

Date Prepared:

2/20/2020

Accepted By (please circle one): Superintendent / Board President

Signature:

Date Accepted:

#### Wen-GAGE Authorized Phone Support

#### **Description of Contact Types**

SI Admin (Student Information Administrator)—Responsible for overseeing applications, assigning passwords, and application installation for the i-Student Information System Product Suite. SI (Student Information)—Responsible for data entry and reporting in the i-Student Information application.

GB (Gradebook)—'Go to' person for the Instructors, responsible for overseeing and supporting the i-Gradebook application portals.

LR (Lunch Room) - Responsible for data entry and reporting in the i-Lunch Room Administration and i-Lunch Room Cashier applications.

BM (Business Manager)—Responsible for managing applications and assigning passwords for the i-Accounting System Product Suite.

AP (Encumbrance Clerk)—Responsible for data entry and reporting in the i-Accounts Payable application.

PR (Payroll Clerk)—Responsible for data entry, calculating and reporting in the i-Payroll application.

TR (Treasurer)—Responsible for data entry and reporting in the i-Treasurer application.

AF (Activity Fund/Cash Funds Custodian)—Responsible for data entry and reporting for the 60 series cash funds in the i-Accounts Payable and i-Treasurer applications. See \*\*AF below. PS (Personnel)—Responsible for data entry and reporting in the i-Personnel application.

PuR (Purchase Requisition) - 'Go to' person for the staff, responsible for overseeing and supporting the i-Purchase Requisition application.

Contact Type				_		Application					
	i-Security Administration	i-Student Information	i-Gradebook 2.0	i-Lunch Room Administration	i-Lunch Room Cashier	i-Accounts Payable	i-Payroll	i-Treasurer	i-Activity	i-Personnel	i-Purchase Requisition
SI Admin*	x	x	x	x	x						
SI		x	x								
GB		x	x								
LR				x	x						
BM*						x	x	x	x	x	x
AP						x					
PR						x	x			x	
TR								x			
AF**						×		x	x		
PS										x	
PuR											×

Superintendent—May request support for any system by calling 800.749.5691.

SI Administrator—May request support for i-Student Information, i-Gradebook and i-Lunch Room applications, therefore does not need to be listed as an authorized software support contact. Business Manager—May request support for any i-Accounting application, therefore does not need to be listed as an authorized software support contact.

District Tech—May request technical support for application installation or setup by calling 800.749.5691. NOTE: Application software support should be initiated by the authorized contact the tech is assisting.

\*Contact Types related to security—Superintendent, SI Admin and BM.

\*\*AF—Limited to 60 series cash funds and those funds your district designates as a cash fund in the Classification Codes file.

NOTE: Your 'Software Service Order Agreement' and 'Authorized Software Support Contacts' list detail the number of contacts available by application. Additional software support contacts can be added for an annual fee of \$250 each.

#### **MEMORANDUM:**

TO:	Members of the Board of Education and Dr. Simpson, Superintendent
FROM:	Angie Smedley, Director of Special Education and Laura Benham, Guthrie Special Olympics Coordinator
SUBJECT:	State Special Olympics Summer Games
DATE:	February 24, 2020

For the past several years, some of our Special Education Students with Intellectual Disabilities ages 8 through twelfth grades along with our alumni team, GPS Special Olympics Coaches, and volunteers have attended the State Special Olympics Summer Games in Stillwater in May. The entire cost of this activity is paid from the Guthrie Special Olympics Activity Fund. They younger students and students with significant disabilities attend the day events only, and return home to Guthrie each evening. Students in grade 5 -12 stay in Stillwater at night to participate in daytime and evening events. Lasts school year the cost of registration, housing, and food for grade 5-12 was approximately \$12500.00, including the cost of substitutes and transportation.

For the current year, we propose that the younger students (ages 8-4<sup>th</sup> grade) and students with significant multiple disabilities continue to be transported to attend the day events only. Students in grades 5 -12 will stay in Stillwater and participate in the day and evening activities sponsored by Special Olympics. This year all students spending the night will stay in the dorms at the OSU campus with their coaches and chaperones. We have five families that will by staying with their child at the Cimarron Hotel and Suite due to the amount of care needed by their child. The cost for grades 3-12 will be approximately \$5500 for housing, \$250 for registration, and \$1000 for food and drinks and snacks, \$3500 for substitutes and transportation, and \$2500 for uniforms. The approximate total to attend Special Olympics State Summer Games will be \$12750.00. The approximate number of students and adult sponsors attending the May 13<sup>th</sup>-15<sup>th</sup>, 2020 State Special Olympics Summer Games in Stillwater will be: 60

GUES16 Athletes and 5 AdultsJunior High11 Athletes and 3 AdultHigh School15 Athletes and 3 AdultsGuthrie Alumni5 Athletes and 2 Adults



**Guthrie Public Schools** 

Memo	
To:	Dr. Simpson
	Guthrie School Board
From:	Carmen Walters, Executive Director
Date:	March 2, 2020
Re:	K-6 Remedial Summer School Program

Guthrie Public Schools request your consideration and approval for the K-6 Remedial Summer School Program.

- Instruction will include reading for Kindergarten through 6th grade and mathematics for Kindergarten through 2<sup>nd</sup> grade and 4<sup>th</sup> through 6<sup>th</sup> grade.
- Students qualify based on MAP for Primary Grades (MPG), Measures of Academic Progress (MAP), assessment, Oklahoma School Testing Program (OSTP), scores, benchmark assessments and other informal assessments.
- The program is offered at no cost to the students. However, transportation is the responsibility of the parent or guardian.
- Funding for the program will be through Title I and RSA (Reading Sufficiency Act), funds at a total projected cost of \$25,000.
- The staff will include approximately 12 teachers, 2 paraprofessionals, and 1 administrator.
- Teacher pay is \$20.00 per hour, plus up to 5 hours for scheduling and parent contact prior to the beginning and after summer school. Paraprofessional pay is at a rate of \$10.00 per hour. Summer School Administrator pay is \$25.00 per hour, plus \$500 for preparation.
- All sessions will be held at Guthrie Upper Elementary School.
- Students will attend Monday-Thursday June 1-25, 2020 from 8:30-11:30 AM. Teachers will report Friday, May 29-June 26, 2020; 8:00 AM-12 PM for 18 days and the Summer School Administrator will report Friday, May 29-June 26, 2020 from 7:30 AM-12:30 PM for a total of 18 days.
- Teacher recommendations will be submitted for your approval at the May 2020 board meeting.

802 East Vilas Guthrie, OK 73044 405-282-5959 – Phone 405-282-5963 - Fax

## **Guthrie Public Schools**

Technology Department

# Memo

1

From: Dee Benson

**Date:** February 26, 2020

**Re:** Technology Plan

Please contact me if you have any questions. My cell number is 405-202-7409 or email dee.benson@guthrieps.net.

This is the same plan that was approved last year with updated dates and additions of software and network updates.

## GUTHRIE PUBLIC SCHOOLS

## **TECHNOLOGY PLAN**

2020-2023

"Staking a Claim in our Children's Future"

## **Executive Summary**

<u>The effective use of technology in education</u> is paramount to our successful movement into the twenty-first century, making it essential that we provide our students, staff, and community with ample opportunities to integrate technology into their learning experiences. <u>Implementation of technology into the curriculum</u> can help us in this quest by offering many new revolutionary tools that are changing the face of the educational process and the ways we are able to access information. This transformational power of technology, together with the help of parents, staff and administrators, will better equip our graduating seniors to enter the technology-based workplace <u>and to be more</u> <u>responsible, effective, participants in society</u>.

In today's global environment, technological competence parallels the ability to read. Successful integration of technology into the curriculum will result in students with improved achievement and higher test scores; improved student attitude, enthusiasm, and engagement; richer classroom content; improved student retention and job placement rates.

Technology helps teachers improve their classroom practices by expanding their opportunities for training and by fostering interaction with other teachers and professionals. Technology used as an administrative and management tool, enables principals and superintendents to effectively save money, streamline operations, and monitor student progress. Technology offers new and exciting ways for parents to increase their involvement in their children's education.

On the whole, Guthrie Schools are beginning to incorporate technology into the curriculum. Technology purchases are determined by long-term goals, controlled by budget constraints, and made with the direction and guidance of a comprehensive, District-wide technology plan.

The technology plan presents specific recommendations for the development of a comprehensive educational network of information resources. The plan recommends diverse educational technologies and provides wide and equal access for students and staff.

## **Vision Statement**

We envision technology as an effective and necessary tool, capable of enhancing both the communication ability and productivity of our students, staff and parents. Guthrie students must be competitive in an ever-changing world. The opportunity to develop technological proficiency will empower Guthrie Public Schools to:

- Create a global, diverse, and enriched learning experience
- Enable students, parents, and staff to become lifelong learners
- Enable students to become active participants in our information-based society
- Enhance problem solving skills in all areas of the educational environment
- Strengthen the partnership among students, home, school, and community

## **Mission Statement**

"It is the mission of the Guthrie Public Schools to empower all students with the tools necessary to become productive members of society through a cooperative effort between the student, home, school, and community."

Technology will be utilized to support curriculum, to provide integrated opportunities for learning, and to prepare the student for lifelong global learning in a rapidly changing technological society. Guthrie Public Schools must provide up-to-date technology so that the following Priority Academic Student Skills (PASS) can be effectively addressed.

The student technology objectives are:

- Operation of the computer
- Use of application software as a tool
- Problem-solving and research skills
- Use of telecommunications
- Technology awareness
- Understanding of ethical and legal issues in technology
- Appropriate technology skills necessary for success

Guthrie Public Schools must provide up-to-date technology so teachers and staff can:

- Improve instructional strategies to increase student achievement
- Communicate student progress accurately and efficiently
- Improve professional skills
- Network with other professionals to share skills and resources
- Demonstrate dimensions of technology-based learning to promote student achievement and staff productivity
- Promote parental and community involvement

## **Guthrie Public Schools Technology Priority Goals**

#### Administrative Goals

I. All administrators and support staff will have electronic access at any time to available administrative and instructional technologies.

II. The District will continue to acquire the latest hardware, software, and improved communication technology to enhance administrative efficiency in all schools.

III. The District will provide professional development to administrators and related support personnel on the implementation of the latest administrative and instructional technologies.

### **Instructional Goals**

I. The District will provide all students and teachers access at any time from any place in the school to available instructional technologies.

II. The District will continue to acquire hardware which meets or exceeds state standards for instructional technologies.

III. The District will continue to acquire instructional software and other media to support the use of instructional technology.

IV. The District will coordinate the involvement of personnel and technology facilities in the community for the purpose of incorporating new technologies into instruction.

V. The District will utilize human resources within the system to support the implementation of instructional technology

VI. The District will acquire improved communication technology to support the instructional process.

VII. The District will acquire improved technology to increase parental involvement and to promote better home/school communication.

VIII. The District will revise curriculum to emphasize the application of technology in all subject areas.

IX. The District will support and collaborate with community service agencies to expand the existing adult literacy programs.

### Professional Development Technology Goal

The District will provide professional development to teachers and other staff on the effective implementation of new technology in education.

## Plans to Evaluate the Successes and/or Failures of Implementation

- Collect data on usage and technical difficulties in the use of distance learning programs. Adjust professional development and follow-up as needed.
- Assess individual school requests for additional hardware equipment and acquisitions to determine cost effectiveness and consistency with system-wide technology goals.
- Assess acquisitions for hardware that would take into account students with special needs, particularly those who are vision, hearing, orthopedic, mentally, or physically challenged.
- Analyze assessment forms returned from teachers on instructional software currently being used by teachers and adjust professional development accordingly.

- Report to parents and community on instructional software currently being used and assessed by teachers.
- Survey schools as to parental/community involvement in technology currently being implemented at individual school sites.
- Assess individual school programs for the effective and beneficial involvement with business, industry, and other community leaders.
- Assess impact of grants, business, and corporate financial support to instruction in the school system and make recommendations to the Board for the continued solicitation of such funds.
- Review the standards policy for programming on the District's local cable public access channel.
- Assess the curriculum as part of the annual revision process to ensure appropriate application of technology in the total curriculum.
- Assess the effective implementation of the Priority Academic Student Skills (PASS) Instructional Technology guidelines by building-level personnel and suggest appropriate revision.
- Survey teachers to determine how Internet access has impacted the curriculum for their appropriate grade or subject level and revise guidelines for accessing on-line services as needed.
- Complete data collection on how teachers have incorporated word processing applications on the computer as a tool for teaching writing in all curriculum areas and expand the use of computers as a writing tool.
- Appraise the formal technology training offered through Professional Development and its effectiveness in the instructional process.
- Collect data of in-service training by technology specialists to determine buildinglevel emphasis on integrating technology into the school curriculum.
- Survey parents as to the improvement of school/community communication.

## Impact on Curriculum, Instruction, and Evaluation

Through the use of advanced computing and telecommunications technology, learning can be qualitatively different. The process of learning in the classroom can become significantly richer as students have access to new and different types of information. Students can then in turn manipulate that information on the computer through graphic displays and can communicate their findings in a variety of media to their teachers, students in the next classroom, or students around the world.

## The impact of the plan will be observed by:

## 1. Increased teacher knowledge and skill in use of technology within curriculum development

Learning to utilize multimedia technology is an important tool in learning to read and write. Students today receive, and will increasingly receive, information from various types of visual media. Using multimedia as a learning tool is much more than giving students a camera and shooting pictures or operating a computer. Technical applications must be taught as part of an existing subject so students understand how technology can be a tool that makes them a more productive and powerful person in any subject area.

#### 2. Renewed teacher commitment and enthusiasm to teaching and instruction

The plan provides teachers with the necessary knowledge and skills to infuse technology into their classrooms. The most effective and efficient approach to improving instruction is to enhance the skills of the teachers, support them in professional development, and provide them with the necessary tools.

#### 3. Expanded knowledge of, and access to, educational resources

Through planned training, the plan will promote a desire to use technology and provide the tools to meet the need. They will discover techniques for integrating Internet resources into instruction. Teachers will have immediate access to experts and special interest on-line discussion groups. The possibilities of engaging their students in "real world" learning projects and supplementing class lectures with multimedia presentations and online resources will tailor student learning opportunities more specifically to each individual student.

#### 4. Improved curriculum and instruction with appropriate student assessment

Properly used, technology can enhance the achievement of all students. Among the attractions of computer assisted instruction are its ability to individualize instruction and to provide instant feedback. Since students are able to control the pace at which they proceed through their exercises and activities, they are neither held back nor left behind by their peers. Multimedia technology expands the possibilities for more comprehensive student assignments that require students' active participation and application of knowledge. The use of technology in the classroom improves students' motivation and attitudes about themselves and about learning. Students are found to be challenged, engaged, and more independent when using technology.

#### 5. More relevant curriculum to keep students in school

Students are no longer restricted to writing paper-and-pencil essays. They can create multimedia presentations using computers to combine text, graphs, charts, digital images, photographs, slides, real-time video, and sound. No longer do class projects have to be static—they can be dynamic through the use of technology. Video and audio technologies bring material to life, enhancing students' ability to remember and understand what they see and hear. By incorporating pictures, sound, and animation in classroom activities, multimedia significantly enhances student recall of basic facts, as well as their understanding of complex systems.

Technology is particularly valuable in improving student writing. For example, the ease with which students can edit their written work using word-processing, makes them more willing to do so, which in turn improves the quality of their writing.

## 6. Expanded knowledge about teacher-led implementation of technologies and "best-teacher practices"

The computer must be recognized as an effective teaching tool, which assists the educator, as well as the student. Software offers students individualized learning. While students progress on a subject at their own pace, those who begin to fall behind can receive proper interpersonal attention from the instructor. The computer allows the teacher to concentrate on interaction and individualized assistance. As an assessment tool, technology yields meaningful information, on demand, about students' progress and accomplishments and provides a medium for its storage.

## **Current environment**

Presently the Guthrie Public School System network is comprised of 14 sites connected by a 1GB fiber WAN. These sites are connected to the Internet by a 1 GB circuit. All District computers have access to the Internet.

The District has virtualized our servers into the one location to save time and money.

100% of classrooms have at least one computer.

Every classroom in the District is wired for connection to the Internet.

Technology Goals

- 1. Provide at least 1 modern computer for every classroom
- 2. Continue to provide information to the public and staff through an Internet and an Intranet presence.
- 3. Provide mobile labs at all sites.
- 4. Establish a program of regular technology staff development training for all teachers and administrators in the district.
- 5. Establish a full schedule of Distance Learning Classes for both students and staff.
- 6. Establish a schedule for upgrading and replacing computers and servers.
- 7. Upgrade and replace aging equipment on a regular basis.

# **Minimum Required Components**

### 1. Strategies for improving academic achievement and teacher effectiveness -

a. Our students are developing technology skills at an earlier age. Consequently, they expect to be taught with technology. In order for this teaching to take place we must provide the infrastructure to support all types of technology. Guthrie has a 1GB wide area network connection between all sites. With the additional technology added every year we need to upgrade to a 2GB connection to all schools and a 3GB connection to the IT and Administration buildings. This enables the District to consolidate services in a central location and to provide the highest degree of uptime possible to our users. Once teachers and students learn that the technology is reliable, they are using the skills that they have learned from classroom and professional development to integrate technology into every lesson. Ed Tech funds will be used to constantly expand and upgrade the infrastructure used by the staff and students.

### 2. Goals –

- a. All students will reach high standards, at a minimum attaining proficiency or better in reading/language arts and mathematics.
  - i. Increase passage rate on 3<sup>rd</sup> grade reading test to 100 percent.
    - 1. Purchase assessment/screening materials/software to monitor student's progress & drive instruction.
    - 2. Purchase computers and tablets at school sites.
- b. All Limited English Proficient students will become proficient in English and reach high academic standards, at a minimum attaining proficiency or better in reading/language arts and mathematics.
  - i. Forty percent (40%) of all K-12 limited-English-proficient (LEP) students enrolled will show progress in attaining English proficiency (increasing one or more levels of proficiency established by the state).
  - ii. Ten percent (10%) of all K-12 LEP students enrolled will attain English proficiency (exiting out of ESL program).
  - iii. Ten percent (10%) of K-12 LEP students will be at or above proficient in mathematics on the State's assessment.
    - 1. Purchase ESL materials or supplemental instructional materials to teach LEP students.

- c. All students will be taught by highly qualified teachers
  - 1. On-line professional development in the core academic content area.
- d. All students will be educated in learning environments that are safe, drugfree, and conducive to learning.
  - 1. Provide all teachers ongoing professional development opportunities on safe and healthy school issues (e.g. Safe and Healthy School Conference, Safe School Summit, monthly video conferences, etc.
- e. All students will graduate from high school.
  - i. Increase graduation rate by 5%.
    - 1. Purchase supplemental instructional software and hardware for summer enrichment programs in reading/language arts/math.

### 3. Steps to increase accessibility -

- a. Guthrie Public Schools is a 21<sup>st</sup> Century Learning Center. Therefore, we provide an after-school care program for our students as well as a tutoring and enhancement program. Ed Tech funds will be used to provide materials for both of these programs as well as to provide the availability of technology outside of the regular school day. Both of these programs are used to increase the education of students in the high need and high poverty areas of the District.
- b. Guthrie Public Schools provides a summer school program for all Title I students. The Junior High has implemented a required summer school for all students who have failed a class the previous school year. Students use technology to complete lessons online which will help to bring them up to grade level in all curriculum areas.
- c. Teachers are provided training in the use of technology to assist students and parents in the educational success of all students.

### 4. Promotion of curricula and teaching strategies that integrate technology

a. All software and materials used in the District must be based on scientifically proven research and methods. Students are assessed and monitored throughout the school year. Students who are not making adequate progress are remediated in order to bring them up to the current standards of performance.

# 5. Professional Development

- a. Professional development will be offered on both a group and individual basis. All staff will be trained in the use of technology to properly assess and monitor the progress of their students. Technology is an important tool in the management of today's classroom.
- b. Staff will have various opportunities for online training associated with the various software programs used in the District.
- c. Staff Development days will be scheduled to provide staff with ideas and strategies that will help them to effectively integrate technology into their everyday lessons.

# 6. Technology type and costs

- a. In order to ensure the highest quality and uptime, the Guthrie Public Schools system has adopted a set of hardware standards. These standards help to insure the interoperability of all components within our system.
- b. The District has a technology budget of \$250,000 which funds the upkeep and repair of all current equipment.

### 7. Coordination with other resources

a. All technology related purchases in the District must be approved by the Technology Department. This ensures that the equipment is compatible with our existing environment and that we have the equipment and training necessary to use the new technology.

# 8. Integration of technology with curricula and instruction

a. Using the strategies outlined under promotion of curricula and teaching strategies that integrate technology and professional development the District will conduct ongoing training for the integration of technology into all areas of curricula and instruction. Training will begin before school starts and continue throughout the school year. All teachers are currently expected to integrate technology into their lessons at every opportunity.

### 9. Innovative delivery strategies

- a. Students will be offered the opportunity to participate in distance learning classes that will enhance their education. These classes will be offered as both college credit and HS credit courses. Distance learning classes will be expanded to offer opportunities for students and staff to enhance their educational experience without leaving the District.
- b. Students will have the opportunity to participate in virtual learning courses through the Edgenuity program.

### 10. Parental involvement

- a. Parental involvement will be enhanced through the use of our District web site. All information that is available in printed form will be available for download from the school web site. Teachers are being trained in producing class web pages to aid parents in the support of their child's education.
- b. The District has implemented the School Messenger Suite. This will allow parent communication for those parents who do not have access to the Internet.

### 11. Collaboration with adult literacy service providers

 a. The Guthrie Public School District is an adult literacy provider. We offer adult literacy courses in the evening as well as through our 21<sup>st</sup> Century program. We work with the community library to provide literacy services to the entire community.

### 12. Accountability measures

a. Success of these programs will be monitored through the use of testing scores and the District report card.

### 13. Supporting resources

- a. NWEA MAPS
- b. ALCA
- c. Rosetta Stone
- d. Study Island
- e. Edgenuity

802 East Vilas Guthrie, OK 73044 405-282-5959 – Phone 405-282-5963 – Fax

# **Guthrie Public Schools**

Technology Department

# Memo

To:	Board of Education
From:	Dee Benson, Director of Technology
Date:	March 4, 2020
Re:	2020 - 2021 Erate

It is time to approve the contracts for next years Erate. Erate will pay 80% of the eligible costs and we are responsible for the ineligible costs and the remaining 20% of the cost. In the case of Internet and WAN costs, the OUSF program will cover the 20% not paid by Erate. The district costs are limited to fees and surcharges.

Onenet will provide Internet. Cox will provide our Wide Area Network.

We are asking for Category 2 funding this year so that we can increase our bandwidth. The total cost of the project is \$171,080.67, \$25,296.05 is ineligible. Erate will pay \$116,627.70 which leaves \$54,452.97 that the district will pay using bond funds. Pinnacle Systems was the low bidder.

If you have any questions please feel free to contact me anytime.

Office - 282-5959

Cell - 202-7409

Email - dee.benson@guthrieps.net

Year 23 E	rate Cont	racts - Category 1						
Vendor	Category	Description	Total Cost	Ineligible	Erate Eligible	Erate Paid	OUSF Estimate	District Paid
Сох	1	WAN Services	\$229,653.48		\$229,653.48	\$183,722.78	\$45,930.70	\$0.00
Onenet	1	Internet - MTM	\$50,980.00		\$50,980.00	\$40,784.00	\$10,196.00	\$0.00
						Category	1 Total District Cost	\$0.00
Year 23 E	rate Cont	racts - Category 2						
Pinnacle	2	Switches	\$171,080.67	\$25,296.05	\$136,707.68	\$116,627.70	\$0.00	\$54,452.97
						Category	2 Total District Cost	\$54,452.97

Cox Account Rep:	Chris Dykstra - 17245	Cox System Address:			
Phone Number:	405-463-5588	6301 Waterford Blvd, ste 200			
Fax Number:	405-286-5355	Oklahoma City, OK 73118	8		
Customer Information		Authorized Customer	Representative Information		
Legal Company Name:	guthrie ps - technology	Full Name:			
Street Address:	200 CROOKS DR BLDG FIVE	Billing Contact:	405-282-5959		
City/State/Zip:	Guthrie, OK 73044	Fax:			
Billing Address:	create master account	<b>Contact Number:</b>			
City/State/Zip:	ATTN Dee Benson,	Email Address:			
Cox Account #:	131-0640316-01, 131-0643646-01				
Merge Bill	Yes				
	Taxes and Fees Not Included				

Service Address: 200 CROOKS DF	R BLDG FIVE,	Guthrie, OK,	73044		Phone: 40	5-282-5959	
					Cox Accou 131-0643	int ID: 131-0 646-01	640316-01,
Service Description	Prev QTY	New QTY	Unit Price	Term (Months)	Туре	Service	Charges
					Monthly Recurring	One Time Activation & Setup Fees	
Metro E-3Gb UNI Interstate		1	\$1,275.00	60	New	\$1,275.00	
Equipment Des	scription		Qua	ntity	Uni	t Price	Total Fee
Totals for guthrie ps - technology	/: MRC:	\$1,275.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
		1,		40.00			<b>40.00</b>
Service Address: 705 E Oklahoma	a AVE, Guthrie	e, UK, 73044				5-282-5959 Int ID: 131-0	640312-01
Service Description	Prev QTY	New QTY	Unit Price	Term (Months)	Туре	Service Charges	
						Monthly Recurring	One Time Activation & Setup Fees
Metro E-2Gb UNI Interstate		1	\$1,125.00	60	New	\$1,125.00	
Equipment Des	scription		Qua	ntity	Uni	t Price	Total Fee
Totals for Guthrie PS - JR Hi:	MRC:	\$1,125.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
Service Address: 702 Crooks DR,	Guthrie, OK,	73044				5-282-5959 Int ID: 131-0	640298-01
Service Description	Prev QTY	New QTY	Unit Price	Term (Months)	Туре	Service	Charges
						Monthly Recurring	One Time Activation & Setup Fees
Metro E-2Gb UNI Interstate		1	\$1,125.00	60	New	\$1,125.00	
Equipment Des	scription		Qua	ntity	Uni	t Price	Total Fee
Totals for Guthrie PS - upper Elementary:	MRC:	\$1,125.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00

Service Address: 902 N WENTZ, G	uthrie, OK, 73	3044				5-282-5959	C 4 0 0 4 0 4 0 4
Service Description	Prev QTY	New QTY	Unit Price	Term (Months)	Туре	nt ID: 131-0 Service	640311-01 Charges
	2			(Homensy		Monthly Recurring	One Time Activation & Setup Fees
Metro E-2Gb UNI Interstate		1	\$1,125.00	60	New	\$1,125.00	
Equipment Desc	ription		Qua	ntity	Uni	t Price	Total Fee
Totals for Guthrie PS - Fogarty:	MRC:	\$1,125.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
Service Address: 321 E NOBLE, Gu	thrie, OK, 73	044				5-282-5959 Int ID: 131-0	640304-01
Service Description	Prev QTY	New QTY	Unit Price	Term (Months)	Туре	T	Charges
						Monthly Recurring	One Time Activation & Setup Fees
Metro E-2Gb UNI Interstate		1	\$1,125.00	60	New	\$1,125.00	
Equipment Desc	ription		Qua	ntity	Uni	t Price	Total Fee
Totals for Guthrie PS - Central:	MRC:	\$1,125.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
Service Address: 4 <mark>900 E Charter o</mark>	ak RD, Guthr	. ,			Phone: 40	5-828-5959	
Service Description	Prev	New	Unit	Term	Cox Accou Type	nt ID: 131-0 Service	743682-01 Charges
·	QTY	QTY	Price	(Months)		Monthly Recurring	One Time Activation & Setup Fees
Metro E-2Gb UNI Interstate		1	\$1,125.00	60	New	\$1,125.00	
Equipment Desc	ription		Qua	ntity	Uni	t Price	Total Fee
Totals for Guthrie PS:	MRC:	\$1,125.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
Service Address: 1021 E PERKINS,						5-282-5959	<i><b>40.00</b></i>
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				nt ID: 131-0	640309-01
Service Description	Prev QTY	New QTY	Unit Price	Term (Months)	Туре	Service	Charges
	2			(11011112)		Monthly Recurring	One Time Activation & Setup Fees
		1	\$850.00	60	RN	\$850.00	
	1	+					
Metro E-1Gb UNI Interstate Ethernet Performance Mgmt - Pro	1	1	\$0.00	M-M	RN	\$0.00	
Metro E-1Gb UNI Interstate Ethernet Performance Mgmt - Pro Equipment Desc	1	+	\$0.00	M-M ntity		\$0.00 t Price	Total Fee

Service Address: 802 E VILAS, Gut	hrie, OK, 73	044			Phone: 40	5-282-5959	
		-	-		Cox Accou	nt ID: 131-0	640306-01
Service Description	Prev QTY	New QTY	Unit Price	Term (Months)	Туре	Service Charges	
					Monthly Recurring	One Time Activation & Setup Fees	
Metro E-1Gb UNI Interstate	1	1	\$850.00	60	RN	\$850.00	
Ethernet Performance Mgmt - Pro	1	1	\$0.00	M-M	RN	\$0.00	
Equipment Desc	ription		Qua	ntity	Uni	t Price	Total Fee
Totals for Guthrie Public Schools:	MRC:	\$850.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
	4			1		5-282-5959	
Service Address: 200 E HARRISON	, Guthrie, Oi	(, 73044				5-282-5959 Int ID: 131-0	640299-01
Service Description	Prev QTY	New QTY	Unit Price	Term (Months)	Туре	1	Charges
						Monthly Recurring	One Time Activation & Setup Fees
Metro E-1Gb UNI Interstate	1	1	\$850.00	60	RN	\$850.00	
Ethernet Performance Mgmt - Pro	1	1	\$0.00	M-M	RN	\$0.00	
Equipment Desc	ription		Qua	ntity	Uni	t Price	Total Fee
Totals for Guthrie PS - football Stadium ( Jelsma):	MRC:	\$850.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
Service Address: 200 E SPRINGER,	Guthrie, OK	<b>x, 73044</b>				5-282-5959	
Service Description	Prev	New	Unit	Term	Туре	Int ID: 131-0	640307-01 Charges
Service Description	QTY	QTY	Price	(Months)	Type	Service	charges
						Monthly Recurring	One Time Activation & Setup Fees
Metro E-1Gb UNI Interstate	1	1	\$850.00	60	RN	\$850.00	
Ethernet Performance Mgmt - Pro	1	1	\$0.00	M-M	RN	\$0.00	
Equipment Desc	ription		Qua	Intity	Uni	t Price	Total Fee
Totals for Guthrie PS - Baseball:	MRC:	\$850.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
Service Address: 321 E GRANT, Gu	thrie OK 73	2044			Phone: 40	5-282-5959	
Service Address. 521 L GRANT, Gu	unie, 0K, 75	,044				int ID: 131-0	640313-02
Service Description	Prev QTY	New QTY	Unit Price	Term (Months)	Туре		Charges
				(,		Monthly Recurring	One Time Activation & Setup Fees
Metro E-1Gb UNI Interstate	1	1	\$850.00	60	RN	\$850.00	
Ethernet Performance Mgmt - Pro	1	1	\$0.00	M-M	RN	\$0.00	
- · · · -							<b>T</b> - 4 - 1 <b>F</b>
Equipment Desc	ription		Qua	ntity	Uni	t Price	Total Fee
					1		I

Guthrie, OK, 3	73044			Phone: 40	5-282-5959	
				Cox Accou	int ID: 131-0	751022-01
Prev QTY	New QTY	Unit Price	Term (Months)	Туре	Service	Charges
		File			Monthly Recurring	One Time Activatior & Setup Fees
1	1	\$850.00	60	RN	\$850.00	
1	1	\$0.00	M-M	RN	\$0.00	
cription		Qua	ntity	Uni	t Price	Total Fee
MRC:	\$850.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
Guthrie, OK, 3	73044			Phone: 40	5-282-5959	
	1	1	1	1	int ID: 131-0	640319-01
Prev QTY	New QTY	Unit Price	Term (Months)	Туре	Service	Charges
					Monthly Recurring	One Time Activation & Setup Fees
	1	\$1,125.00	60	New	\$1,125.00	
wintion		0			t Drice	Total Fee
cription		Qua	ntity	Uni		lotal ree
MRC:	\$1,125.00	NRC:	\$0.00	Equipmen	t Cost:	\$0.00
Guthrie, OK,	73044					640303-01
Prev OTY	New OTY	Unit Price	Term (Months)	Туре	Service	Charges
					Monthly Recurring	One Time Activation & Setup Fees
	1	\$1,125.00	60	New	\$1,125.00	
cription		Qua	ntity	Uni	t Price	Total Fee
		_				
-						
	Prev QTY 1 1 cription MRC: Guthrie, OK, 2 Prev QTY QTY MRC: Guthrie, OK,	QTY     QTY       1     1       1     1       1     1       MRC:     \$850.00       Buthrie, OK, 73044       Prev QTY     New QTY       Image: State of the st	Prev QTY         New QTY         Unit Price           1         1         \$850.00           1         1         \$0.00           1         1         \$0.00           cription         Qua           MRC:         \$850.00         NRC:           Guthrie, OK, 73044         Vinit QTY         Unit Price           MRC:         \$1,125.00         NRC:           Image: Ima	Prev QTY         New QTY         Unit Price         Term (Months)           1         1         \$850.00         60           1         1         \$0.00         M-M           cription         Quantity         Quantity           MRC:         \$850.00         NRC:         \$0.00           Guthrie, OK, 73044         Vinit QTY         Term (Months)           MRC:         \$1,125.00         60           cription         Quantity         60           MRC:         \$1,125.00         60           cription         Quantity         90.00           MRC:         \$1,125.00         NRC:         \$0.00           MRC:         \$1,125.00         60         1           MRC:         \$1,125.00         NRC:         \$0.00           Guthrie, OK, 73044         Unit QTY         Prev QTY         Months)	Prev QTY         New QTY         Unit Price         Term (Months)         Type           1         1         \$850.00         60         RN           1         1         \$0.00         M-M         RN           cription         Quantity         Unit s850.00         MRC:         \$0.00         Equipmen           MRC:         \$850.00         NRC:         \$0.00         Equipmen           Guthrie, OK, 73044         Phone: 40 Cox Accou         Cox Accou           Prev QTY         New QTY         Unit Price         Term (Months)         Type           MRC:         \$1,125.00         60         New           Image:         \$1,125.00         60         New           Image:         \$1,125.00         Ferm (Months)         Image:           MRC:         \$1,125.00         Nec:         \$0.00         Equipmen           Image:         \$1,125.00         Nec:         \$0.00         Equipmen           Image:         \$1,125.00         Accou         Type         Image:           Image:         \$1,125.00         Accou         Accou         Cox Accou           Image:         \$1,125.00         Accou         Accou         Cox Accou	Cox Account ID: 131-0Prev QTYNew QTYUnit PriceTerm (Months)TypeService11\$850.0060RN\$850.0011\$0.00M-MRN\$0.0011\$0.00M-MRN\$0.0011\$0.00M-MRN\$0.0011\$0.00M-MRN\$0.00criptionQuantityUnit PriceUnit PriceFequipment Cost:MRC:\$850.00NRC:\$0.00Equipment Cost:Suthrie, OK, 73044Unit PriceTerm (Months)TypeServiceQTYNew QTYUnit PriceTerm (Months)Monthly RecurringPrev QTYNew QTYUnit PriceTerm (Months)Monthly RecurringMRC:\$1,125.0060New\$1,125.00MRC:\$1,125.00NRC:\$0.00Equipment Cost:MRC:\$1,125.00NRC:\$0.00Equipment Cost:MRC:\$1,125.00NRC:\$0.00Equipment Cost:MRC:\$1,125.00NRC:\$0.00Equipment Cost:MRC:\$1,125.00New QTYUnit PriceTerm (Months)MRC:\$1,125.0060New\$1,125.00Image: Mathematic StateMonthly RecurringServiceMonthly RecurringImage: Mathematic State1\$1,125.0060NewImage: Mathematic State1

#### **Special Conditions**

Term. Notwithstanding anything to the contrary in this Agreement, Cox and Customer acknowledge that the Initial Term of this Agreement is 1 year(s) beginning July 1st, 2020 and ending June 30th, 2021, with 4 separate one-year renewal terms which may be exercised at any time upon mutual written agreement of the parties. Notwithstanding anything to the contrary contained in this Agreement, the auto renewal provisions set forth in the Service Terms do not apply.

Upgrades. Customer may upgrade the Services or add new locations upon written request to Cox (and subject to Cox's written acceptance) at the listed bandwidth and corresponding prices stated in Exhibit 'B'. Taxes and fees are additional and will be separately stated on Customer's invoice.

SLA. The Service Legal Agreement attached as Exhibit 'C' is incorporated into the Agreement.

#### **Promotion Details**

This Commercial Services Agreement (the "Agreement") includes (i) this paragraph, the language above and Exhibit A (collectively, the "Service Terms"); (ii) the terms and conditions set forth at http://ww2.cox.com/aboutus/policies/business-general-terms.cox (the "General Terms") and (iii) any other terms and conditions applicable to the Services set forth above, including without limitation, the Cox tariffs, Service Guides set forth at http://ww2.cox.com/business/voice/regulatory.cox ("SG"), State and Federal regulations, the Cox Acceptable Use Policy (the "AUP"), and Cox's Internet Service Disclosures located at www.cox.com/internetdisclosures. Exhibit A is attached to and incorporated into this Agreement by this reference. Customer acknowledges receipt and acceptance of the Service Terms (including Exhibit A), the AUP, General Terms, and all other referenced terms and conditions by signing this Agreement. By signing this Agreement, Customer accepts that any and all disputes arising out of, relating to or concerning this Agreement and/or the Services shall be resolved through mandatory and binding arbitration unless Customer opts out pursuant to the Dispute Resolution Provision in the General Terms. This Agreement is subject to credit approval and Customer authorizes Cox to check credit. The prices above do not include applicable taxes, fees, assessments or surcharges which are additional and may change. This proposal is valid provided Customer signs and delivers this Agreement to Cox unchanged within thirty (30) days from the date above. By signing this Agreement, Customer acknowledges that if (i) the transport Service(s) (e.g. Private Line Type Services, Ethernet Services) cross state boundaries or (ii) at least 10% of traffic on said transport Service(s) is Interstate in nature or designated for Internet traffic, then the entire transport Service(s) is considered Interstate. Customer has reviewed the interstate/intrastate designation of the transport Service(s) listed in the Service Description above and attests that all such designations are correct. Each party may use electronic signature to sign this Agreement, provided the electronic signature method used by Customer is acceptable to Cox. This Agreement shall be effective upon execution by Customer and "Acceptance" by Cox. "Acceptance" of the Agreement by Cox shall occur upon the earlier of (i) Cox's countersignature of this Agreement or (ii) Cox's installation of Service at Customer's location. Customer acknowledges that it has read and understands the 911 disclosures in Section 2 of the Service Terms. By signing this Agreement, you represent that you are the authorized Customer representative.

Customer Authorized Signature	CoxCom, LLC dba Cox Business, Cox Oklahoma Telcom, LLC Signature
Signature:	Signature:
Print:	Print:
Title Position:	Title Position:
Date:	Date:

**1. E911 Services FOR IMPORTANT INFORMATION ABOUT COX'S** 911 PRACTICES, PLEASE REVIEW THE INFORMATION ABOUT E911 SERVICE IN THE GENERAL TERMS AND ON THE WEBSITE http://ww2.cox.com/business/voice/regulatory.cox.

Service Start Date and Term The "Initial Term" shall begin 2. upon installation of Service and shall continue for the applicable Term commitment set forth above in the Service Terms. However, if Customer delays installation or is not ready to receive Services on the agreed-upon installation date, Cox may begin billing for Services on the date Services would have been installed. Cox shall use reasonable efforts to make the Services available by the requested service date. Cox shall not be liable for damages for delays in meeting service dates due to install delays or reasons beyond Cox's control. If Customer delays installation for more than ninety (90) days after Customer's execution of this Agreement, Cox reserves the right to terminate this Agreement by providing written notice to Customer and Customer shall be liable for Cox's reasonable costs incurred. AFTER THE INITIAL TERM, THIS AGREEMENT SHALL AUTOMATICALLY RENEW FOR ONE (1) YEAR TERMS (EACH AN "EXTENDED TERM") UNLESS A PARTY GIVES THE OTHER PARTY WRITTEN TERMINATION NOTICE AT LEAST THIRTY (30) DAYS PRIOR TO THE EXPIRATION OF THE INITIAL TERM OR THEN CURRENT EXTENDED TERM. "Term" shall mean the Initial Term and Extended Term (s), if any. Cox reserves the right to increase rates for all Services by no more than ten percent (10%) during any Extended Term by providing Customer with at least sixty (60) days written notice of such rate increase. This limitation on rate increases shall not apply to video Services or Services for which rates, terms and conditions are governed by a Cox tariff or SG. Upon notice to Customer, Cox may change the rates for video Services periodically during the Term. Cox may change the rates for telephone Service subject to a Cox tariff or SG periodically during the Term. For the avoidance of doubt, promotional rates and promotional discounts provided to Customer will expire at the end of the Initial Term or earlier as set forth in the promotion language. Customer's payment for Service after notice of a rate increase will be deemed to be Customer's acceptance of the new rate.

Termination Customer may terminate any Service before the 3. end of the Term selected by Customer above in the Service Terms upon at least thirty (30) days written notice to Cox; provided, however, if Customer terminates any such Service before the end of the Term (except for breach by Cox), unless otherwise expressly stated in the General Terms, Customer will be obligated to pay Cox a termination fee equal to the nonrecurring charges (if unpaid) and One Hundred Percent (100%) of the monthly recurring charges for the terminated Service(s) multiplied by the number of months, including partial months, remaining in the Term. Cox may terminate this Agreement without liability at any time prior to installation of Services if Cox determines that Customer's location is not reasonably serviceable or there is signal interference with any Cox Service(s) according to Cox's standard practices. If Customer terminates or decreases any Service that is part of a bundle offering, the remaining Service(s) shall be subject to price increases for the remaining Term. If Customer terminates this Agreement prior to installation of Service by Cox, Customer shall be liable for Cox's costs incurred. This provision survives termination of the Agreement.

**4. Payment** Customer shall pay Cox all monthly recurring charges ("MRCs") and all non-recurring charges ("NRCs"), if any, by the due date on the invoice. Any amount not received by the due date shown on the applicable invoice will be subject to interest or a late charge no greater than the maximum rate allowed by law. If Cox terminates this Agreement due to Customer's breach, or if Customer fails to pay any amounts when due and fails to cure such non-payment upon receipt of written notice of non-payment from Cox, Customer will be deemed to have terminated this Agreement and will be obligated to pay the termination fee described above. If applicable to the Service, Customer shall pay sales, use, gross receipts, and excise taxes, access fees and all other fees, universal service fund assessments, 911 fees, franchise fees, bypass or other local, State and Federal taxes or charges, and deposits, imposed on the use of the Services. Taxes will be separately stated on Customer's invoice. No interest will be paid on deposits unless required by law.

**5. Service and Installation** Cox shall provide Customer with the Services identified above in the Service Terms and may also provide *Version 09.14.2017* 

related facilities and equipment, the ownership of which shall be retained by Cox (the "Cox Equipment"), or for certain Services, Customer, may purchase equipment from Cox ("Customer Purchased Equipment"). Customer is responsible for damage to any Cox Equipment. If Cox Equipment is not returned to Cox after termination or disconnection of Services, Customer shall be liable for the Cox Equipment costs. Customer may use the Services for any lawful purpose, provided that such purpose: (i) does not interfere or impair the Cox network or Cox Equipment; (ii) complies with the AUP; and (iii) is in accordance with the terms and conditions of this Agreement. Customer shall use the Cox Equipment only for the purpose of receiving the Services. Customer shall use Customer Purchased Equipment in accordance with the terms of this Agreement and any related equipment purchase agreement. Unless provided otherwise herein, Cox shall use commercially reasonable efforts to maintain the Services in accordance with applicable performance standards. Cox network management needs may require Cox to modify upstream and downstream speeds. Use of the Services shall be subject to the AUP at http://ww2.cox.com/aboutus/policies/business-policies.cox, which is incorporated herein by reference. Cox may change the AUP from time to time during the Term. Customer's continued use of the Services following an AUP amendment shall constitute acceptance of the revised AUP.

**6. General Terms** The General Terms are hereby incorporated into this Agreement by reference. BY EXECUTING THIS AGREEMENT AND/OR USING OR PAYING FOR THE SERVICES, CUSTOMER ACKNOWLEDGES THAT IT HAS READ, UNDERSTOOD, AND AGREED TO BE BOUND BY THE GENERAL TERMS.

7. LIMITATION OF LIABILITY IN ADDITION TO ANY OTHER LIMITATIONS ON LIABILITY CONTAINED IN THE AGREEMENT, NEITHER COX NOR ANY COX RELATED PARTY SHALL BE LIABLE FOR DAMAGES FOR FAILURE TO FURNISH OR INTERRUPTION OF ANY SERVICES, OR FOR ANY LOSS OF DATA OR STORED CONTENT, IDENTITY THEFT, OR FOR ANY PROBLEM WITH THE SERVICES OR EQUIPMENT OF ANY THIRD PARTY, NOR SHALL COX NOR ANY COX RELATED PARTY BE RESPONSIBLE FOR FAILURE OR ERRORS OF ANY COX SERVICE, COX EQUIPMENT, SIGNAL TRANSMISSION, LICENSED SOFTWARE, LOST DATA, FILES OR SOFTWARE DAMAGE REGARDLESS OF THE CAUSE. NEITHER COX NOR ANY COX RELATED PARTY WILL BE LIABLE FOR DAMAGE TO PROPERTY OR FOR PHYSICAL INJURY TO ANY PERSON ARISING FROM THE INSTALLATION OR REMOVAL OF EQUIPMENT UNLESS CAUSED BY THE NEGLIGENCE OF COX. UNDER NO CIRCUMSTANCES WILL COX OR ANY COX RELATED PARTY BE LIABLE FOR ANY INDIRECT, INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES, INCLUDING LOST PROFITS, ARISING FROM THIS AGREEMENT OR PROVISION OF THE SERVICES

8. WARRANTIES EXCEPT AS PROVIDED IN THIS AGREEMENT, THERE ARE NO OTHER AGREEMENTS, WARRANTIES OR REPRESENTATIONS, EXPRESS OR IMPLIED, EITHER IN FACT OR BY OPERATION OF LAW, STATUTORY OR OTHERWISE, INCLUDING WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, RELATING TO THE SERVICES. SERVICES PROVIDED ARE A BEST EFFORTS SERVICE AND COX DOES NOT WARRANT THAT THE SERVICES, EQUIPMENT OR SOFTWARE SHALL BE ERROR-FREE OR WITHOUT INTERRUPTION. COX DOES NOT GUARANTEE THAT SERVICE CAN BE PROVISIONED TO CUSTOMER'S LOCATION, OR THAT INSTALLATION OF SERVICE WILL OCCUR IN A SPECIFIED TIMEFRAME. COX DOES NOT WARRANT THAT ANY SERVICE OR EQUIPMENT WILL MEET CUSTOMER'S NEEDS, PERFORM AT A PARTICULAR SPEED, THROUGHPUT RATE, BANDWIDTH OR OR WILL BF UNINTERRUPTED, ERROR-FREE, SECURE, OR FREE OF VIRUSES, WORMS, DISABLING CODE OR THE LIKE. INTERNET AND WIFI SPEEDS WILL VARY. COX MAKES NO WARRANTY AS TO TRANSMISSION OR UPSTREAM OR DOWNSTREAM SPEEDS OF THE NETWORK.

**9. Public Performance** If Customer engages in a public performance of any copyrighted material contained in any of the Services, Customer, and not Cox, shall be responsible for obtaining any public performance licenses at **Customer's** expense. The Video Service that Cox provides under this Agreement does not include a public performance license.

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# **CONTRACT FOR E-RATE PRODUCTS AND/OR SERVICES FY2020**

APPLICANT		PROVIDER	
Contact Name	Mr. Dee Benson,	Contact Name	Dr. Jack Green,
	Guthrie Public Schools		Pinnacle Business Systems, Inc.
Contact Email	dee.benson@guthrieps.net	Contact Email	jack.green@pbsnow.com
Address	802 E VILAS AVE	Address	3824 S. Boulevard, Suite 200
City, ST, Zip	GUTHRIE, OK 73044	City, ST, Zip	Edmond, OK 73013
USAC BEN	139777	USAC SPIN	143027227
FCC Form 470 #	200016453	Bid #	FCC Registration Number: 0011878345
E-Rate RFP #	2020-470=1	Bid Amount \$	\$171,080.67
Number of a	annual renewals allowed for this agreement:	4 (four)	

### **SERVICES**

The Provider agrees to provide to the Applicant the products and/or services as specified in the Provider's Bid and incorporated with the Applicant's E-Rate RFP and FCC Form 470 as listed above.

### RECITALS

Pursuant to the Schools and Libraries Universal Services Support Mechanism (E-Rate) contained in the Universal Service Provisions of the Telecommunications Act of 1996 [47 U.S.C. § 254. Telecommunications Act of 1996, Pub. L. No. 104-104, 110 Stat. 56 (1996) ("1996 Act")], Applicant advertised for certain products and services. Provider submitted a bid to provide same. In accordance with the requirements of the regulations implementing the Act, Applicant considered the bid and determined that it should be accepted. The parties are now ready to enter into a contract for the furnishing of such products and/or services and they set their agreement in writing as follows:

### AGREEMENT

For and in consideration of the payment of the sums of money specified herein, together with other good and valuable consideration, Provider does hereby agree to furnish, and Applicant does hereby agree to accept and pay the discounted price for the products and/or services bid.

The term of this contract shall commence on or after July 1, 2020 and shall terminate on (a) June 30, 2021 for recurring services or (b) September 30, 2021 for non-recurring services. The contract expiration for non-recurring services shall be automatically extended to align with SLD authorized extensions due to late funding and changes in products and/or services approved on or after March 1st. This agreement may be extended annually and voluntarily by mutual written ratification up to the number of renewals listed above. The Applicant must issue a written notice to proceed to the Provider prior to commencement of service, delivery or installation. The Applicant is under no obligation to pay if the Provider commences work without the Applicant's written notice to proceed.

If the Schools and Libraries Division ("SLD"), Administrator of the Universal Services Support Mechanism, or its successor, should fail to approve all of or any part of the products and services covered by this contract, the Applicant shall have the right, at its option, to cancel this contract, as to that part of the products and services disallowed for discount pricing. If, after approval of discount funding by SLD or its successor, Applicant's governing board should fail to approve all of or any part of the products and services covered by this contract, the Applicant shall have the right, at its option, to cancel this contract, the Applicant's governing board should fail to approve all of or any part of the products and services covered by this contract, the Applicant shall have the right, at its option, to cancel this contract as to that part of the products and services disallowed by the governing board. The total costs of the products and services shall not exceed the Bid Amount. In no circumstances shall Applicant be liable for an amount exceeding the Applicant's non-discount share unless Applicant's governing board specifically waives this provision in writing.

For Applicant:		For Provider:	
			02/11/2020
Applicant Signature	Date	Provider Signature	Date
Printed Name:		Printed Name: Dr. Jack W. Green	
Title:		Title: <u>Education &amp; Government Solut</u>	tions Leader

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# **GUTHRIE BOARD OF EDUCATION**

### EXPENSE REIMBURSEMENT AND TRAVEL EXPENSES

It is the policy of the Guthrie Board of Education that official school travel for employees will be approved by the building administrator or the superintendent. Requests and arrangements for travel will originate from the appropriate building administrator's office. Travel requests will be made as early as possible and placed on the building calendar as well as the master calendar. Emergency travel will be placed on the respective calendars as soon as possible following the travel.

The school will reimburse reasonable costs, subject to the availability of funds, for approved and documented travel.

Costs that school employees may have paid in their behalf and current reimbursement rates may be obtained by contacting the school encumbrance clerk.

School vehicles, when available, may be used for official business only. Private vehicles may be used when school vehicles are not available. If a school gasoline credit card is used, mileage will not be reimbursed. Mileage expense will be reimbursed at the current IRS allowable rate per mile using the most recent map available when a school gasoline credit card is not used.

Meals will be reimbursed only for travel that requires an overnight stay.

Travel requiring overnight stay - \$30.00 per day in state and \$50.00 per day out of state Meals for travel requiring an overnight stay will be reimbursed according to rates established by the U. S. General Services Administration for the destination of the travel.

If meals are included in conjunction with a conference registration, the value of such meals will be deducted from the daily per diem meal allowance.

Claim forms for travel expenses are available in the building administrator's office. The forms will be completed and approved in the respective building and hand-delivered to the business office for payment. Claims must be submitted within 90 days of the completion of travel.

Corporate Credit Cards may be used under the following conditions:

All trips and meetings must be approved and all expenditures must be according to state law as outlined in the "OCAS" manual.

Tentative plans for trips and approximate expenses must be submitted to the business office in advance of the trip.

The custodian of a school activity fund may provide cash advances to sponsors of certain school activities. The cash advances may come only from the school activity sub account directly involved in the travel of such students or sponsor and only if the travel is one of the stated functions or purposes for the establishment of the sub account. Receipts must be turned in to the custodian.

Revision Date(s): 08-13-12, 3-9-20

Page 1 of 1

uthrie, Junion ligh School

Robbie Rajnwater Principal

Allison Voung Assistant Principal

705 East Oklahoma Gitthrie, Oklahoma, 73044 (405) 282-5936 Vax; (405) 282-3598

Bethanj Knight Coansolor

Kristi Blakemore Connselar

One of the elective classes taught at Guthrie Junior High is titled "Exploring Our World". The class is taught by Mr. Chris Raney. The description of the class is as follows: "discovering, observing and creating things that make up the world that surrounds us. Topics will include: Tools used for observing, measuring and evaluating the eco-systems that we live in; How we share our world with other living things; Improving our health, our lives and our environment; Sustainability and our footprint on the world." Mr. Raney has requested to incorporate a program from the Oklahoma Department of Wildlife Conservation. This is an outdoor education class that involves several different programs including Oklahoma National Archery in the Schools Program, Varsity Archery, Explore Bowhunting, Hunter Education, Oklahoma Fishing in the Schools Program, and Explore Bowfishing. This is the same program that Guthrie High School has been involved with over the last several years. I have spoken with Mr. Throckmorton, GHS assistant principal, about the vertical alignment of these programs and GJHS could start a foundation of these programs that leads to more advanced application at GHS. The program requires a 3 year commitment that would cost around \$2,000. The funds would be paid for out of GJHS General Fund. Also, Mr. Raney would be required to attend mandatory training that takes place in March (no solid date has yet been set). The program would be utilized, as intended, and be served outdoors in open space South of GJHS and North of GJHS (north of the parking lot). In the event of inclement weather, students would utilize the shop area in the annex, lower cafeteria, and the auditorium stage. We feel this program can be an asset to the GJHS curriculum and provide an opportunity for students to learn some life skills outside the normal classroom setting.

Thank you for your consideration,

Robbie Rainwater, GJHS Principal

OKLAHOMA DEPARTMENT OF WILDLIFE CONSERVATION OUTDOOR EDUCATION



Oklahoma National Archery in the Schools Program (OKNASP) Varsity Archery (VA) Explore Bowhunting (EB) Hunter Education (HE) Oklahoma Fishing in the Schools Program (OKFITS) Explore Bowfishing (EBF)

OKNASP/ VA/ EB/ EBF Contact: Kelly Boyer (<u>kelly.boyer@odwc.ok.gov</u>) HE Contact: Lance Meek (<u>lance.meek@odwc.ok.gov</u>) OKFITS Contact: Daniel Griffith (<u>daniel.griffith@odwc.ok.gov</u>)

SCHOOL: Guthrie Junior High School PRIMARY CONTACT: Robbie Rainwater PHONE: 405-282-5936 EMAIL: robbie.rainwater@guthrieps.net

FOR ODWO	USE ONLY:	
	Agreement Rec.	Kit/Equip Rec.
OKNASP		Laura - a - a -
EB		
OKFITS		
EBF		

# OKLAHOMA DEPARTMENT OF WILDLIFE CONSERVATION

To apply for Outdoor Education program funds from ODWC, please complete this application and return it to Attn: Information & Education Division (CO Colin Berg), ODWC, P.O. Box 1201, Jenks, OK 74037. Attach additional pages if necessary.

COOPERATIVE AGREEMENT-PASS THROUGH FEDERAL ASSISTANCE GRANT

DATE: March 2, 2020

GRANT I.D.: F19AF01007; F19AF01068; F19AF00103

GRANT TITLE: Oklahoma Hunter Education- Hunter Education, Oklahoma Hunter Education Enhancement- Archery in the Schools Program, Explore Bowhunting Program, and Varsity Archery; Oklahoma Aquatic Education Program- Fishing in the Schools Program and Explore Bowfishing

PRINCIPAL INVESTIGATOR: Robbie Rainwater (applicant name) TELEPHONE NUMBER: 405-282-5936

### 1. COOPERATORS

Pursuant to the statutory authority granted in 74 O.S. Supp. 2010, § 581, this Agreement is made and entered into by and between the Oklahoma Department of Wildlife Conservation, a constitutional state entity of the State of Oklahoma (hereinafter ODWC), and Guthrie Junior High (here in after School) Guthrie Public Schools (here in after District). Party contacts include Colin Berg, Daniel Griffith, programmatic and ODWC Fed. Aid Coordinator, Andrea Crews fiscal/compliance for the Party of the First Part and (instructor) Chris Raney, Principal Investigator and (Fiscal Officer) Michelle Chapple, fiscal contact for the Party of the Second Part.

### 2. FUNDING SOURCE

Whereas, The ODWC is administering Federal Assistance Grant funding from the Federal Aid in Wildlife Restoration Grant Program (CFDA number 15.626) enabled by the Wildlife Restoration Act also known as the Pittman-Robertson Act of 1937 and awarded by the U.S. Fish & Wildlife Service. The ODWC is desirous of establishing the development programs: Archery in the Schools and Explore Bowhunting as outlined in the F19AF01007 project statement and this agreement. AND, The Party of the First Part is administering Federal Assistance Grant funding from the Federal Aid in Sport Fish Restoration Grant Program (CFDA number 15.611) enabled by the Sport Fish Restoration Act also known as the Wallop-Breaux Sport Fish Restoration Fund and awarded by the U.S. Fish & Wildlife Service. The party of the First Part is desirous of establishing the development program: Fishing in the Schools and Explore Bowfishing as outlined in the F19AF00103 project statement and this agreement and this agreement.

### 3. PERFORMANCE

Whereas, The School has available competent staff, facilities and part of the equipment to develop the program; and is desirous of cooperating with the ODWC in developing the program.

NOW THEREFORE, it is mutually agreed as follows:

a. The ODWC agrees to supply equipment <u>up to</u>, <u>but not to exceed</u>, 75% of the total cost of said equipment needed to implement Hunter Education, Archery in the Schools Program, Explore Bowhunting, Fishing in the Schools and Explore Bowfishing programs as outlined in Attachment A with Federal Aid in Wildlife Restoration Act and Sportfish Restoration Act Funds apportioned to the ODWC.

- b. The School agrees to perform the program as described in attachment A. The School agrees not to prohibit or discourage any student from participating in Hunter Education, Archery in the Schools, Explore Bowhunting, Fishing in the Schools and Explore Bowfishing programs.
- d. The School agrees not to discriminate against any user or potential user on the basis of race, creed, color, gender, ancestry, age or disability. Furthermore, the program described in Attachment A will be administered so as to be accessible to persons with disabilities.
- e. The equipment will remain available for inspection and compliance reviews at all times by the U.S. Fish & Wildlife Service and the ODWC to fulfill responsibilities in monitoring uses of Federal Aid acquired and developed properties for the duration of the agreement duration as described in attachment A.
- f. The School agrees to comply with information requests from the ODWC, including but not limited to the annual education program survey and reports of fishing clinics.
- g. The cooperator agrees to ensure at least one staff member maintains certification in ODWC's Outdoor Education programs including Hunter Education, Archery in the Schools Program, Explore Bowhunting, Fishing in the Schools and Explore Bowfishing for the duration of the agreement duration as described in attachment A. If such certification is not maintained and the cooperator withdraws from the Hunter Education, Archery in the Schools Program, Explore Bowhunting, Fishing in the Schools and/or Explore Bowfishing programs, the cooperator agrees to return the Department's share of the project equipment or reimburse the total cost of said equipment that was supplied by the Department.
- h. The School agrees to accept all responsibility and liability for the implementation of the ODWC's Outdoor Education programs and will not hold the ODWC or its employees liable for any damage or injury to any persons during its construction, operation or use.
- i. The School agrees to install and maintain in perpetuity sign(s) supplied by the ODWC stating that Wildlife Restoration Funds were used to purchase Archery in the Schools, Explore Bowhunting, Fishing in the Schools and Explore Bowfishing equipment kits.
- j. Failure to comply with the terms of this agreement by either party shall allow the other party to withdraw any interest they have at the time and terminate the agreement.

# 4. CONSIDERATION

- In consideration of these presents, the ODWC hereby agrees to supply unto the School archery equipment in the amount of up to or equal to 75% of the actual expenses incurred as payment of the cost of the project as indicated in attached budget. Said amount shall not exceed the maximum amount unless a proper amendment has been approved for the increased cost.
- The total project cost, FY2020 as identified by the attached Budget, unless otherwise amended, shall be set at \$6,370 to \$6,823, of which the Party of the First will be paid through Wildlife Restoration Grants Program. The remainder of the total cost will be contributed by the Party of the Second Part as matching funds. This agreement covers period July 1, 2019 through June 30, 2020.

# Cost breakdown is as follows:

Archery in the Schools: 60 arrows, 5 targets, 1 Papes repair kit, and 1 bow rack total cost of at least \$1,157-1,610 (paid by school) 12 bows and one backstop net \$2,112 (paid by the ODWC) Varsity Archery: 10 bows and accessories, and one backstop net \$3,715

Explore Bowhunting: One Explore Bowhunting Resource trunk \$2,044

**Fishing in the Schools:** 25 Rod and Reel Combos, 1 Tackle Box, 5 Needle-nosed pliers, 5 Clippers, 180 Split Shot Weights, 200 Gold Aberdeen Hooks, 100 Bobbers, 20 Casting Plugs, & 10 Hand Towels; **\$500** 

**Explore Bowfishing:** Five each of Bowfishing reel, heavy duty reel seat, bowfishing rest, 100 ft of 200 lb. test line, five bowfishing practice arrows with blunts and one bowfishing arrow with fish point. **\$557** 

# 5. COMPLIANCE AND ASSURANCES

- The School agrees to be audited as provided in OMB Circular A-133 or current Federal Audit Guidelines, and to provide the ODWC copies of any and all audit references to federally funded projects at the conclusion of the audit. All financial and programmatic records must be maintained and accessible to officials of Oklahoma and Federal governments for a period of three (3) years from the federal closeout of the grant (submission and approval of the SF 425). Restitution of federal funds as a result of audit findings or lack of performance shall be accordingly contributed by the school.
- 2. <u>All equipment purchased or provided by the ODWC shall be returned to the ODWC if at any</u> point the program is no longer in use by the School for the extent of the grant agreement.
- The Party of the Second Part agrees to provide to the Federal Government and the Party of the First Part a royalty-free, nonexclusive and irrevocable license to reproduce, publish or otherwise use any and all information collected during the development project.
- 4. Any and All publication resulting from this grant for the Hunter Education program shall carry the following statement: Financial support for this publication was provided by the Oklahoma Department of Wildlife Conservation through the Wildlife Restoration Grant F19AF01068 and "your school name".
- 5. Any and All publication resulting from this grant for the Archery in the Schools Program or Explore Bowhunting program shall carry the following statement: Financial support for this publication was provided by the Oklahoma Department of Wildlife Conservation through the Wildlife Restoration Grant F19AF01007 and "your school name".
- 6. Any and all publications resulting from this grant for the Fishing in the Schools and/or Bowfishing in the Schools programs shall carry the following statement: Financial support for this publication was provided by the Oklahoma Department of Wildlife Conservation through the Sport Fish Restoration Grant F19AF00103 and "your school name."
- This agreement is conditioned to final approval of the ODWC budget, projected approval by the Region 2 Wildlife and Sport Fish Restoration Program Management of the U.S. Fish & Wildlife Service.
- 8. The School and ODWC each agree, to the extent permitted by applicable law to take such further actions and execute and deliver such further documents and/or reports as may be reasonably necessary or appropriate to complete the research program/project in accordance with the Project Statement and/or as required by applicable state and federal laws and regulations.

THIS AGREEMENT may be amended or revised by written mutual agreement of the two parties, or may be terminated by either party following 60 calendar days from the receipt of written notice.

THIS AGREEMENT shall not be deemed valid until approved and signed by the undersigned parties.

Date theday	For the Cooperator:
, 20	Superintendent/Cooperating School Name
	Signature
	oignature
Subscribed and sworn to me	20
My commission expires	20
Notary	-
Oklahoma Department of Wild Date the day , 20	Oklahoma Department of Wildlife Conservation For the Department:
	Education Section Supervisor, O.D.W.C.
Subscribed and sworn to me	20
My commission expires	20

Notary

### AFFIDAVIT

)ss

STATE OF OKLAHOMA

COUNTY OF \_\_\_\_\_

\_, of lawful age, being first duly sworn, on oath states,

1. (S)He is the duly authorized agent of \_\_\_\_\_\_, the cooperator under the agreement which is attached to this statement, for the purpose of certifying the facts pertaining to the commitment to government personnel in order to procure said agreement:

2. (S)He is fully aware of the facts and circumstances surrounding the making of the agreement to which this statement is attached and has been personally and directly involved in the proceedings leading to the development of said agreement; and

3. Neither the cooperator nor anyone subject to the cooperator's direction or control has paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring the agreement to which this statement is attached.

Name/Title

Subscribed and sworn to before me this \_\_\_\_\_, 20\_\_\_\_\_, 20\_\_\_\_\_,

Notary Public (or Clerk or Judge)

My Commission expires \_\_\_\_\_, 20\_\_\_\_

### Attachment A Application for Equipment with the Oklahoma Department of Wildlife Conservation For Outdoor Education Program

To apply for Outdoor Education program funds from ODWC, please complete this application and return it to Attn: Information & Education Division (CO Colin Berg), ODWC, P.O. Box 1201, Jenks, OK 74037. Attach additional pages if necessary.

1. Name of Cooperator (Applicant): Chris Raney

2. Name of School/Name of School District: Guthrie Junior High/Guthrie Public Schools\_\_\_\_\_

3. Number of teachers: \_1\_\_\_ certified as basic archery instructors in the archery in the schools program. Names of certified teachers: Chris Raney\_\_\_\_\_

4. The cooperator agrees to incorporate the Outdoor Education program into the Guthrie Junior High **in school curriculum** for a minimum of three years. If the above certified teacher(s) move, the cooperator agrees to have the new teacher(s) trained ensuring the program continues.

5. Total students to be exposed to the Outdoor Education program 200. Grade levels the program will be taught in 7<sup>th</sup> and 8th.

6. The cooperator agrees to complete all applicable reports and will submit them in a timely fashion to the Oklahoma Department of Wildlife Conservation.

7. The cooperator agrees to administer the archery in the schools program as outlined by the national archery in the schools program training (minimum of two weeks class time required).

8. The cooperator agrees to administer the Explore Bowhunting, Fishing in the Schools and Explore Bowfishing program according to ODWC training for a minimum of one week per program.

9. The cooperator will maintain the Outdoor Education program equipment.

10. Cost for full Outdoor Education kit: \$\_\_\_\_\_\_\_ From \$10,085 to \$10,538 (1 Archery in the Schools Program kit, 1 Varsity Archery Kit, 1 Explore Bowhunting kit, 1 Fishing in the Schools kit, and 1 Explore Bowfishing kit .). (Cost varies due to different costs for three different target styles and three different styles of bow racks.)

11. Equipment you are requesting from ODWC. Archery in the Schools Program: 12 Bows and 1 BCY backstop, Varsity Archery: 10 Bows, 10 sets of archery accessories, 2 equipment setup guides, and one backstop net, Explore Bowhunting: 1 Resource trunk, Fishing in the Schools: 25 Rod and Reel Combos, 1 Tackle Box, 5 Needle-nosed pliers, 5 Clippers, 180 Split Shot Weights, 200 Gold Aberdeen Hooks, 100 Bobbers, 20 Casting Plugs, 10 Hand Towels, Explore Bowfishing: 5 reels, 5 bowfishing rests, (5)100ft of 200 lb. test line, five bowfishing practice arrows with blunts, and 5 bowfishing arrows with fish point Total = \$8,928

12. How much funding will be provided by the cooperator? **\_\$1,157 to \$1,610**\_\_\_\_\_. These funds will cover the cost of 5 targets, 5 dozen arrows, 1 Papes repair kit, 1 Bow hanger rack

Cannot be matched with any other federal funds. Please describe cooperator's share if other than state funds (grants, donations, etc.).

13. Person completing the application (This is the person we will contact if there are any issues with your paperwork or grant.): Robbie Rainwater Title: Principal, Guthrie Junior High School

Phone number: <u>405-282-5936</u> Address: 705 E. Oklahoma, Guthrie, OK 73044 Email: robbie.rainwater@guthrieps.net

Cooperator F.E.I. Number: \_\_\_\_\_\_ (Federal Tax ID #) Date: \_\_\_\_\_

# MAIL COMPLETED AGREEMENT TO: Oklahoma Department of Wildlife Conservation Information & Education Division (CO Colin Berg) P.O. Box 1201 Jenks, OK 74037



# **Board of Education Personnel Reports**

Employment Request						
<b>Classification</b> Cert	ified	Teaching	First	Pay	Hrs. Per	Replacing
Name	Site	Assignment	Work Day	Grade	Day	
Johns, Kerry	Cott/Fog.	Elem. Music	2/24/20		6	Kristin Knapp
Classification Supp Name	oort Site	Teaching Assignment	First Work Day	Pay Grade	Hrs. Per Day	Replacing
Haggard, Debbie Rodgers, Kelsey	Fogarty HS	Custodian Cafeteria	02-03-20 02-09-20	3 2	8 6.5	Robert Barker Marla Datin

# Leave of Absence Request

Classification Certified					
Name	Site	<b>Teaching Assignment</b>	Leave of Absence	Effective Date	
Wallraven, Tessa	Fogarty	Elem. Teacher	LOA	08-17-20	

### FMLA Requests Certified:

Support:

# **Transfer of Position Report**

Classification Certified	Transferred	Transferred	
Name	From	То	Replacing

Classification Classified	Transferred	Transferred	
Name	From	То	Replacing



# **Board of Education Personnel Reports**

Separation of Employment					
Classification Certified		Teaching	Reason for		
Name	Site	Assignment	Separation	Effective Date	
Bingham, Sheila	JH	Science	Resignation	02-25-20	
Classification Classified		Teaching	Reason for	Effective Date	
Name	Site	Assignment	Separation	Effective Date	
Shoemaker, Leslie	C.O.	<sup>1</sup> / <sub>2</sub> Day Pre-K Para	Resignation	03-13-20	



Staking A Claim in Our Students' Future

Telephone: 405-282-8900

### **REQUEST FOR EXTRA-DUTY POSITION**

Dr. Simpson & Guthrie Board of Education:

Recommendation for the following employee for an extra-duty position with the Guthrie Public School District:

Chavez	Luis	Raul
Last Name	First Name	Middle Initial
Asst Track Co	bach HS	HS
Extra-Duty Position		Site
If hired by the Board of E	Education, would this be a replacement?	Yes No
If yes, whom would this e	employee replace? Clay Tarter	
If this is an extra-duty pos Injuries?	sition for athletics, has this person had $C$ as	are and Prevention of Athletic
Start Date 2/25/20	Extra-Duty Compense	ation 1333.32
Submitted By: Jon C	happell	2/25/20
Principal o	or Program Director	Date
	, <i>(</i> )	•
Doug Ogle, Executive Di Personnel/Secondary Edu		2/25/2020 Date

Guthrie Public Schools

802 E. Vilas www.guthrie.k12.ok.us

Guthrie, OK 73044

# **Guthrie Public Schools District Level Administrators**

# 2020-2021

Name	Assignment	Site	Total Experience
James Benson	Director of Technology	Technology	31
Jon Chappell	Athletic Director	High School	29
Michelle Chapple	CFO	Administration	18
Douglas Ogle	Assistant Superintendent	Administration	23
Angie Smedley	Director of Special Education	Administration	19
Cody Thompson	Director of Operations	Maintenance	36
Carmen Walters	Executive Director	Administration	22

# Guthrie Public Schools Building Level Administrators

# 2020-2021

Name	Assignment	Site	Total
			Experience
Jeff Ball	Principal	Charter Oak	24
Susan Davison	Principal	GUES	35
Scot Graham	Principal	Cotteral	20
Chris LeGrande	Principal	High School	28
Robbie Rainwater	Principal	Junior High	16
Bret Stone	Asst Principal	High School	36
Dusty Throckmorton	Asst Principal	High School	21
Marsha Todd	Principal	Fogarty	26
Dani Watson	Principal	Central	16
Allison Young	Asst Principal	Junior High	6

# Guthrie Public Schools Property Committee Meeting March 2, 2020 5:00 p.m.

Members present: Dr. Mike Simpson, Doug Ogle, Michelle Chapple, Cody Thompson, Dee Benson, Tina Smedley, Janna Pierson and Linda Skinner. Sharon Watts was present for Ron Plagg.

### Cody Thompson spoke on the following items:

### **Expenditure Reports:**

- Summarized the expenses for February
- 52 new Purchase Orders for February
- Highlighted expenditures for the fiscal year

### **Completed Projects:**

- 273 Work-Orders completed by Maintenance Dept.
- 43 Work-Orders completed by Transportation Dept.
- Repaired elevator lift at Fogarty
- Installed Fire Alarm monitoring at Central, Cotteral, and GUES
- Replaced gas line at Cotteral between the north building and the Quad
- Replaced kitchen entry doors at Cotteral, Fogarty, and the JH
- Placed new notice signs at all sites informing visitors of our "No Pets Allowed" policy
- Repaired overhead door on the Hog barn
- Painted all the restrooms at the JH
- Rebuilt one of the air compressors for the HVAC system at GUES
- Sanitizing all school sites each week to help fit cold and flu viruses. Have ordered another spraying machine, would like to eventually have one at each site.
- Put recycled asphalt on the Operations/Transportation parking lot
- Made major repairs to the A/C unit for the IT building and the heaters in the gym at Cotteral

### Projects in Progress & Future Projects:

- Currently have 83 Maintenance Work-Orders in progress
- District HVAC, Electrical and Plumbing repairs
- New playground equipment and mulch will be installed at Central and completed this summer
- Resurface the staff parking lot at Fogarty
- Installing new kiln at the Jr. High, will require moving a pull station
- Continue replacement of the HVAC units at Fogarty. Units have been purchased and will replace remaining units this summer
- Getting quotes to install fire alarm at the JH gym

- Getting bids to install new wood floor in the HS north gym
- Getting quotes to install a generator for the IT building
- Installing two new water fountains and 4 bottle fillers at GUES which were purchased by the PTO
- Replace carpet in the SRO's and assistant Principal's offices as well as the music room at the JH
- Building and installing gates at 3 entries at Fogarty
- Replace air filters and clean coils at each site
- Continue roof repairs where needed at all sites
- Carpentry/Cabinet work in offices at Administration Building
- Continue the upkeep and repairs to our yellow and white fleet

### **Bond Projects Discussion:**

Charter Oak ES – Completed W.L. McNatt will be re-hydroseeding areas of the lagoon next spring

High School HVAC Project:

Phase II Project – Punch list items are being addressed and final walk through is being scheduled

Fogarty HVAC Project - scheduling installation of the remaining 13 units

2019 Bond Issue Projects:

Dr. Simpson discussed the plans for the security vestibules and the upgrades to the restrooms and auditorium seating at Fogarty which will begin as soon as school is out.

Dr. Simpson and Mr. Thompson discussed plans of disposing of surplus vehicles in Transportation.

Mr. Benson discussed the new Technology Plan and the ERATE contracts.

### **Guthrie Public Schools**

### **Finance Committee meeting**

### March 3, 2020

### 4:00 P.M.

In Attendance: Dr. Mike Simpson, Doug Ogle, Michelle Chapple, Carmen Walters, Angie Smedley, Sharon Watts, Travis Sallee, Gina Davis, and Brandi Brown

**Mrs. Chapple** opened the meeting informing the committee the first items were routine financial reports, speaking briefly on the budget.

### **Comparative Financial Report**

Budget information was given.

### **Fund Balance Projection Report**

The fund balance report was given.

### Municipal Accounting Agreement

Mrs. Chapple presented the agreement and there was a slight increase from the previous year.

### Approval of ODWC Outdoor Education Program

Mr. Ogle presented this program for the Jr. High as an extra elective class.

### Approval of K-6<sup>th</sup> Remedial Summer School Programs

Mrs. Walters presented the Summer Remedial program for K-6<sup>th</sup>.

#### Approval for 2020-2023 Technology Plan/2020/2021 E-rate Contracts

Mr. Benson presented the technology plan for the district. It includes broadening the district bandwidth and adding new switches when E-rate funds become available.

#### Dr. Simpson spoke on the following:

The north gym will need to get a new floor over the summer. We will be looking at what vehicles in inventory need to be updated as well.

### **Curriculum Committee Meeting Minutes**

### March 3, 2020

### 5:00 PM

**In attendance:** Dr. Simpson, Chris LeGrande, Jeff Ball, Travis Sallee, Angie Smedley, Jennifer Bennett-Johnson, Gina Davis, Carmen Walters, Doug Ogle, and Meghan Norton.

### Dr. Simpson:

• Policy D-23 Expense Reimbursement and Travel Expenses Proposed Change

### Mr. Ogle, Mr. LeGrande, and Mr. Ball:

### Mr. LeGrande

- Discussion of ACT Prep professional development presented to the high school staff during the February 17th Professional Development day
- Discussion of administering the WIDA test to the high school EL students
- Update on how chronic absenteeism is decreasing at the high school

#### Mr. Ball, Mr. Ogle:

• Short presentation and explanation of "The Path to Student Led Achievement" a collaborative academic teaming of students to increase student engagement.

### Ms. Walters:

- Discussion of the K-6 Remedial Summer School Program to be held for kindergarten through 6th grade students June 1-25, 2020 at GUES. Summer school teachers, paraprofessionals, and the school administrator will report May 29-June 26, 2020. There is no cost to parents, but transportation is the responsibility of the parent. Funding for the program will be paid through Title I and RSA (Reading Sufficiency Act) funds at a projected cost of \$25,000.
- Discussion of an increase in DHS referrals district wide that is the highest it has been in 6 years

#### Mr. Ogle:

• Explanation of a proposed new elective course at Guthrie Junior High School called "Exploring Our World". This program is from the Oklahoma Department of Wildlife Conservation. The program is an outdoor education class that involves several different programs including Oklahoma National Archery in the Schools Program, Varsity Archery, Exploring Bowhunting, Hunter Education, Oklahoma Fishing in the Schools Program, and Explore Bowfishing.

### Ms. Smedley:

• Discussion of the State Special Olympics Summer Games to be held in Stillwater in May. The cost of this activity is paid from the Guthrie Special Olympics Activity Fund.